

THE
VVHOLE BOOK
OF
PSALMS:

Collected into English Metre,

BY

Thomas Sternhold, John Hopkins,
and Others.

Set forth and allowed to be Sung in all Churches,
of all the People together, Before and After Morn-
ing and Evening Prayer; and also Before and After
Sermons; and moreover in Private Houses, for
their godly Solace and Comfort: Laying apart all
ungodly Songs and Ballads, which tend only to the
Nourishing of Vice, and Corrupting of Youth.

JAMES V. XIII.

¶ *If any be afflicted, let him pray; and if any be merry, let
him sing Psalms.*

COLOS. III. XVI.

¶ *Let the word of God dwell plenteously in you, in all wisdom,
teaching and exhorting one another in Psalms, Hymns, and Spirit-
ual Songs, singing unto the Lord with grace in your hearts.*

L O N D O N,

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of STATIONERS, 1699.

A Table for the whole Number of the Psalms.

Psalms

30 **A**LL laud and praise
 49 All people hearken
 78 Attend my people
 82 Amid the piers
 100 All people that
 81 **B**e light and
 119 Blessed are they
 128 Blessed art thou
 134 Behold and
 144 Bless be the
 83 **D**O not O God
 127 **E**xcept the
 29 **G**ive to the
 37 Grudge not
 48 Great is the
 54 God save me
 105 Give praise
 107 Give thanks
 148 Give laud
 12 **H**elp, Lord
 13 How long
 58 Have mercy
 56 Have mercy, Lord
 67 Have mercy on us
 73 How ere it be
 84 How pleasant is
 91 He that within
 102 Hear thou my
 5 **I**ncline thine
 11 I trust in God
 20 In trouble
 25 I lift my
 34 I will give
 39 I said I will
 40 I waited long
 43 Judge and revenge
 77 I with my
 92 It is a thing
 100 In God the
 101 I mercy will
 109 In speechless
 116 I love the
 120 In trouble
 121 I lift mine eyes
 122 I did in heart
 6 **L**ord in thy
 16 Lord keep
 26 Lord be my
 35 Lord plead
 42 Like as the
 68 Let God arise
 72 Lord give thy
 86 Lord bow thine
 88 Lord God of
 130 Lord to thee
 140 Lord save me
 143 Lord hear my
 23 **M**y shepherd
 45 My heart doth

Psalms

62 My Soul to
 71 My Lord my
 103 My soul give
 104 My soul praise
 146 My soul praise
 115 **N**ot unto us
 124 Now Israel
 3 O Lord how are
 4 O God that
 7 O Lord my God
 8 O God our Lord
 15 O Lord with n
 17 O Lord give ear
 18 O God my
 21 O Lord how joyful
 22 O God my God
 31 O Lord I put
 44 Our ears have
 51 O Lord consiler
 55 O God give ear
 60 O Lord thou
 63 O God my God
 64 O Lord unto my
 70 O God to me
 79 O God the Gentiles
 94 O Lord thou
 95 O come let us
 98 O sing ye now
 108 O God my heart
 117 O all ye nations
 118 O give ye
 123 O thou that
 129 O that they now
 131 O Lord I am
 133 O how happy
 135 O praise the
 136 O laud the Lord
 139 O Lord thou
 141 O Lord upon
 38 **P**raise me not to
 106 Praise ye the
 136 Praise ye the
 147 Praise ye the
 61 **R**egard O
 132 Remember day
 59 Send aid and
 69 Give me O
 96 Sing ye with
 125 Such as God
 149 Sing ye unto
 1 **T**he man is
 14 There is
 19 The Heavens
 23 The Lord is
 24 The earth is
 27 The Lord is both
 28 Thou art
 32 The man is blest
 36 The wicked with
 41 The man is blest
 46 The Lord is our

Psalms

50 The mighty God
 50 The God of Gods
 53 The foolish man
 57 Take pity for
 63 Thy praise
 75 To thee O God
 76 To all that now
 80 Thou herd
 85 Thou hast been
 87 That city shall
 89 To sing the
 90 Thou (Lord)
 93 The Lord as
 97 The Lord doth
 99 The Lord doth
 110 The Lord did
 112 The man is
 125 Those that
 138 Thee will I praise
 145 Thee will I laud
 143 **U**nto the Lord

72 **W**HY did the
 9 With heart
 10 What is the
 52 Why dost thou
 74 Why art thou
 111 With heart I do
 114 When Israel
 126 When that the
 137 When as we fate
 33 **Y**e righteous
 47 Ye people all
 58 Ye rulers that
 66 Ye men on earth
 113 Ye children
 150 Yield unto God

**These ye shall have
after the Psalms.**

Veni Creator Spiritus
 The humble Suit of a sinner.
 Venire exultemus.
 Te Deum laudamus.
 Magnificat anima mea.
 Nunc dimittis.
 The lamentation of a sinner.
 Pater noster.
 The Lords Prayer.
 The Ten Commandments.
 Attend my people
 The complaint of a sinner.
 Praise ye the Lord
 The Creed.
 A prayer to the Holy Ghost.
 Da pacem.
 O Lord in thee is all my
 Behold now give heed
 Preserve us Lord

THE
PSALMS of DAVID,
In METRE.

P S A L M I. T. S.

THE man is blest that hath not lent
Nor led his life as sinners do
But in the law of God the Lord
And in that law doth exercise
He shall be like the tree that grows
Which bringeth forth most pleasant fruit
Whose leaf shall never fade nor fall,
Even so all things shall prosper well
So shall not the ungodly men,
But as the chaff which by the wind
Therefore shall not the wicked men
Nor yet the sinners with the just,
For why? the way of godly men
Also the way of wicked men
to wicked men his ear:
nor sate in scorn's chair.
doth set his whole delight:
himself both day and night.
near to the rivers side:
in her due time and tide.
but flourish still and stand:
that this man takes in hand.
they shall be nothing so:
is driven to and fro.
in judgment stand upright:
shall come in place or sight.
unto the Lord is known:
shall quite be overthrown.

P S A L M II. T. S.

WHY did the Gentiles tumults raise?
Why do the people still contrive
The kings and rulers of the earth
Against the Lord, and Christ his Son,
Shall we be bound to them? say they;
And of their doctrine and their law
But he that in the heaven dwells,
And make them all as mocking stocks,
For in his wrath he shall reprove
And in his fury trouble them,
I have anointed him my King
I will therefore, Lord, preach thy law,
The law whereof the Lord himself
Thou art my only Son, this day
All people I will give to thee,
The ends and coasts of all the earth
Thou shalt them bruise even like to those,
And as a potters vessel break
Now ye, O kings and rulers all,
By whom the matters of the world
See that ye serve the Lord above,
See that with reverence ye rejoice
what rage was in their brain?
a thing that is but vain?
conspire, and are all bent
which he among us sent.
let all their bonds be broke
let us reject the yoke,
their doings will deride:
throughout the world so wide
their pride and scornful way:
and unto them shall say,
upon my holy hill:
according to thy will.
hath thus said unto me,
have I begotten thee,
as heirs at thy request:
by thee shall be possess'd.
that under foot are trod:
them with an iron rod.
be wise therefore and learn'd,
be judg'd and discern'd.
in trembling and in fear
when ye to him draw near.

- 12 See that ye kifs and do embrace
Lest in his wrath ye suddenly
13 If once his wrath never so small
Then only they that trust in Christ

his Son without delay :
perish from the right-way,
shall kindle in his breast :
shall happy be, and blest.

P S A L M III. T. S.

- Lord, how are my foes increast,
2 They break my heart when as they say,
3 But thou (O Lord) art my defence,
My worship and mine honour both,
4 Then with my voice upon the Lord
And he out of his holy hill
5 I laid me down, and quietly
For why? I know assuredly,
6 If thousands up against me rise,
For thou art still my Lord and God,
Rise up therefore, save me, my God,
7 For thou hast broke the cheeks & teeth
8 Salvation only doth belong
Who on thy People dost bestow

which vex me more and more !
God can him not restore.
when I am hard bestead :
and thou holdst up my head.
I did both call and cry :
did hear me instantly.
I slept, and rose again :
the Lord did me sustain.
I will not be afraid :
my Saviour and mine aid.
to thee now I do call :
of these wicked men all.
to thee, O Lord, above :
thy blessing and thy love.

P S A L M IV. T. S.

- God that art my righteousness,
Thou hast set me at liberty,
2 Have mercy, Lord, therefore on me,
For unto thee incessantly,
3 O mortal men, how long will ye ?
Why wander ye in vanity,
4 Know ye that good and godly men
And when to him I make complaint,
5 Sin not, but stand in awe therefore,
And in your chamber quietly,
6 Offer to God the Sacrifice
And look that in the living Lord
7 The greater sort crave worldly goods,
But, Lord, grant us thy countenance,
8 For thou thereby shalt make my heart
Than they that of their corn and wine
9 In peace therefore lie down will I,
For thou only dost me, O Lord,

Lord, hear me when I call :
when I was bound in thrall.
and grant me my request :
to cry I will not rest.
my glory thus despise ?
and follow after lyes ?
the Lord doth take and chuse :
he doth me not refuse.
examine well your heart ;
see you your selves convert.
of righteousness and praise :
you put your trust always.
and riches do embrace :
thy favour and thy grace.
more joyful and more glad,
full great increase have had.
taking my rest and sleep :
preserve and safely keep.

P S A L M V. T. S.

- 1 Neline thine ears, O Lord, and let
2 To thee, who art my God and King,
3 Hear me betime, Lord, tarry not,
My supplication in the morn
4 And I will trust through patience
Thou art not pleas'd with wickedness,

my words have free access
from whom I seek redress.
for I will have respect,
to thee for to direct.
in thee my God alone :
and ill with thee dwells none.

PSALM VI, VII.

5

- 5 Such as be foolish shall not stand
Vain workers of iniquity
6 The liars and base flatterers
Blood-thirsty and deceitful men
7 Therefore will I come to thine house,
And reverently will worship thee,
8 Lord, lead me in thy righteousness,
Also the way that I should walk.
9 For in their mouths there is no truth,
Their throat an open sepulchre,
10 Destroy their false conspiracies,
Subvert them in their heaps of sin,
11 But those that put their trust in thee,
And render thanks for thy defence,
12 For thou with favour wilt increase
And with thy grace, as with a shield,

in sight of thee, O Lord :
thou hast always abhorr'd.
shall be destroy'd by thee,
likewise shall hated be.
trusting upon thy grace :
toward thine holy place.
for to confound my foes :
before my face disclose.
their inward filth is great :
and tongues full of deceit.
that they may come to naught :
which have rebellion wrought
let them be glad always,
and give thy name the praise :
the just and righteous still :
defend him from all ill.

PSALM VI. T. S.

- 1 Lord, in thy wrath reprove me not,
Nor yet correct me in thy rage,
2 For I am weak, therefore, O Lord,
And heal me, Lord, for why? thou know'st
3 My soul is troubled very sore,
But, Lord, how long wilt thou delay
4 Lord, turn thee to thy wonted grace,
O save me, not for my deserts,
5 For why? no man among the dead
Or who shall worship thee, O Lord,
6 So grievous is my plaint and moan,
All the night long I wash my bed
7 My sight is dim, and waxeth old
For fear of them that be my foes,
8 But now depart from me, all ye
Because the Lord hath heard the voice
9 He heard not only the request
But it received at my hands,
10 And now my foes that vexed me
And suddenly confound them all,

though I deserve thine ire :
O Lord, I thee desire.
of mercy me forbear :
my bones do quake for fear.
and vexed vehemently :
to cure my misery ?
my fainting soul up take ;
but for thy mercies sake.
remembereth thee one whitt
in the infernal pit ?
that I wax wondrous faint :
with tears of my complaint.
with anguish of my heart,
and would my soul subvert,
that work iniquity.
of my complaint and cry.
and prayer of my heart :
and took it in good part.
the Lord will soon defame :
with great rebuke and shame.

PSALM VII. T. S.

- 1 O Lord my God, I put my trust
Save me from them that me pursue,
2 Left like a lion he me tear
While there is none to succour me,
3 O Lord my God, if I have done
Or else if I be found in fault,
4 Or to my friend-rewarded ill,
Which me pursu'd most cruelly,

and confidence in thee,
and still deliver me.
and rend in pieces small,
and rid me out of thrall.
the thing that is not right,
or guilty in thy sight :
or left him in distress,
and hated me causeless :

- 5 Then let my foe pursue my soul,
Unto the earth, and also lay
6 Stand up, O Lord, now in thy wrath,
Perform the Kingdom promised,
7 Then shall great nations come to thee,
If thou declare for love of them,
8 And as thou art of all men Judge,
According to my righteousness,

let him my life down thrust
mine honour in the dust.
and put my foes to pain:
to me which wrong sustain.
and know thee by this thing,
thy self as Lord and King.
O Lord, now judge thou me
and mine integrity.

The Second Part.

- 9 Lord cease the hate of wicked men,
10 By whom the secrets of all hearts
11 I take my help to come of God,
That doth preserve all those that be
12 The just man and the wicked both
So that he feels his mighty hand
13 Except he change his mind, I die;
He whets his sword, his bow he bends,
14 And doth prepare his mortal darts,
For them that do me persecute,
15 But lo, though he in travail be
And of his mischief once conceiv'd
16 He digs a ditch, and makes it deep
But he shall fall into the pit
17 Thus wrong returneth to the hurt
And all the mischief that he wrought
18 I will give thanks to God therefore
And with my song will praise the name

and be the just man's guide:
are searched and discry'd.
in all my pain and smart,
of pure and perfect heart,
God judgeth by his power:
even every day and hour.
for even as he should smite,
aiming where he may hit:
his arrows keen and sharp,
whilst he doth mischief warp.
of his dev'lish forecast,
yet brings forth naught at last.
in hope to hurt his brother:
that he digg'd up for other.
of him in whom it bred,
shall fall on his own head.
that judgeth righteously.
of him that is most high.

P S A L M VIII. T. S.

- O God our Lord, how wonderful
Thy fame surmounts in dignity
2 Even by the mouth of sucking babes
For in those babes thy might is seen,
3 And when I see the heavens high,
The sun, the Moon, and all the stars
4 Lord, what is man that thou of him
Or what the son of man, whom thou
5 For thou hast made him little less
And thou hast also crown'd him with
6 Thou hast preferr'd him to be lord
And at his feet hast set all things,
7 As sheep and neat, and all beasts else,
8 Fowls of the air, fish in the sea,
9 Therefore must I say once again,
How famous and how wonderful

are thy works every where,
above the heavens clear!
thou wilt confound thy foes:
thy graces they disclose.
the works of thine own hand
in order as they stand:
tak'st such abundant care?
to visit dost not spare?
than angels in degree:
glory and dignity.
of all thy works of wonder:
that he should keep them under
that in the fields do feed:
and all that therein breed.
O God thou art our Lord,
are thy works through the world

P S A L M IX. T. S.

- With heart and mouth unto the Lord
And speak of all thy wondrous works,

will I sing laud and praise:
and them declare always.

I will be glad and much rejoyce in thee, O God most high :
 And make my songs extol thy Name above the starry sky.
 Because my foes are driven back, and turned unto flight :
 They fall down flat and are destroy'd by thy great power and might.
 Thou hast revenged all my wrong, my grief and all my grudge :
 Thou dost with justice hear my cause, most like a righteous judge.
 Thou dost rebuke the heathen folk, and wicked so confound.
 That afterward the memory of them cannot be found.
 Destructions to an end are come, and cities overthrown ;
 With them likewise is perished their fame and great renown.
 Know thou that he which is above for evermore shall reign,
 And in the seat of equity true judgment will maintain.
 With justice he will keep and guide the world and every wight :
 And so will yield with equity to every man his right.
 He is protector of the poor, what time they be oppress.
 He is in all adversity their refuge and their rest.
 And they that know thy holy Name therefore shall trust in thee.
 For thou forsakest not their suit in their necessity.

The Second Part.

Sing psalms therefore unto the Lord, who dwells on Sion hill :
 Among the people all declare his noble acts and will.
 For he is mindful of the blood of those that be oppress :
 Forgetting not the humble man that seeks to him for rest.
 Have mercy, Lord, on me poor wretch, my foes do yet remain :
 For from the gates of death thou dost still raise me up again.
 In Sion that I may set forth thy praise with heart and voice,
 And that in thy salvation my soul may still rejoice.
 The heathen stick fast in the pit that they themselves prepar'd,
 And in the net that they did hide their own feet are ensnar'd.
 By judgments great the Lord is known, whilst wicked men are caught,
 And fast entangled in the work which their own hands have wrought.
 The wicked and deceitful Men go down to hell below,
 And all the people of the World, that God refuse to know.
 But sure the Lord will not forget the poor mans grief and pain ;
 The patient people never look for help of him in vain.
 O Lord arise, lest men prevail that be of worldly might :
 And let the heathen folk receive their judgment in thy sight.
 Lord, strike such terror, fear and dread into their hearts, and then
 They will be forced to confess themselves to be but men.

P S A L M X. T. S.

What is the cause that thou, O Lord, art now so far from thine,
 And keepest close thy countenance from us th's troublous time
 The poor do perish by the proud, and wicked mens desire :
 Let them be taken in the craft that they themselves conspire.
 For in the lust of his own heart th'ungodly doth delight :
 So doth the wicked praise himself, and doth the Lord despise.

- 4 He is so proud that right and wrong
Nay, nay, there is no God, saith he,
5 Because his ways do prosper still.
And with a blast doth puff against
6 Tush, tush, saith he, I have no dread,
And why? for all adversity
7 His mouth is full of cursedness,
Under his tongue there nothing is
8 He lieth hid in ways and holes
Against the poor that pass by him
9 And like a lion privily
If he may snare them in his net,
10 With cunning craft and subtilty
11 So are great heaps of poor men made
- he setteth all apart :
for thus he thinks in heart.
he doth thy laws neglect,
such as would him correct.
lest mine estate should change
to him is very strange.
of fraud, deceit and guile :
but what's most base and vile.
to slay the innocent :
his cruel eyes are bent.
lies lurking in his den,
and spoil poor simple men.
he croucheth down alway :
by his strong power his prey.

The Second Part.

- 12 Tush! God forgetteth this, saith he,
His countenance is cast aside,
13 Arise, O Lord our God, in whom
Lift up thy hand, do not forget.
14 What blasphemy is this to thee,
To hear the wicked in their heart
15 But thou seest all their wickedness,
16 That friendless and poor fatherless
17 Of wicked and malicious men
That they with their iniquity
18 The Lord shall reign for evermore
And he will cha e the heathen folk
19 Thou hearest, Lord, the poors complaint,
Their hearts thou wilt confirm, until
20 To judge the poor and fatherless
That they may be no more oppress
- therefore I may be bold :
he doth it not behold.
the poor man's hope doth rest
the poor that be oppress.
Lord, dost thou not abhor it,
say, Tush! thou car'st not for it
and well dost understand
are left into thy hand.
then break the power for ever
may perish altogether.
as King and God alone,
out of the land each one.
their pray'r and their request
thine ears to hear be prest :
and help them to their right ;
by men of worldly might.

P S A L M XI. T. S.

- 1 IN God the Lord I put my trust,
Unto the mountain swiftly flie,
2 Behold the wicked bend their bows,
To shoot in secret and to hurt
3 Of worldly hope all stays were shrunk,
Alas, the just and righteous man,
4 But he that in his temple is
And in the heavens hath his seat
The poor and simple man's estate
And searcheth out full narrowly
5 And with a cheerful countenance
But in his heart he doth abhor
6 And on the sinners casteth snares,
Brimstone & fire, & whirlwinds thick,
- why say ye to my soul,
as doth the winged fowl
and make their arrows prest,
the sound and harmless breast.
and clearly brought to nought :
what evil hath he wrought &
most holy and most high,
of royal majesty.
considereth in his mind,
the manners of mankind ;
the righteous man will use :
all such as mischief muse ;
as thick as any rain,
appointed for their pain.

Ye see then how a righteous God doth righteousness embrace,
And unto just and upright men shews forth his pleasant face.

P S A L M XII. T. S.

Help, Lord, for good and godly men do perish and decay :
And faith & truth from worldly men is parted clean away,
whofo doth with his neighbour talk, 'tis all but vanity :
For every man bethinketh how to speak deceitfully.
But flattering and deceitful lips, (brags, and tongues that be so stout
To speak proud words and make great the Lord soon curs them out :
For they say still, We will prevail, our lips shall us extol .
Our tongues are ours, we ought to speak; what Lord shall us controul ?
But for the great complaint and cry of poor and men oppress,
I will arise now, saith the Lord, and them restore to rest.
God's word is like to silver pure, that from the dross is tri'd.
And hath no less than seven times in fire been purifi'd.
Now since thy promise is to help, Lord, keep thy promise then :
And save us now and evermore. from this ill kind of men.
For now the wicked world is full of mischiefs manifold.
When vanity with worldly men so highly is extoll'd.

P S A L M XIII. T. S.

How long wilt thou forget me, Lord, shall it for ever be ?
How long wilt thou intend to hide thy face away from me ?
In heart and mind how long shall I with care tormented be :
And how long shall my deadly foe thus triumph over me ?
Behold me now, my Lord, my God, and hear me sore oppress,
Lighten mine eyes, lest that I sleep as one by death posselt :
Lest that mine enemy do say, behold, I do prevail :
Lest they also that hate my soul, rejoyce to see me fail.
But from thy mercy and goodness my hope shall not depart :
In thy relief and saving health right glad shall be my heart.
I will give thanks unto the Lord, and praises to him sing :
Because he hath heard my request, and granted my wishing.

P S A L M XIV. T. S.

Here is no God do foolish men affirm in their mad mood :
Their drifts are all corrupt and vain, not one of them doth good.
The Lord beheld from heav'n most high the whole race of mankind ;
And saw not one that sought indeed the living God to find.
They went all wide and were corrupt, and truly there was none
That in the world did any good, no nor so much as one.
Is all their judgment so far lost, that all work mischief still,
Eating my people even as bread, not one to seek God's will ?
When they thus rage, then suddenly great fear on them shall fall :
For God doth love the righteous men, and will preserve them all.
Ye mock the doings of the poor, to their reproach and shame :
Because they put their trust in God, and call upon his Name.

- 7 But who shall give thy people health ? and when wilt thou fulfill
 Thy promise made to Israel from out of Sion hill ?
 8 Even when thou shalt restore again such as were captive led,
 Then Jacob shall therein rejoyce, and Israel be glad.

P S A L M XV. T. S.

- W Ithin thy tabernacle, Lord, who shall inhabit still ?
 Or whom wilt thou receive to dwell in thy most holy hill ?
 2 The man whose life is uncorrupt, whose words are just & straight;
 Whose heart doth think the very truth, whose tongue speaks no deceit.
 3 That to his neighbour doth none ill in body, goods, or name,
 Nor willingly doth move false tales, which might impair the same.
 4 That in his heart regardeth not malicious wicked men,
 But those that love and fear the Lord he maketh much of them.
 5 His oath and all his promises that keepeth faithfully,
 Although he make his covenant so that he doth lose thereby.
 6 That putteth not to usury his money and his coyn,
 Nor for to hurt the innocent doth bribe or else purloyn.
 7 Whoso doth all things as you see that here is to be done,
 Shall never perish in this world, nor in the world to come.

P S A L M XVI. T. S.

- L Ord keep me ; for I trust in thee, and do confess indeed,
 Thou art my God, and of my goods, thou hast not any need.
 2 Therefore I give them to the Saints that in the world do dwell,
 Namely unto the faithful flock in vertue that excell.
 3 Their sorrows shall be multiply'd, who run so hastily
 To offer to the idol-gods, that are but vanity.
 4 As for their bloudy sacrifice and offerings of that sort,
 I will not touch, nor yet thereof my lips shall make report.
 5 For why ? the Lord the portion is of mine inheritance :
 And thou art he that dost preserve my lot from all mischance.
 6 The place wherein my lot is fall'n in beauty doth excell :
 Mine heritage assign'd to me doth please me wondrous well.
 7 I thank the Lord that caused me to understand the right,
 For by his means my secret thoughts do teach me every night.
 8 I set the Lord still in my sight, and trust him over all :
 For he doth stand on my right hand, therefore I shall not fall.
 9 Wherefore my heart and tongue also rejoyce exceedingly :
 My flesh likewise doth rest in hope, to rise again ; for why ?
 10 Thou wilt not leave my soul in grave, for, Lord, thou lovest me :
 Nor yet wilt give thine holy one corruption for to see.
 11 But wilt me teach the way to life, where there is joy in store,
 And where at thy right hand there are pleasures for evermore.

P S A L M XVII. T. S.

- O Lord, give ear to my just cause, attend when I complain :
 And hear the prayer that I put forth with lips that do not faine.

- | | |
|---|-------------------------------|
| 1 And let the judgment of my cause | proceed always from thee : |
| And let thine eyes behold and clear | this my simplicity. |
| 2 Thou hast well try'd me in the night, | and yet couldst nothing find |
| That I have spoken with my tongue | that was not in my mind. |
| 3 As for the works of wicked men, | and paths perverse and ill, |
| For love of thy most holy Name, | I have refrained still. |
| 4 Then in thy paths that be most pure | stay me, Lord, and preserve, |
| That from the way wherein I walk | my steps may never swerve : |
| 5 For I do call to thee, O Lord, | surely thou wilt me aid : |
| Then hear my prayer, & weigh right well | the words that I have said. |
| 6 O thou the Saviour of all them | that put their trust in thee, |
| Declare thy strength on them that spurn | against thy Majesty. |
| 7 O keep me as thou wouldest keep | the apple of thine eye : |
| And under covert of thy wings. | defend me secretly. |

The Second Part.

- | | |
|---|-------------------------------|
| 8 From wicked men that trouble me, | and daily me annoy, |
| And from my foes that go about | my soul for to destroy : |
| 9 Which wallow in their worldly wealth | and are so full and fat, |
| That in their pride they do not spare | to speak they care not what. |
| 10 They lie in wait where I should pass, | with craft me to confound : |
| And musing mischief in their minds, | to cast me to the ground. |
| 11 Much like a lion greedily, | that would his prey embrace, |
| Or lurking like a lions whelp, | within some secret place. |
| 12 Up, Lord, in haste, prevent my foe, | and cast him at my feet : |
| Save thou my soul from the ill man, | and with thy sword him smite. |
| 13 Deliver me, Lord, by thy power | out of these tyrants hands : |
| Which now so long time reigned have, | and kept us in their bands. |
| 14 I mean from worldly men, to whom | all worldly goods are rife, |
| That have no hope nor part of joy | but in this present life. |
| 15 Thou of thy store their bellies fill't | with pleasure to their mind : |
| Their children have enough, and leave | the rest to theirs behind. |
| 16 But I shall with pure conscience | behold thy gracious face : |
| So when I wake I shall be full | of thine image and grace. |

P S A L M XVIII. T. S.

- | | |
|--------------------------------------|-----------------------------|
| O God my strength and fortitude, | of force I must love thee : |
| Thou art my castle and defence | in my necessity. |
| 1 My God, my rock in whom I trust, | the worker of my wealth : |
| My refuge, buckler, and my shield, | the horn of all my health. |
| 2 When I sing laud unto the Lord | most worthy to be serv'd, |
| Then from my foes I am right sure | that I shall be preserv'd. |
| 3 The pangs of death did compass me, | and bound me every where : |
| The flowing waves of wickedness | did put me in great fear. |
| 4 The lie and subtil snares of hell | were round about we set : |
| And for my life there was prepar'd | a deadly trapping net. |
| 5 I thus beset with pain and grief, | did pray to God for grace : |
| And he forth with heard my comp'aint | out of his holy place. |

- 7 Such is his power that in his wrath
Yea, the foundation of the mount
8 And from his nostrils went a smoke,
And from his mouth went burning coals
9 The Lord descended from above,
And underneath his feet he cast
10 On cherubs and on cherubims
And on the wings of mighty winds
- he made the earth to quake,
of Basan for to shake.
when kindled was his ire :
of hot consuming fire.
and bow'd the heavens high
the darkness of the skie.
full royally he rode :
came flying all abroad.

The Second Part.

- 11 And like a den most dark he made
With waters black and airy clouds
12 But when the presence of his face
Then clouds consume, and in their stead
13 The fiery darts and thunderbolts,
And with his often lightnings,
14 When thou, O Lord, with great rebuke
The springs and the foundations of
15 And from above the Lord sent down
And pluckt me out of waters great,
16 And me deliver'd from my foes
Yea, from such foes as were too strong
17 They did prevent me evermore
But yet the Lord was my defence,
18 He brought me forth in open place,
And kept me safe, because he had
19 According to mine innocence,
And to the cleanness of my hands,
20 For that I walked in his ways,
And not departed wickedly
- his hid and secret place :
encompassed he was.
in brightness shall appear :
come hail and coals of fire.
disperse them here and there ;
he puts them in great fear,
thine anger dost declare,
the world discovered are.
to fetch me from below,
that would me overflow.
that sought me to inthrall :
for me to deal withall.
in time of my great grief :
my succour and relief.
that so I might be free,
a Favour unto me.
so did he me regard.
he gave me my reward :
and in his paths have trod.
from him that is my God.

The Third Part.

- 21 But evermore I have respect
His statutes and commandments I
22 But pure and clean and uncorrupt
And did refrain from wickedness
23 The Lord therefore will me reward
And to the cleanness of my hands,
24 For, Lord, with him that holy is,
And with the good and vertuous men
25 And for the loving and elect
And thou wilt use the wicked men
26 For thou dost save the simple folk
And dost bring down the countenance
27 The Lord will light my candle so,
The Lord my God will make also
28 For by thy help an host of men
By thee I scale and overleap
- to his law and decree :
cast not away from me.
appear'd before his face,
and sin in any case.
as I have done aright :
appearing in his sight.
wilt thou be holy too,
right vertuously wilt do.
thy favour wilt reserve :
as wicked men deserve.
in trouble when they lie,
of them that look full high.
that it shall shine full bright :
my darkness to be light.
discomfit, Lord, I shall :
the strength of any wall.

29 Unspotted are the ways of God,
 He is a sure defence to such
 30 For who is God except the Lord?
 Or else who is omnipotent,

his word is purely tr'd:
 as in his faith abide.
 for other there is none:
 saving our God alone?

The Fourth Part.

1 The God that girdeth me with strength,
 That all the ways wherein I walk
 2 That made my feet like to the harts
 And for my surety brought me forth
 3 He did in order put my hands
 To break in sunder bars of brass
 4 Thou teachest me thy saving health,
 Thy love and gentleness also
 5 And under me thou makest plain
 So that my feet shall never slip,
 6 And fiercely I pursue and take
 And from the field do not return
 7 So I suppress and wound my foes,
 For at my feet they fall down flat,
 8 For thou dost gird me with thy strength
 That they be scatter'd all abroad
 9 Lord, thou hast given me the necks
 That so I might destroy all those
 10 They call'd for help, but none gave ear,
 Yea, to the Lord they call'd for aid,

is he that I do mean
 did evermore keep clean.
 in swiftnes of my pace,
 into an open place.
 to battel and to fight
 he gave my arms the might:
 thy right hand is my tower:
 doth still encrease my power.
 the way where I should go
 nor wander to and fro.
 my foes that me annoy'd:
 till they be all destroy'd.
 that they can rise no more
 I strike them all so sore.
 to war in such a wise,
 that up against me rise.
 of all mine enemies,
 that up against me rise.
 nor came to their relief:
 yet heard he not their grief.

The Fifth Part.

1 And still like dust before the wind
 And sweep them out like filthy clay
 2 Thou keep'st me from sedition: folk
 And thou dost of the heathen folk
 3 A people strange to me unknown,
 And at the first obey my word,
 4 I shall be irksome to mine own,
 But wander wide out of the way,
 5 But blessed be the living Lord,
 That is my rock and saving health,
 6 For God it is that gave me power,
 And with his holy word subdu'd
 7 And from my foe deliver'd me,
 That cruel and ungodly were
 8 And for this cause, O Lord my God,
 And sing out praises to thy name
 9 Deliverance great thou giv'st the king,
 Mercy for thine anointed, and

I drive them under feet,
 that lieh in the street.
 that still in strife are led:
 appoint me to be head.
 and yet they shall me serve:
 whereas mine own will swerve.
 they will not see my light:
 and hide them out of sight.
 most worthy of all praise,
 praised be he always.
 revenged for to be,
 the people unto me.
 and set me over those
 and up against me rose.
 to thee give thanks I shall,
 among the Gentiles all.
 and dost me serve in store:
 his seed for evermore.

P S A L M XIX. T. S.

1 He heavens and firmament on high
 The glory of th' Omnipotent,

do wondrously declare
 his works and what they are.

2 The

- 2 The wondrous works of God appear by every days success :
The nights likewise which their race run, the self same thing express.
- 3 There is no language, tongue or speech, where their sound is not heard,
In all the earth and coasts thereof their knowledge is conferr'd.
- 4 In them the Lord made for the sun a place of great renown,
Who like a bridegroom ready trimm'd doth from his chamber come.
- 5 And as a valiant champion, who for to get a prize,
With joy doth hast to take in hand some noble enterprife.
- 6 And all the sky from end to end he compasseth about :
Nothing can hide it from his heat But he will find it out.
- 7 How perfect is the law of God, how is his cov'nant sure,
Converting souls, and making wise the simple and obscure !
- 8 Just are the Lord's commandements, and glad both heart and mind :
His precepts pure, and do give light to eyes that be full blind.
- 9 The fear of God is excellent, and doth endure for ever :
The judgments of the Lord are true, and righteous altogether ;
- 10 And more to be embraced are than fined gold alway :
The honey and the honey-comb are not so sweet as they.
- 11 By them thy servant is forewarn'd to have God in regard,
And in performance of the same there shall be great reward.
- 12 But, Lord, what earthly man doth know the errors of his life ?
Then cleanse me from my secret sins, which are in me most rife.
- 13 And keep me that presumptuous sins prevail not over me :
And so shall I be innocent, and great offences flee.
- 14 Accept my mouth and heart also, my words & thoughts each one :
For my redeemer and my strength, O Lord, thou art alone.

P S A L M XX. T. S.

- IN trouble and adversity the Lord God hear thee still,
The majesty of Jacob's God defend thee from all ill :
- 2 And send thee from his holy place his help at every need,
And so in Sion stablish thee, and make thee strong indeed.
- 3 Remembring well the sacrifice that now to him is done :
And so receive most graciously thy burnt offerings each one.
- 4 According to thy hearts desire the Lord grant unto thee,
And all thy counsel and device full well perform may be.
- 5 We shall rejoyce when thou us sav'st, and our banners display,
Unto the Lord, which thy requests fulfilled hath alway.
- 6 The Lord will his anointed save, I know well by his grace,
And send him help by his right hand out of his holy place.
- 7 In chariots some put confidence, and some in horses trust :
But we remember God our Lord, that keepeth promise just.
- 8 They fall down flat, but we do rise, and stand up stedfastly,
9 O save and help us, Lord and king, when we to thee do cry.

P S A L M XXI. T. S.

- O Lord, how joyful is the king in thy strength & in thy power
Exceedingly he doth rejoyce in thee his Saviour.

- For thou hast given unto him
To him nothing thou hast deny'd
Thou didst prevent him with thy gifts
And thou hast set upon his head
And when he asked life of thee,
To have long life, yea such a life
Great is his Glory by thy help,
Great worship and great honour both
Thou wilt give him felicity
And with thy chearful countenance
Because the King doth strongly trust
Therefore his goodness and his grace
Thine enemies shall feel thy force,
Find out thy foes, and let them feel
And like an oven burn them, O Lord,
Thine anger shall destroy them all
And thou shalt root out of the earth
And from the number of thy folk
For why? much mischief they contriv'd
Yet did they fail, and had no power
But as a mark thou hast them set
And charge thy bow-strings ready
Be thou exalted, Lord therefore
So shall we sing right solemnly
- his godly hearts desire:
of that he did require.
and blessings manifold,
a crown of perfect gold.
thereof thou mad'st him sure,
as ever shall endure:
thy benefit and aid :
thou hast upon him laid.
that never shall decay,
wilt comfort him alway.
in God for to prevail :
to save him will not fail.
and those that thee withstand
the pow'r of thy right hand.
in fiery flame and fume :
and fire shall them consume.
their fruit that should increase:
their seed shall end and cease.
against thy holy Name :
for to perform the same.
in a most open place.
against their very face.
in thy strength every hour :
praising thy might and power.

P S A L M XXII. T. S.

- O God, my God, wherefore dost thou
And helpest not when I do make
To thee, my God, even all day long
I cease not all the night, and yet
But thou that in thy holy place
Thou art the joy, the comfort and
And he in whom our Fathers old,
And when they put their trust in thee,
They were deliver'd ever when
And for the faith they had in thee
But I am now become more like
An out-cast whom the people scorn
All men despise as they behold
They grin, make mouths, & nod their heads,
This man did glory in the Lord,
Let him redeem and help him now,
But from the Prison of the womb
Thou didst preserve me still in hope,
I was committed from my birth
Since I was in my mothers womb,
- forsake me utterly.
my great complaint and cry?
I do both cry and call:
thou hearest not at all.
continually dost dwell,
glory of Israel.
had all their hope for ever :
thou didst them still deliver.
they called on thy Name :
they were not put to shame.
a worm than to a man :
with all the spite they can.
me walking on the way :
and on this wise do say,
his favour and his love,
his power if he will prove.
I was by thee releast :
while I did suck the breast.
with thee to have abode :
thou hast been still my God.

The Second Part.

- 11 Then, Lord, depart not now from me in this thy present grief,
 Since I have none to be my help, my succour and relief,
 12 So many bulls do compass me that be full strong of head :
 Yea bulls so fat as though they had in Basan field been fed.
 13 They gape upon me greedily, as though they would me slay,
 Much like a lion roaring out, and ramping for his prey.
 14 But I drop down like water shed, my joints in sunder break,
 My heart doth in my body melt, like wax I am so weak.
 15 My strength doth like a potsherd dry, my tongue it cleaveth fast
 Unto my jaws, and I am brought to dust of death at last.
 16 And many dogs do compass me, in council they do meet :
 Conspiring still against my life, piercing my hands and feet.
 17 I was tormented so that I might all my bones have told
 Yet still upon me they do look, and still they me behold.
 18 My garments they divided have in parts among them all :
 And for my coat they did cast lots to whom it might befall.
 19 Therefore I pray thee be not far from me at my great need :
 But rather, since thou art my strength, to help me, Lord, make speed
 20 And from the sword save thou my soul by thy might and thy power
 And ever keep my darling dear. from dogs that would devour.
 21 And from the lion's mouth, that would me all in sunder shiver,
 And from the horns of unicorns Lord, safely me deliver.
 22 Then shall I to my brethren all thy Majesty record :
 And in thy Church shall praise the name of thee the living Lord.

The Third Part.

- 23 All ye that fear him, praise the Lord, thou, Jacob, honour him :
 And all ye seed of Israel with reverence worship him.
 24 For he despiseth not the poor, he hideth not away
 His countenance when they do call, but hears them when they pray.
 25 Among the folk that fear the Lord I will therefore proclaim
 Thy praise, and keep my promise made for setting forth thy name.
 26 The poor shall eat and be suffic'd, and those that do endeavour,
 To know the Lord, shall praise his name, their hearts shall live for ever.
 27 The coasts of all the earth shall praise the Lord, and seek his grace :
 The heathen folk shall worship him before his blessed face.
 28 The kingdoms of the heathen folk the Lord shall have therefore :
 And he shall be their Governour. and King for evermore.
 29 The rich men of his goodly gifts shall feed and taste also :
 And in his presence worship him, and bow their knees full low.
 30 And all that shall go down to dust, of life by him shall taste :
 A seed shall serve and worship him while any world shall last.
 31 They shall declare, and plainly shew his truth and righteousness
 Unto a people yet unborn, who shall his name confess.

P S A L M XXIII. W. W.

THE Lord is only my support. and he that doth me feed:
 How can I then lack any thing, whereof I stand in need:
 He doth me fold in coats most safe the tender grass fast by:
 And after drives me to the streams which run most pleasantly:
 And when I feel my self near lost, then doth he me home take,
 Conducting me in his right paths even for his own Name's sake:
 And though I were even at death's door, yet would I fear none ill:
 For with thy rod and shepherd's crook I am comforted still:
 Thou hast my table richly deckt in despite of my foe:
 Thou hast my head with balm refresh't, my cup doth overflow:
 And finally while breath doth last, thy grace shall me defend,
 And in the house of God will I my life for ever spend.

Another of the same, by T. S.

MY shepherd is the living Lord, nothing therefore I need:
 In pastures fair, with waters calm, he setteth me to feed:
 He did convert and glad my soul, and brought my mind in frame
 To walk in paths of righteousness, for his most holy Name:
 Yea, though I walk in vale of death, yet will I fear none ill:
 Thy rod and staff do comfort me, and thou art with me still:
 And in the presence of my foes, my table thou shalt spread:
 Thou shalt, O Lord, fill full my cup, and wilt appoint my head.
 Through all my life thy favour is, so frankly shew'd to me,
 That in thy house for evermore, my dwelling-place shall be.

P S A L M XXIV. J. H.

THE earth is all the Lord's, with all her store and furniture:
 Yea, his is all the world and all that therein doth endure:
 For he hath fastly founded it above the seas to stand,
 And plac'd below the liquid floods, to flow beneath the land:
 Who is the man, O Lord, that shall ascend unto thy hill,
 Or pass into thy holy place, there to continue still:
 He that hath pure hands and heart, which nothing doth defile:
 His soul not set on vanity, and hath not sworn to guile:
 Him that is such a one, the Lord most highly shall regard:
 And from his God and Saviour shall receive a just reward.
 This is the stock of travellers, in seeking of his grace:
 As Jacob did the Israélite, in that time of his race:
 Ye princes ope your Gates, stand ope the everlasting gate:
 For there shall enter in thereby the King of glorious state:
 Who is the King of glorious state? the strong and mighty Lord,
 The mighty Lord in battel stout, and trial of the sword:
 Ye princes ope your gates, stand ope the everlasting gate:
 For there shall enter in thereby the king of glorious state:
 Who is the king of glorious state? the Lord of hosts it is:
 The kingdom and the royalty of glorious state is his.

P S A L M XXV. T. S.

- 1 Life my heart to thee,
 Now suffer me to take no shame
 2 Let not my foes rejoyce,
 And let them not be overthrown
 3 But shame shall them befall
 Therefore thy paths and thy rightways
 4 Direct me in thy truth,
 Thou art my God and Saviour,
 5 Thy mercies manifold
 Also thy pity plentiful,
 6 Remember not the faults
 Remember not how ignorant
 Nor after my deserts
 But of thine own benignity
 7 His mercy is full sweet,
 Therefore the Lord will sinners teach
 8 The humble he will teach
 He will direct in all his paths
 9 For all the ways of God
 To them that do his covenant
- my God and guide most just:
 for in thee do I trust.
 nor make a scorn of me;
 that put their trust in thee,
 which harm them wrongfully:
 unto me, Lord, descry.
 and teach me I thee pray:
 on thee I wait alway.
 remember, Lord, I pray:
 for they have been alway.
 and frailty of my youth:
 I have been of thy truth.
 let me thy mercy find:
 Lord, have me in thy mind.
 his truth a perfect guide:
 and such as go aside.
 his precepts to obey:
 the lowly man alway.
 both truth and mercy are,
 and statutes keep with care.

The Second Part.

- 10 Now for thy holy Name,
 To grant me pardon for my sin,
 11 Whoso doth fear the Lord,
 To lead his life in such a way
 12 His soul shall evermore
 His seed and his posterity
 13 All those that fear the Lord,
 And unto them he doth declare
 14 Mine eyes and thankful heart
 That pluck'd my feet out of the snare
 15 With mercy me behold,
 For I am poor and desolate,
 16 The troubles of my heart
 Bring me out of this misery,
 17 Behold my poverty,
 Remit my sin and mine offence,
 18 O Lord, behold my foes,
 Pursuing me with deadly hate,
 19 Preserve and keep my soul,
 And let me not be overthrown,
 20 Let mine integrity
 My sure protection and defence,
 21 Deliver, Lord, thy folk,
 I mean thy chosen (Israel),
- O Lord, I thee intreat,
 for it is wondrous great.
 by him he shall be kept,
 as he doth best accept.
 in goodness dwell and stand,
 inherit shall the land.
 know his secret intent:
 his will and testament.
 to him I will advance,
 of sin and ignorance.
 to thee I make my moan:
 and comfortless alone.
 are multiply'd indeed:
 necessity and need.
 mine anguish and my pain:
 and make me clean again.
 how they do still encrease,
 that fain would live in peace
 and still deliver me:
 because I trust in thee.
 and uprightness still be,
 because I wait on thee:
 and send them some relief,
 from all their pain and grief.

P S A L M XXVI. T. S.

1 Lord, be my judge, and thou shalt see my paths be right and plain :
 I trust in God, and hope that he with strength will me sustain.
 2 Prove me, my God, I thee desire. my ways to search and try :
 As men do prove their gold with fire, my reins and heart espy.
 3 Thy loving kindness in my sight I do behold always :
 I ever walked in thy truth, and will do all my days,
 4 I do not love to haunt or use withmen whose deeds are vain:
 To come in house I do refuse with the deceitful train.
 5 I much abhor the wicked sort, their deeds I do despise:
 I do not once to them resort that hurtful things devise.
 6 My hands I wash and do proceed in works to walk upright :
 Then to thine altar I make speed, to offer there in fight.
 7 That I may speak and teach the praise that doth belong to thee,
 And so declare how wondrous ways thou hast been good to me.
 8 O God, thy house I love most dear, to me it doth excell :
 My chief delight is to be near the place where thou dost dwell.
 9 O shut not up my Soul with them in sin that take their fill ;
 Nor yet my life among those men that seek much blood to spill.
 10 For in their hands much mischief is, their lives therewith abound :
 And nothing else in their right hand but bribes is to be found.
 11 But I in righteousness resolve my time and days to spend :
 Therefore, that I may never swerve, let thy grace me defend,
 12 My foot is staid for all assays, it standeth well and right :
 Wherefore to God will I give praise in all the peoples fight.

P S A L M XXVII. J. H.

1 The Lord is both my health and light, shall man make me dismayd ?
 Since God doth give me strength & might, why should I be afraid ?
 2 While that my foes with all their strength begin with me to brawl,
 And think to eat me up, at length themselves have caught the fall.
 3 Though they in camp against me lie, my heart is not afraid :
 And if in battel they will try, I trust in God for aid.
 4 One thing of God I do require, that he will not deny :
 For which I pray and will desire till he to me apply :
 5 That I within his holy place my life throughout may dwell,
 To see the beauty of his face and view his temple well.
 6 In time of dread he shall me hide within his place most pure,
 And keep me secret by his side, as on a rock most sure.
 7 At length I know the Lord's good grace shall make me strong and stout,
 My foes to foil and clean deface, that compass me about.
 8 Therefore within his house will I give sacrifice of praise :
 With psalms and songs I will apply to laud the Lord always.

The Second Part.

1 Lord, hear the voice of my request, for which to thee I cry :
 Have mercy, Lord, on me oppress, and help me speedily.

- 10 My heart confesseth unto thee, I sue to have thy grace:
Then seek my face, saidst thou to me, Lord, I will seek thy face.
11 In wrath turn not thy face away, nor suffer me to slide:
Thou art my help still to this day, be still my God and guide.
12 My parents both their son forsook, and cast me off at large:
Yet then the Lord himself did take of me the care and charge.
13 Teach me, O Lord, the way to thee, and lead me on forth right,
For fear of such as watch for me, to trap me if they might.
14 O leave me not unto the will of them that be my foes,
For they surmise against me still, false witness to depose.
15 I utterly should faint, but that this hope supporteth me,
That in the land wherein I live God's goodness I shall see.
16 Trust still in God whose whole thou art, his will abide thou must,
He will support and ease thy heart, if thou in him do trust.

P S A L M XXVIII. T. S.

- T**Hou art, O Lord, my strength and stay, the succour which I crave:
Neglect me not, lest I be like to them that go to grave.
2 My voice and supplications hear, when unto thee I cry,
When I lift up my hands unto thy holy ark most high.
3 Repute me not among those men in sin that take their fill:
That speak right fair unto their friends, but think in heart full ill.
4 According to those wicked deeds which they did most regard:
And after their inventions let them receive reward.
5 Because they never mind the words of God, he will therefore
Instead of building of them up, destroy them evermore.
6 To render thanks unto the Lord how great a cause have I,
My voice, my prayer, and my complaint that heard so willingly.
7 He is my shield and fortitude, my buckler in distress:
My hope, my help, my heart's relief, my song shall him confess.
8 He is our strength and our defence, our foes for to resist:
The health and the salvation of his elect by Christ.
9 Thy people and thine heritage, Lord, bless, guide, and preserve:
Increase them, Lord, and rule their hearts, that they may never swerve.

P S A L M XXIX. T. S.

- G**ive to the Lord, ye potentates, give ye with one accord,
All praise & honour, might & strength, unto the living Lord.
2 Give glory to his holy Name, and honour him alone:
Worship him in his majesty within his holy throne.
3 His voice doth rule the waters all, even as himself doth please:
He doth prepare the thunder-claps, and governs all the seas.
4 The voice of God is of great force, and wondrous excellent:
It is most mighty in effect, and most magnificent.
5 The voice of God doth rend and break the cedar-trees so long;
The cedar-trees of Lebanon, which are most high & strong:
6 And makes them leap like as a calf, or as the unicorn:
Not only trees but mountains great, whereon the trees are born.

7 His voice divides the flames of fire, and shakes the wilderness :
 8 It makes the desert quake for fear, that called is Cades.
 9 It makes the hinds for fear to calve, and makes the coverts plain :
 And in his temple every man his glory doth proclaim.
 10 The Lord doth move the floods, their fury to restrain :
 And he likewise as Lord and King for evermore shall reign.
 11 The Lord will give his people strength whereby they shall increase :
 And he will bleſs his choſen flock with everlaſting peace.

P S A L M XXX. J. H.

ALL laud and praiſe with heart & voice, O Lord, I give to thee,
 Which didſt not make my foes rejoyce, but haſt exalted me.
 2 O Lord my God, to thee I cry'd in all my pain and grief;
 Thou gav'ſt an ear, and didſt provide to eaſe me with relief.
 3 Of thy good will thou haſt call'd back my ſoul from hell to ſave :
 Thou didſt revive when ſtrength did lack, and kept'ſt me from the grave,
 4 Sing praiſe, ye ſaints, that prove and ſee the goodneſs of the Lord :
 In memory of his Majeſty rejoyce with one accord.
 5 For why ? his anger but a ſpace doth laſt and ſlack again :
 But in his favour and his grace always doth life remain.
 Though gripes of grief & pangs full ſore abide with us all night,
 The Lord to joy ſhall us reſtore before the day be light.
 6 When I enjoy'd the world at will, thus would I boaſt and ſay,
 Tuſh, I am ſure to feel none ill, my wealth ſhall not decay.
 7 For thou, O Lord, of thy good grace didſt ſend me ſtrength and aid :
 But when thou turn'ſt away thy face, my mind was ſore diſmaid.
 8 Wherefore again then did I cry to thee, O Lord of might :
 And my complaints did multiply, praying both day and night.
 9 What gain is in my blood, ſaid I, if death deſtroy my days ?
 Can duſt declare thy Majeſty, or give thy truth its praiſe ?
 10 Wherefore, my God, ſome pity take, O Lord, I thee deſire :
 Do not this ſimple ſoul forſake, of thee Help I require.
 11 Then didſt thou turn my grief and woe into a chearful voice :
 The mourning weed thou took'ſt me fro, and mad'ſt me to rejoyce.
 12 Wherefore my ſoul inceſſantly ſhall ſing unto thy praiſe :
 My Lord my God to thee will I give laud and thanks always.

P S A L M XXXI. J. H.

O Lord, I put my truſt in thee, let nothing work me ſhame :
 As thou art juſt deliver me, and ſet me free from blame.
 2 Hear me, O Lord, and that anon, to help me make good ſpeed :
 Be thou my rock and houſe of ſtone, my fence in time of need.
 3 For why ? as ſtones thy ſtrength is tri'd thou art my fort and tower :
 For thy Name's ſake be thou my guide, and lead me in thy power.
 4 Pluck thou my feet out of the ſnare, which they for me have laid :
 Thou art my ſtrength, and all my care is for my might and aid.
 5 Into they hands, Lord, I commit my ſoul which is thy due :
 Becauſe thou haſt redeemed it, O Lord my God moſt true.

- 6 I hate such folk as will not part
When they on trifles set their heart,
7 For I will in thy mercy joy,
Thou seest when ought would me annoy,
8 Thou hast not left me in their hand
But thou hast set me out of band,

from things to be abhorr'd :
my trust is in the Lord.

I see it doth excell :
and know'st my soul full well.
that would me overcharge :
to walk abroad at large.

The Second Part.

- 9 Great grief, O Lord, doth me assail,
Mine eyes wax dim, my sight doth fail,
10 My life is worn with grief and pain,
My strength is gone, and through disdain
11 Among my foes I am a scorn,
My neighbours and my kinsmen born
12 As men once dead are out of mind,
As little use of me they find,
13 I heard the brags of all the rout,
How they conspir'd, and went about
14 But, Lord, I trust in thee for aid,
For I confess, and still have said
15 The length of all my life and age,
Defend me from the wrath and rage
16 To me thy servant, Lord, express
And save me, Lord, for thy goodness,

some pity on me take :
my heart with fear doth ake.
my years in woe are past,
my bones corrupt and waste.
my friends are all dismayd :
to see me are afraid.
so am I now forgot :
as of a broken pot.

their threats my mind did fray
to take my life away.
not to be overtrod :
thou art the Lord my God.

O Lord, is in thy hand :
of them that me withstand.
and shew thy joyful face :
thy mercy and thy grace.

The Third Part.

- 17 Lord, let me not be put to shame,
But let the wicked bear the blame,
18 O Lord, make dumb their lips outright
And cruelly with pride and spite
19 O how great good hast thou in store
That fear and trust in thee therefore.
20 Thy presence shall them fence & guide
Within thy place thou shalt them hide
21 Thanks to the Lord that hath declar'd
Me to defend with watch and ward,
22 Thus did I say both day and night
Lo, I am clean cast out of sight,
23 Ye saints, love ye the Lord alway,
And to the proud he doth repay
24 Be of good courage evermore,
For those that put their trust in him

because on thee I call :
and into the grave fall.
which are addict to lyes,
against the just devise.

laid up full safe for them
before the sons of men !
from all proud brags & wrongs.
from all the strife of tongues.

on me his grace so far,
as in a town of war.
when I was sore oppressd,
yet heard'st thou my request.
the faithful he doth guide,
according to their pride.
on God your strength depend :
he ever will defend.

P S A L M XXXII. T. S.

- THE man is blest'd, whose wickedness
And he whose sin is likewise hid,
2 And blest is he to whom the Lord
Which in his heart hath hid no guile,

the Lord doth clean pass by :
and cover'd secretly.
imputeth not his sin :
nor fraud is found therein.

- 3 For whilst that I kept close my sin
 My bones did wear and waste away
 4 For night and day thy hand on me
 That all my blood and humours moist
 5 I did therefore confess my fault,
 Then thou, O Lord, didst me forgive
 6 The humble man shall pray therefore,
 So that the floods of waters great
 7 When trouble and adversity
 Thou art my refuge and my joy,
 8 Come hither, and I will thee teach
 I will thee guide as I my self
 9 Be not so rude and ignorant
 Whose mouth without a rein or bit
 10 The wicked man shall manifold
 But unto him that trusts in God,
 11 Be merry therefore in the Lord,
 And ye of pure and perfect heart,

in silence and constraint,
 with daily moan and plaint.
 so grievous was and smart,
 to driness did convert.
 and all my sins discover :
 and all my sins pass over,
 and seek thee in due time :
 shall have no power on him.
 do compass me about,
 and thou dost rid me out,
 how thou shalt walk aright :
 have learn'd by proof & sight,
 as is the horse and mule,
 from harm thou canst not rule.
 sorrows and griefs sustain :
 his goodness shall remain.
 ye just lift up your voice :
 with cheerfulness rejoyce.

P S A L M XXXIII. J. H.

- YE righteous in the Lord rejoyce ;
 That upright men with thankful voice
 2 Praise ye the Lord with harp and song,
 With lute and instrument also
 3 Sing to the Lord a song most new,
 4 For why ? his word is ever true,
 5 To judgment, equity, and right,
 And with his gifts he doth delight
 6 For by the word of God alone
 Their hosts and powers every one
 7 The waters great gather'd hath he
 And hid them in the depth to be,
 8 All men on earth both least and most,
 Ye that inhabit in each coast,
 9 What he commanded wrought it was
 What he doth will is brought to pass
 10 The counsels of the nations rude
 He doth defeat the multitude
 11 But his decrees continue still,
 The motions of his mind and will

it is a seemly sight,
 should praise the Lord of might.
 in psalms and pleasant things :
 that soundeth with ten strings.
 with courage give him praise :
 his works and all his ways.
 he hath a great good will :
 the earth throughout to fill.
 the heav'ns above were wrought:
 his breath to pass hath brought.
 on heaps within the shore :
 as in a house of store.
 fear God and keep his law :
 dread him and stand in awe.
 at once with present speed ;
 with full effect indeed.
 the Lord doth bring to nought:
 of their device and thought.
 they never slack nor swage :
 take place in every age.

The Second Part.

- 12 And blest are they to whom the Lord as God and guide is known :
 Whom he doth chuse of meer accord to take them as his own.
 13 The Lord from heav'n did cast his sight on men mortal by birth :
 14 Beholding from his seat of might. the dwellers on the earth.
 15 The Lord, Ifay, whose hand hath wrought man's heart, and doth it frame :
 For he alone doth know the thought, and working of the same.

- 16 A king that trusteth in his host, shall nought prevail at length :
The man that of his might doth boast, shall fall for all his strength.
- 17 The troops of horsemen all shall fail, their sturdy steeds shall swerve :
The strength of horse shall not prevail the rider to preserve.
- 18 But lo, the eyes of God intend and watch to aid the just :
With such as fear him to offend, and on his goodness trust.
- 19 That he of death and great distress may set their souls from dread :
And if that dearth their land oppress, in hunger them to feed.
- 20 Wherefore our soul doth whole depend on God our strength and stay :
He is our shield us to defend, and drive all darts away.
- 21 Our joyful souls always proclaim his power and his might :
For why? in his most holy Name we hope and much delight.
- 22 Therefore let thy goodness, O Lord, still present with us be :
As we always with one accord do only trust in thee.

P S A L M XXXIV. T. S.

- I will give laud and honour both unto the Lord always,
Also my mouth for evermore shall speak unto his praise.
- 2 I do delight to laud the Lord in soul, in heart, and voice:
That humble men and mortifi'd may hear and so rejoice.
- 3 Therefore see that ye magnifie with me the living Lord,
Let us exalt his holy Name always with one accord.
- 4 For I my self besought the Lord, he answered me again,
And me deliver'd instantly from all my fear and pain.
- 5 Whofo they be that him behold, shall see his light most clear :
Their countenance shall not be dash't, they need it not to fear.
- 6 This poor distressed man for help unto the Lord did call ;
Who did him hear without delay, and rid him out of thrall.
- 7 The Angel of the Lord doth pitch his tents in every place,
To save all such as do him fear, that nothing them deface.
- 8 Taste and consider well therefore, that God is good and just :
O happy man that maketh him his only stay and trust.
- 9 Fear ye the Lord, ye holy ones, above all earthly thing :
For they that fear the living Lord, are sure to lack nothing.
- 10 The lions shall be hunger-bit, and pin'd with famine much ;
But as for them that fear the Lord, no lack shall be to such.

The Second Part.

- 11 Come near to me my children dear, and to my words give ear :
I will you teach the perfect way, how ye the Lord shall fear.
- 12 Who is the man that would live long, and lead a godly life ?
- 13 See thou refrain thy tongue and lips from all deceit and strife.
- 14 Turn back thy face from doing ill, and do the godly deed :
Enquire for peace and quietness, and follow it with speed.
- 15 For why? the eyes of God above upon the just are bent :
His ears likewise to hear the cry of the poor innocent.
- 16 But he doth frown and bend his brows upon the wicked train.
And cuts away the memory that should of them remain.

- 17 But when the just do call and cry,
 That out of pain and misery
 18 The Lord is ever nigh to them
 And for the contrite spirit he
 19 Full many be the miseries
 But of deliverance from them all
 20 The Lord doth so preserve and keep
 That not so much as one of them
 21 The sin shall slay the wicked man,
 And such as hate the righteous man
 22 But they that fear the living Lord,
 And as for those that trust in him,
- the Lord doth hear them so,
 forthwith he lets them go.
 that broken-hearted are :
 salvation doth prepare.
 that righteous men endure :
 the Lord doth them secure.
 their very bones alway,
 doth perish or decay.
 which he himself hath wrought
 shall soon be brought to nought.
 are ever safe and sound :
 nothing shall them confound.

P S A L M XXXV. J. H.

- I Ord, plead my cause against my foes,
 And take my part against all those
 2 Lay hand upon the spear and shield,
 Stand up for me and fight the field,
 3 Gird on thy sword, and stop the way,
 That thou undo my soul may'st say,
 4 Confound them with rebuke & blame,
 Let them turn back and flee with shame,
 5 Let them, disperse and flee abroad,
 That so the angel of our God
 6 Let all their ways be void of light,
 And send thine Angel with thy might,
 7 For why? without my fault they have
 And for no cause have digg'd a pit
 8 When they think least and have no care,
 Let them be trapt in their own inare,
 9 And let my soul, my heart and voice,
 That in the Lord I may rejoyce,
 10 Then all my bones shall speak and say,
 O thou great God of heav'n and earth,
- confound their force & might :
 that seek with me to fight.
 thy self in armour drest :
 to help me from distress.
 mine enemies withstand ;
 I am thy help at hand.
 that seek my soul to spill :
 that think to work me ill.
 as wind doth drive the dust :
 their might away may thrust.
 and slipp'ry like to fall :
 to periecute them all.
 in secret set their gin :
 to take my soul therein.
 O Lord, destroy them all :
 and in their mischief fall.
 in God have joy and wealth ;
 and in his saving health.
 my parts shall all agree :
 what man is like to thee?

The Second Part.

- 11 Thou dost defend the weak from them
 And rid the poor from wicked men,
 12 My cruel foes against me rise
 And to accuse me they devise
 13 Where I to them did shew good will,
 That they should pay my good with ill,
 14 When they were sick I mourn'd therefore
 With fasting did I faint full sore.
 15 As they had been my brethren dear,
 As one that mourneth heavily
 16 But they in mine adversity
 Yea, abject slaves reproachfully
- that are both stout and strong :
 that spoil and do them wrong.
 to witness things untrue :
 of things I never knew.
 they quit me with disdain :
 my soul doth fore complain.
 my self in sackcloth clad :
 and pray'd with heart most sad.
 I did my self behave /
 about his mother's grave.
 did gather in a rout :
 at me did mock and flout.

- 17 The belly-gods and flattering train, that all good things deride,
At me do grin with great disdain, and pluck their mouths aside.
18 Lord, when wilt thou for me appear? why dost thou stay and pause?
O rid my soul, mine only dear, out of these lions claws.
19 And then will I give thanks to thee before the church always:
And where most of the people be, there will I shew thy praise.
20 Let not my foes prevail on me, which hate me for no fault:
Nor let them wink or turn their eye, that causeless me assault.

The Third Part.

- 21 Of peace no word they think or say, their talk is all untrue:
They still consult and would betray all those that Peace ensue.
22 With open mouth they run at me, their fury is like fire:
Well, well, say they, our eye doth see the thing that we desire.
23 But, Lord, thou seest what way they take and what they do intend:
Be not far off, nor me forsake, as men that fail their friend.
24 Awake, arise, and stir abroad, defend me in my right:
Revenge my cause, O Lord my God, and aid me with thy might.
25 According to thy righteousness, my Lord God, set me free:
And let them not their pride express, nor triumph over me.
26 Let not their hearts rejoyce and cry, even so we would it have:
Nor give them cause to say on high, he's sunk into the grave.
27 Confound them with rebuke & shame, that joy when I do mourn:
And pay them homewith spite & blame, that brag at me with scorn.
28 Let them most heartily rejoyce, which love mine upright way:
Let them all times with heart and voice still praise the Lord, and say,
29 Great is the Lord, and doth excel, and he doth much delight
To see his servants prosper well, it is his pleasant sight.
30 Wherefore my tongue I will apply thy righteousness to praise:
To thee the Lord my God will I give laud and thanks always.

P S A L M XXXVI. J. H.

- 1 The wicked by his works unjust doth thus perswade my heart,
That in the Lord he hath no trust, his fear is set apart.
2 Yet doth he joy in his estate, to walk as he began,
So long till he deserve the hate, of God as well as man.
3 His words are wicked, vile and naught, his tongue no truth doth tell:
Yet at no hand will he be taught, which way he may do well.
4 When he should sleep, then doth he muse, his mischiefs to fulfil:
No wicked ways doth he refuse, nor any thing that's ill.
5 But, Lord, thy goodness doth ascend above the heav'ns most high:
So doth thy truth it self extend, unto the cloudy sky.
6 Much more than hills so high and steep, thy justice is exprest:
Thy judgments like to seas most deep, thou sav'st both man and beast.
7 Thy mercy is above all things, O God, it doth excell:
In trust whereof as in thy wings, the sons of men shall dwell.
8 Within thy house shall they be fed, with plenty at their will:
Of all delights they shall be sped, and take thereof their fill.

9 Because the well of life most pure
And in thy light we are full sure
10 From such as thee desire to know,
Thy righteousness declare and show
11 Let not the proud on me prevail,
Nor let the wicked me assail,
12 But they in their device shall fall,
They shall be certainly cast down,

doth ever flow from thee,
the lasting light to see.
let not thy grace depart:
to men of upright heart.
O Lord of thy good grace:
to throw me out of place.
that wicked works maintain:
and never rise again.

P S A L M XXXVII. W. W.

G Rudge not to see the wicked men
Nor yet envy such as to ill
3 For as green grafs and the green herbs
So shall their great prosperity
3 Trust thou therefore in God alone,
So shalt thou have the land as thine,
4 In God set all thy hearts delight,
Or else canst with in all the world,
5 Cast both thy self and thine affairs
And thou shalt see with patience
6 Thy perfect life and godly Name
So that the sun even at noon-day,
7 Be still therefore, and stedfastly
Not shrinking for the prosp'rous state
8 Shake off despite, envy and hate,
That thou may'st not be drawn into
9 For every wicked man will God
But such as trust in him are sure
10 Wait but a while, and thou shalt see
No not so much as house or place

in wealth to flourish still:
have bent and set their will.
are cut and wither away:
soon pass, fade and decay.
to do well give thy mind:
and there sure food shalt find.
and look what thou wouldst have,
thou needst it not to crave.
on God with perfect trust,
th' effect both sure and just.
he will clear as the light:
shall not shine half so bright.
on God see thou wait then,
of leud and wicked men.
let not thine anger rise:
some wicked enterprife.
destroy both more and less:
the land for to possess.
no more the wicked train,
where once he did remain.

The Second Part.

11 But merciful and humble men
In rest and peace they shall rejoyce,
12 The leud men and malicious
They gnash their teeth at him, as men
13 But while ungodly men thus think,
For he doth see their term approach,
14 The wicked have their sword out drawn,
To overthrow and kill the poor,
15 But the same sword shall pierce their heart
So shall the bow in shivers break
16 Doubtless the just man's poor estate
Than all the leud and wicked man's
17 For tho' their power be most strong,
Where contrary he doth preserve
18 He sees by his great providence
And will give them inheritance

enjoy shall sea and land:
for nought shall them withstand.
against the just conspire:
which do his bane desire.
the Lord laughs them to scorn:
when they shall sigh & mourn.
their bow also is bent,
whose life is innocent.
which was to kill the just:
wherein they put their trust.
is to be valu'd more
rich pomp and heaped store.
God will it overthrow:
the humble men and low,
the good man's trade and way:
which never shall decay.

- 19 They shall not be discouraged,
When others shall be hunger-bit,
20 For whosoever wicked is,
Shall like the fat of lambs consume,
when some are hard bestead :
they shall be clad and fed,
and enemy to God,
or smoak that flies abroad.

The Third Part.

- 21 Behold the wicked borrows much,
Whereas the just by lib'ral gifts
22 For they whom God doth bless shall have
And they whom he doth curse, likewise
23 The Lord the just man's steps doth guide
To every thing he takes in hand
24 Though he do fall, yet is he sure
For God upholds him with his hand,
and never pays again :
the needy doth sustain.
the land for heritage :
shall perish in his rage.
and all his ways doth bless ;
he giveth good success.
not utterly to sink :
and from him will not shrink.
yet did I never see
to beg for misery.
and lends where there is need :
a blessing to his seed.
and vertue do embrace :
on earth a dwelling-place.
and shews to his such grace,
cut off the wicked race.
inherit shall the land,
in their own pow'r and hand.
of matters wise and high :
of truth and equity.
his Lord doth still abide :
his foot shall never slide.
the just man doth beset,
and take him in his net.

The Fourth Part.

- 33 But though he fall into his hands,
Though men against him sentence give,
34 Wait thou on God, and keep his way,
The earth to rule, and thou shalt see
35 The wicked have I seen most strong,
Flourishing in all wealth and store,
36 But suddenly he pass'd away,
Then I him sought, but could not find
37 Mark and behold the perfect man,
For the just man shall have at length
38 As for transgressors, woe to them,
God will cut off their budding race,
39 But the salvation of the just
Who in their trouble sends them aid,
40 God evermore delivers them
And still will save them whilst that they
yet God will succour send :
God will him yet defend.
he shall preserve thee then
destroy'd these wicked men.
and plac'd in high degree,
as doth the laurel-tree.
and lo he was quite gone :
the place where dwelt such one
how God doth him increase :
great joy with rest and peace.
destroy'd they all shall be :
and rich posterity.
doth come from God above,
of his meer grace and love.
from lewd men and unjust :
in him do put their trust.

P S A L M XXXVIII. J. H.

Put me not to rebuke, O Lord,
 And in thy wrath correct me not
 Thine arrows do stick fast in me,
 And in my flesh no health at all
 And all this is by reason of
 Not any rest is in my bones
 For lo, my wicked doings, Lord,
 A greater load than I can bear,
 My wounds do stink and are corrupt,
 Which all through mine own foolishness
 And I in careful wise am brought
 That I go wailing all the day
 My loyns are fill'd with sore disease,
 I feeble am and broken fore,
 Thou know'st, Lord, my desire, my groans
 My heart doth pant, my strength doth fail,
 My lovers and my wonted friends
 Also my kinsmen far away
 They that do seek my life, lay snares,
 To do me hurt, speak lyes, and think

in thy provoked ire:
 I humbly thee desire.
 thy hand doth press me fore:
 appeareth any more.
 thy wrath that I am in:
 by reason of my sin,
 above my head are gone:
 they lie me fore upon.
 and loathsome are to see:
 doth happen unto me.
 into such great distress:
 in doleful heaviness.
 my flesh hath no whole part:
 and roar for grief of heart.
 are open in thy sight:
 mine eyes have lost their light.
 stand looking on my woe:
 are me departed fro.
 and they that go the way
 on mischief all the day.

The Second Part.

But as a deaf man I became,
 And as one dumb, that opens not
 For all my confidence, O Lord,
 Therefore, O Lord, that art my God,
 This do I crave, that they my foes
 For when my foot doth slip then they
 And I am ready for to halt,
 Also my grievous heaviness
 For while that I my wickedness
 And while I for my sinful deeds
 My foes do still remain alive.
 And they that hate me wrongfully,
 They stand against me that my good
 Because that good and honest things
 Forsake me not, O Lord my God,
 Hast me to help, my Lord, my God,

that cannot hear at all:
 his mouth to speak withall.
 is wholly set on thee:
 do thou give ear to me.
 triumph not over me:
 rejoyce my fall to see.
 I cannot stand upright:
 is ever in my sight.
 in humble wise confesse,
 my sorrows do expresse:
 and mighty are also:
 in number hugely grow.
 with evil do repay:
 I do ensue alway.
 be thou not far away:
 my safety and my stay.

P S A L M XXXIX. J. H.

Said, I will look to my ways,
 I will take heed all times that I
 As with a bit I will keep fast
 Not once to whisper all the while
 I held my tongue and spake no word,
 Yea, from good tal: I did refrain,

for fear I should go wrong:
 offend not with my tongue.
 my mouth with force & might,
 the wicked are in sight.
 but kept me close and still:
 but sore against my will.

- 4 My heart wax'd hot within my breast, with musing, thought & doubt,
Which did encrease and stir the fire: at last these words burst out:
- 5 Lord, number out my Life and days which yet I have not past,
So that I may be certifi'd how long my life shall last.
- 6 Lord, thou hast pointed out my life in length much like a spar:
Mine age is nothing unto thee, so vain is every man.
- 7 Man walketh like a shade, and doth in vain himself annoy,
In getting goods and cannot tell who shall the same enjoy.
- 8 Therefore now, Lord, what wait I for? what help do I desire?
Of truth my help depends on thee, I nothing else require.

The Second Part.

- 9 From all the sins that I have done, Lord, quit me out of hand,
And make me not a scorn to fools that nothing understand.
- 10 I was as dumb, and to complain no trouble might me move:
Because I knew it was thy work, my patience for to prove.
- 11 Lord, take from me thy scourge & plague, I can them not withstand:
I faint and pine away for fear of thy most heavy hand.
- 12 When thou for sin dost man rebuke, he waxeth woe and wan,
As doth a cloth that moths have fret, so vain a thing is man.
- 13 Lord, hear my suit, and give good heed, regard my tears that fall:
I sojourn like a stranger here, as did my fathers all.
- 14 O spare a little, give me space my strength for to restore,
Before I go away from hence, and shall be seen no more.

P S A L M XL. J. H.

- I Waited long and sought the Lord, and patiently did bear:
At length to me he did accord my voice and cry to hear.
- 2 He pluckt me from the lake so deep out of the mire and clay:
Upon a rock he set my feet, and he did guide my way.
- 3 To me he taught a psalm of praise, which I must shew abroad,
And sing new songs of thanks always unto the Lord our God.
- 4 When all the folk these things shall see as people much afraid,
Then they unto the Lord will flee, and trust upon his aid.
- 5 O blest is he whose hope and heart doth in the Lord remain,
That with the proud doth take no part, nor such as lyes maintain.
- 6 For, Lord, my God, thy wondrous deeds in greatness far do pass:
Thy favour towards us exceeds all things that ever was.
- 7 When I intend and do devise thy works abroad to show,
To such a reck'ning they do rise, thereof no end I know.
- 8 Burnt-off'rings thou delight'st not in, I know thy whole desire,
With sacrifice to purge his sin, thou dost no man require.
- 9 Meat-offerings and sacrifice thou wouldst not have at all:
But thou, O Lord, hast open made mine ears to hear withal.
- 10 But then said I, Behold and look, I come with heart most free:
For in the volume of thy book, thus it is said of me.
- 11 That I, O God, should do thy mind, which thing doth please me well,
For in my heart thy law I find, fast placed there to dwell.

Thy righteousness and justice I in great assemblies tell :
Behold, my tongue no time doth cease, O Lord, thou know'st full well.

The Second Part.

I have not hid within my breast thy goodness as by stealth :
But I declare and have exprest thy truth and saving health.
I kept not close thy loving mind, that no man should it know :
The trust that in thy truth I find, to all the Church I show.
Thy tender mercy, Lord, from me withdraw thou not away :
But let thy love and verity preserve me every day.
For I with many troubles am encompassed about :
My sins so greatly do encrease, I cannot spy them out.
For why? in number they exceed the hairs upon my head :
My heart doth faint for very fear, that I am almost dead.
With speed send help and set me free, O Lord, I thee require :
Make haste with aid to succour me, O Lord, at my desire.
Confound them with rebuke and shame that seek my soul to spill :
Drive back my foes and them defame that wish me any ill.
For their ill feats do them descry that would deface my name :
Always at me they rail and cry, Fie on him, fie for shame.
Let them in thee have joy and wealth that seek to thee always :
That those that love thy saving health may say, To God be praise.
But as for me, I am but poor, oppress'd and brought full low ;
Yet thou, O Lord, wilt me restore to health, full well I know.
For why? thou art my hope and trust, my refuge, help and stay :
Wherefore, my God, as thou art just, with me no time delay.

P S A L M XLI. T. S.

The man is blest that doth provide for such as needy be :
For in the season perilous the Lord will set him free.
The Lord will keep him safe, and make him happy in the land :
And not deliver him into his enemies strong hand.
And from his bed of languishing the Lord will him restore :
For thou, O Lord, wilt turn to health his sickness and his sore.
Then in my sickness thus said I, have mercy, Lord, on me,
And heal my soul which is full woe, that I offended thee.
My foes did wish me ill in heart, and thus of me did say,
When shall he die, that so his name may perish quite away ?
And when they come to visit me, they ask if I do well.
But in their hearts they mischief hatch and then abroad it tell.
All they that hate me do conspire against me craftily :
And still devise how to procure my ruine secretly.
Some grievous sin hath brought him to this sickness, say they plain :
He is so low that without doubt he cannot rise again.
The man also that I did trust, with me did use deceit :
Who at my table eat my bread, the same for me laid wait.
Have mercy, Lord, on me therefore, and let me be preserv'd,
That I may render unto them the things they have deserv'd.

- 11 By this I know assuredly
Because my foes no power have
12 But in my right thou hast me kept,
And in thy presence place assign'd
13 The Lord the God of Israel
Even so be it, Lord, will I say,
to be belov'd of thee,
to triumph over me.
and it maintained well :
where I shall ever dwell.
be praised evermore :
Praise ye the Lord therefore.

P S A L M XLII. J. H.

- L**ike as the hart doth pant and bray the well springs to obtain :
So doth my soul desire alway, with thee, Lord, to remain.
2 My Soul doth thirst & would draw near the living God of might :
Oh when shall I come and appear in presence of his sight !
3 The tears all times are my repast which from mine eyes do slide :
Whilest wicked men cry out so fast, where now is God thy guide ?
4 Alas, what grief is it to think what freedom once I had !
Therefore my soul as at pits brink most heavy is and sad.
For I did march in good aray, with joyful company :
Unto the temple was our way, to praise the Lord most High,
5 My soul why art thou sad always, and frett'st thus in my breast ?
Trust still in God ; for him to praise I hold it ever best
By him I have succour at need against all pain and grief :
He is my God, which with all speed doth haste to send relief.
6 My soul within me is cast down, therefore, O Lord, I will
Remember thee from Jordans land and Hermons little hill.

The Second Part.

- 7 One grief another in doth call, as clouds burst out their voice
The floods of evil that do fall run over me with noise.
8 Yet I by day felt his goodness, and help at all assays :
Likewise by night I did not cease the living God to praise.
9 I am persuaded thus to say to him with reverence,
O Lord thou art my guide and stay, my rock and sure defence.
Why do I then in penitiveness, hanging the head thus walk,
While that mine enemies oppress, and vex me with their talk ?
10 For why ? they pierce my inward parts with pain to be abhor'd,
When they cry out with stubborn hearts, where is thy God the Lord ?
11 So soon, my Soul, why dost thou faint, with pain and grief oppress ?
Why do sad thoughts without restraint, thus rage within my breast ?
12 Trust in the Lord thy God always, and thou the time shalt see
To give him thanks with laud & praise, for health restor'd to thee.

P S A L M XLIII. T. S.

- J**udge and revenge my cause, O Lord, from them that evil be :
From wicked and deceitful men, O Lord deliver me.
2 For of my strength thou art the God, why am I put from thee ?
Why walk I heavily, whilst that my foe oppresseth me ?
3 O Lord, send out thy light and truth, and lead me with thy grace,
Which may conduct me to thy hill, and to thy dwelling place.

Then shall I to thine altar go	with joy to worship there:
And on my harp give thanks to thee,	O God my God most dear.
Why art thou then so sad, my soul,	and frett'st thus in my breast?
Still trust in God; for him to praise	I hold it always best.
By him I have deliverance	against all pain and grief:
He is my God which doth alway	at need send me relief.

P S A L M XLIV. T. S.

Our ears have heard our fathers tell,	and reverently record
The wondrous work that thou hast done	in ancient time, O Lord.
How thou didst drive the Gentiles out,	with a most powerful hand:
Planting our fathers in their place,	and gav'st to them their land.
They conquer'd not by their own sword	the land wherein they dwell:
But by thy hand, thy arm and grace:	because thou lov'd'st them well.
Thou art my King, O God, who sav'st	Jacob in sundry wise.
Led with thy power, we threw down such	as did against us rise.
I trusted not in bow nor sword,	they could not save me sound:
Thou kept'st us from our foes great rage,	thou didst them all confound:
And still we boast of thee, our God,	and praise thy holy Name:
Yet now thou go'st not with our host,	but leavest us to shame.
Thou mad'st us flee before our foes,	so were we overtrod:
They did us rob, and spoil our goods,	we were dispers'd abroad.
Thou hast us given to our foes,	as sheep for to be slain:
Amongst the heathen every where	scatter'd we do remain.
Thy people thou hast sold like slaves	and as a thing of nought:
For profit none thou hadst thereby,	no gain at all was sought.
And to our neighbours thou hast made	of us a laughing stock:
And those that round about us dwell,	at us do grin and mock.

The Second Part.

Thus we serve for no other use,	but for a common talk:
They mock, they scorn, they nod their heads	where-e'er they go or walk.
With shame and great confusion	I am afflicted sore:
Yea so I blush that all my face	with red is cover'd o'er.
For why? we hear such slanderous words,	such false reports and lyes:
That death it is to see their wrongs,	their threatnings & their cries.
For all this we forgot not thee,	nor yet thy cov'nant brake,
We turn not back our hearts from thee	nor yet thy paths forsake.
Yet thou hast trod us down to dust,	where dens of dragons be,
And cover'd us with shade of death,	and great adversity.
If we God's Name forgotten have,	and help of idols sought,
Shall he not search and find this out?	for he doth know our thought.
But 'tis for thy Names sake, O Lord,	we always are slain thus:
As sheep unto the shambles sent,	even so they deal with us.
Up, Lord, why sleepest thou? awake	for ever leave us not:
Why hidest thou thy countenance?	our thrall thou hast forgot:
For down to dust our soul is brought,	our troubles come so fast:
Our belly, like as it were giv'd,	unto the ground cleaves fast.

26 Rise up therefore for our defence,
We thee beseech for thy goodness and help us, Lord, at need :
to rescue us with speed.

P S A L M XLV. J. H.

MY heart doth take in hand
The praise that I shall shew therein
2 My tongue shall be as quick
As is the pen of any scribe
3 O fairest of all men,
For God hath blessed thee with gifts
4 About thee gird thy sword,
With honour, glory, and renown
5 Go forth with godly speed,
And thy right hand shall thee instruct
6 Thine arrows sharp and keen
That folk shall fall and kneel to thee :
7 Thy royal seat, O Lord,
Because the Scepter of thy realm
8 Because thou lov'st the right,
Therefore hath God anointed thee
9 With myrrh and savours sweet
When thou dost from thy palace pass,
10 King's daughters do attend
At thy right hand the Queen doth stand
some godly song to sing :
pertaineth to the King.
his honour to indite,
that useth fast to write.
thy speech is pleasant pure :
for ever to endure.
O prince of might elect :
thou art most richly deckt.
with meekness, truth, and right
in works of dreadful might.
their hearts so sore shall sting
yea, all thy foes, O King.
for ever shall remain :
doth righteousness maintain.
and dost the ill detest,
with joy above the rest.
thy clothes are all bespread :
thereby to make thee glad.
in fine and rich array :
in gold and garments gay.

The Second Part.

11 O daughter take good heed,
Thou must forget thy kindred all,
12 Then shall the King desire
For why? he is the Lord thy God,
13 The daughters then of Tyre,
And all the wealthy of the land
14 The daughter of the King
Within her closet she doth sit
15 In robes with needle wrought,
With virgins fair on her to wait,
16 Thus are they brought with joy
Into the palace of the King,
17 Instead of parents left,
Thou shalt have sons whom thou may'st set
18 Wherefore thy holy Name
The People shall give thanks to thee
incline and give good ear :
and fathers house most dear.
thy beauty fair and trim :
and thou must worship him.
with gifts full rich to see,
shall make their suit to thee.
is glorious to behold :
all deckt in beaten gold.
and many pleasant thing :
she cometh to the King.
and mirth on every side.
and there they do abide.
(O queen, the case so stands)
as princes in all lands.
all ages shall record :
for evermore, O Lord.

P S A L M XLVI. J. H.

THE Lord is our defence and aid,
When we with woe are much dismay'd,
2 Tho' the earth move we will not fear,
Be thrust and hurled here and there
the strength whereby we stand :
he is our help at hand.
tho' mountains high and steep,
within the sea so deep.

No, though the sea do rage so fore
 And though it overflow the shore,
 For one fair flood doth send abroad
 To fresh the City of our God,
 In midst of her the Lord doth dwell,
 All things against her that rebell,
 The heathen folk and kingdoms fear,
 The earth doth melt and not appear,
 The Lord of hosts doth take our part,
 Our hope of health with all our heart
 Come here & see with mind & thought
 What wonders he himself hath wrought
 By him all wars are hush'd and gone,
 Their bows & spear he brake each one,
 Be still therefore, and know that I
 Among the heathen people be
 The Lord of hosts doth us defend,
 On Jacob's God we do depend,
 that all the banks it spills:
 and beat down mighty hills.
 his pleasant streams apace,
 and wash his holy place.
 she can no whit decay:
 the Lord will surely slay.
 the people make a noise:
 when God puts forth his voice.
 to us he hath an eye:
 on Jacob's God doth lie.
 the working of our God:
 in all the world abroad.
 though countries did conspire:
 their chariots burnt with fire.
 am God, and therefore will
 highly exalted still.
 he is our strength and tower:
 and on his might and power.

P S A L M XLVII. J. H.

YE people all with one accord
 Be glad and sing unto the Lord
 For high the Lord and dreadful is,
 A mighty King he is truly,
 The people shall he make to be
 And underneath our feet shall he,
 For us the heritage he chose
 The excellency of Jacob
 Our God ascended up on high
 The Lord goes up above the sky
 Sing praises to our God, sing praise,
 For God is King of all the earth,
 God on the heathen reigns, and sits
 The princes of the people have
 To Abraham's people: for our God,
 As with a buckler doth defend
 c'ap hands and much rejoyce:
 with sweet and pleasant voice.
 his wonders manifold:
 in all the earth extoll'd.
 unto our bondage thrall:
 the nations make to fall,
 which we possess alone,
 his well-beloved one.
 with joy and pleasant noise,
 with trumpets royal voice.
 sing praises to our King:
 all skilfull praises sing.
 upon his holy throne:
 them joined every one
 which is exalted high,
 the earth continually.

P S A L M XLVIII. J. H.

Great is the Lord, and with great praise,
 Within the city of our God,
 Mount Sion is a pleasant place,
 The city of the mighty King
 Within the palaces thereof
 For lo, the kings are gathered, and
 But when they did behold it so,
 Astonish'd much, and suddenly
 Great terror there on them did fall,
 As doth a woman when she shall
 to be advanced still
 upon his holy hill.
 it gladdeth all the land:
 on her north side doth stand.
 God is a refuge known:
 together they are gone.
 they wondred and they were
 were driven back with fear.
 for very woe they cry,
 go travail instantly.

- 6 As thou with eastern winds the ships upon the sea dost break,
They were destroy'd; and even as we have heard our fathers speak.
- 7 So in the city of the Lord we saw as it was told,
Yea, in the city which our God for ever will uphold.
- 8 O Lord, we wait and do depend on thy good help and grace:
For which we do all times attend within thy holy place.
- 9 O Lord, according to thy Name for ever is thy praise,
And thy right hand, O Lord, is full of righteousness always.
- 10 Let, for thy judgments Sion mount fulfilled be with joys:
Also of Judah grant, O Lord, the daughters to rejoice.
- 11 Go walk about all Sion hill, yea, round about her go;
And tell the towers that thereon are builded on a row.
- 12 And mark ye well her bulwarks all, behold her towers there:
That ye may tell thereof to them that after shall be here.
- 13 For this most mighty God, our God for evermore is he:
Yea, and unto the death also our guider shall he be.

P S A L M XLIX. J. H.

- A**LL people hearken and give ear to that which I shall tell,
Both high & low, both rich & poor that in the world do dwell.
- 3 For why my mouth shall make discourse of many things right wise:
In understanding shall mine heart its study exercise.
- 4 I will incline mine ear to know the parable so dark:
And open all my doubtful speech in metre of my harp.
- 5 Why should I fear affliction, or any careful toil?
Or else my foes which at my heels are prest my life to spoil?
- 6 For as for such as riches have, wherein their trust is most:
And they which of their treasures great themselves do brag and boast.
- 7 There is not one of them that can his brother's life redeem,
Or give a ransom unto God sufficient for him.
- 8 It is too great a price to pay, none can thereto attain:
So that he might his life prolong, or not in grave remain.
- 9 They see wise men, as well as fools, subject unto death's bands:
And being dead, strangers possess, their houses, goods, and lands.
- 10 Their care is to build houses fair, and so determine sure
To make their names upon the earth for ever to endure.
- 11 Yet shall no man always enjoy high honour, wealth and rest.
- 12 But shall at length tast of death's cup, as well as the brute beast.

The Second Part.

- 13 And tho' they find their foolish thoughts to be most lewd and vain:
Their children yet approve their talk, and in like sin remain.
- 14 As sheep into the fold are brought, they shall be laid in grave:
Death shall them eat, and in that day the just shall lordship have.
- 15 Their beauty and their royal port shall fade and quite decay,
When from their house unto the pit with woe they pass away.
- 16 But God will surely me preserve from death and endless pain:
Because he will of his good grace my soul receive again.

If any man grow wondrous rich,
Although the glory of his house
For when he dies, of all these things
His glory will not follow him.

Yet in this life he counts himself
And others likewise flatter him,
But yet if he should live as long
Yet must he needs at length give place,
Man that in honour lives, and doth
Compar'd unto the very beasts,

be not afraid therefore :
increaseth more and more.
nothing shall he receive.
his pomp will take her leave.
the happiest under sun :
saying, All is well done.
as did his fathers old ;
and be brought to death's fold.
not understand, may be
that perish utterly.

PSALM L. W. W.

He mighty God,
And all the world
From the east,
From towards Sion
God will appear
Our God will come

Devouring fire,
A great tempest
Then shall he call
To judge his folk
Saying, Go to,
My pact they keep,

The heavens shall
For God is judge
Hear, my people,
Lift Israel
thy God, thy God
For giving not

I have no need
Goats of thy fold,
For all the beasts
On thousand hills
I know for mine
All beasts are mine

Hungry if I were,
For all is mine
Eat I the flesh
Or drink the blood
Offer to God
And pay thy vows

Call upon me
Then will I help,
To the wicked
Why dost thou preach
Seeing thou hast
And hast to be

th' eternal hath thus spoke,
he will call and provoke :
and so forth to the west.
which place he liketh best,
in beauty most excellent :
before long time be spent.
shall go before his face ;
shall round about him trace.
the earth and heavens bright,
with equity and right :
and now my saints assemble,
their gifts do not dissemble.
declare his righteousness :
of all things more and less.
for I will now reveal ;
I'll from thee nought conceal.
am I, and will not blame thee
all manner offerings to me.
to take of thee at all
or calf out of thy stall :
are mine within the woods :
cattel are mine own goods :
all birds that are on mountains :
that haunt the fields & fountains.
I would not thee it tell :
that in the world doth dwell :
of great bulls or bullocks ?
of goats, or of the flocks ?
praise and hearty thanksgiving,
unto God everliving.
when troubled thou shalt be :
and thou shalt honour me.
thus saith th' eternal God,
my laws and tests abroad :
them with thy mouth abused,
by discipline reformed ?

My words, I say

18 If that thou see

Thou run'st with him,
And art all one

19 Thou giv'st thy self

And how thy tongue

20 Thou sitt'st musing

And how to put

21 These things thou didst,

Thou didst me judge,

Like to thy self:

Once shalt thou feel

22 Consider this

And fear not when

Least without help

23 But he that thanks

Saith the Lord God:

I will him teach

thou dost reject and hate:

a thief, as with thy mate

and so your prey seek out;

with the adulterous rout.

to backbite and to slander:

deceives, it is a wonder.

thy brother how to blame,

thy mothers son to shame.

and whilst I held my tongue,

because I staid so long,

yet tho' I keep long silence,

of thy wrongs just recompence.

ye that forget the Lord,

he threatneth with his word:

I spoil you as a prey.

offereth, praifeth me ay,

and he that walketh this trace

God's saving health to embrace.

Another of the same by J. H.

THE God of gods, the Lord,

From whence the Sun doth rise, unto

2 From Zion his fair place,

The perfect beauty of his grace,

3 Our God shall come in hast,

Before him shall the fire waste,

4 The heavens from on high,

He will call forth to judge and try,

5 Bring forth my saints, saith he,

Which are in band and league with me,

6 And when these things are try'd,

That God is just, and all must bide

7 My people, O give heed,

I am thy God, thy help at need,

8 I do not say to thee

Thou offerest daily unto me

9 Think'st thou that I do need,

Or else so much desire to feed

10 Nay, all the beasts are mine,

And thousands more of neat and kine

hath call'd the earth by name:

the setting of the same.

his glory bright and clear,

from thence it did appear.

to speak he shall not doubt:

and tempest round about.

the earth below likewise,

the people that are his.

my faithful flock so dear:

my law to love and fear.

then shall the heav'ns record

the judgment of the Lord.

Israel to thee I cry:

thou can'st it not deny:

thy sacrifice is slack:

much more than I do lack.

thy cattel young or old?

on goats out of thy fold?

in woods that eat their fills:

that run wild on the hills.

The Second Part.

11 The birds that build on high,

And beasts that in the fields do lie,

12 Then though I hungred sore,

Since that the earth with her great store,

13 To bulls flesh have I mind

Or such a sweetness do I find

in hills and out of sight:

are subject to my might.

what need I ought of thine,

and all therein is mine?

to eat it dost thou think?

the blood of goats to drink?

14 Give

- 14 Give to the Lord his praise, with thanks to him apply :
And see thou pay thy Vows always unto the God most high.
- 15 Then seek and call to me when ought would work thee blame.
And I will sure deliver thee, that thou may'st praise my Name.
- 16 But to the wicked train, which talk of God each day,
And yet their works are foul and vain, to them the Lord will say,
- 17 With what a face dar'st thou my word once speak or name ?
Why doth thy talk my law allow, thy deeds deny the same ?
- 18 Whereas for to amend, thy life thou art so slack :
My word the which thou dost pretend, is cast behind thy back.

The Third Part.

- 19 When thou a thief dost see by theft to live in wealth,
With him thou runn'st and dost agree likewise to thrive by stealth.
- 20 When thou dost them behold that wives and maids defile,
Thou lik'st it well, and waxest bold to use that life most vile.
- 21 Thy lips thou dost apply to slander and defame :
Thy tongue doth teach to cheat and lye, and still doth use the same.
- 22 Thou studiest to revile thy friends to thee so near
With slander thou wouldst needs defile thy mothers son most dear.
- 23 Hereat while I do wink, as though I did not see,
Thou go'st on still, and so dost think that I am like to thee.
- 24 But sure I will not let to strike, when I begin :
Thy faults in order I will set and open all thy sin.
- 25 Mark this, I you require, that have not God in mind :
Lest when I plague you in mine ire, your help be far to find.
- 26 He that doth give to me the sacrifice of praise,
Doth please me well, and he shall see to walk in godly ways.

P S A L M LI. W. W.

- Lord, consider my distress, and now with speed some pity take :
My sins deface, my faults redress, good Lord, for thy great mercies sake :
- 2 Wash me, O Lord, and make me clean from this unjust and sinful act:
And purifie me once again from this foul crime and bloody fact.
- 3 Remorse and sorrow do constrain me to acknowledge mine excess :
My sin alas doth still remain before my face without release.
- 4 Against thee only have I sinn'd committing evil in thy sight:
And if I should no mercy find, yet were thy judgments just and right.
- 5 It is too manifest alas that first I was conceiv'd in sin :
Yea, of my Mother so born was, and yet, vile wretch, remain therein.
- 6 Also behold, Lord, thou dost love the inward truth of a pure heart :
Therefore thy wisdom from above thou hast reveal'd me to convert.
- 7 If thou with Hyssop purge this blot, I shall be cleaner than the glass :
And if thou wash away my spot, the snow in whiteness shall I pass.
- 8 Therefore, O Lord, such joy me send, that I may praise thee with my voice :
And that my strength may now amend, and broken bones also rejoyce.
- 9 Turn back thy face and frowning ire, for I have felt enough thy hand :
And purge my sins, I thee desire, which do in number pass the sand.

10 Make new my heart within my breast, and frame it to thy holy will
And let thy spirit in me rest, which may my soul with comfort fill.

The Second Part.

- 11 Cast me not, Lord, out from thy sight, but speedily my torments end
Take not from me thy holy spirit, which may from danger me defend
12 Restore me to those joys again which I was wont in thee to find :
Let me thy free spirit retain which unto thee may stir my mind
13 Thus when I shall thy mercies know I shall instruct others therein
And men that are likewise brought low by mine example shall flee sin
14 O God, that of my health art Lord, forgive me this my bloody vice
My heart and tongue shall then accord to sing thy mercies and justice
15 Touch thou my lips, my tongue untie O Lord, which art the only key
And then my mouth shall testify thy wondrous works & praise alway
16 And as for outward sacrifice, I would have offer'd many one :
But thou esteem'st them of no price, and therein pleasure takest none
17 The heavy heart, the mind oppress, O Lord, thou never dost reject
Because in truth, it is the best, and of all sacrifice th' effect
18 Lord, unto Sion turn thy face pour out thy mercies on thy hill
And on Jerusalem thy grace, build up the walls, and love it still
19 Thou shalt accept then our off'rings of peace & righteousness alway
Yea, calves and many other things upon thine altar will we lay.

Another of the same by J. H.

- H**AVE mercy on me, Lord, after thy great abounding grace :
After thy mercies multitude do thou my sins deface.
2 Yea wash me clean from mine offence, and mine iniquity :
For I do own my faults, and still my sin is in mine eye.
3 Against thee, thee alone I have offended in this case :
And evil have I done before the presence of thy face.
4 That in the things which thou hast done upright thou may'st appear :
And when thou judgest all may see that thou art very clear.
5 Behold, in wickedness my kind and shape I did receive :
My sinful mother at the first in sin did me conceive.
6 But lo, truth in the inward parts is pleasant unto thee ;
And secrets of thy wisdom thou revealed hast to me.
7 With hyssop, Lord, besprinkle me, I shall be cleansed so :
Yea, wash thou me, and so I shall be whiter than the snow.
8 Of joy and gladness make thou me to hear the pleasant voice :
That so the bones which thou, O Lord, hast broken may rejoice.
9 From the beholding of my sins, Lord, turn away thy face :
And all my deeds of wickedness do utterly deface.
10 O God, create in me a heart unspotted in thy sight :
Within my bowels, Lord, renew a firm and stable spirit.
11 Cast me not from thy sight, nor take thy holy Spirit away :
The comfort of thy saving health give me again, I pray.
12 With thy free spirit stablish me, and I will teach therefore
Sinners thy ways, that so they may turn to thee evermore.

The Second Part.

- 13 O God that art God of my health, from blood deliver me :
That praises of thy righteousness my tongue may sing to thee.
14 My lips that yet fast closed be, do thou, O Lord, unloose :
The praises of thy Majesty my mouth shall then disclose.
15 I would have offer'd sacrifice, if that had pleased thee :
But pleased with burnt-offerings I know thou wilt not be.
16 A troubl'd spirit is sacrifice delightful in God's eyes :
A broken and an humble heart, Lord, thou wilt not despise.
17 In thy good will, deal gently, Lord, to Sion, and withall,
Grant that of thy Jerusalem uprear'd may be the wall.
18 Burnt off'rings, gifts, and sacrifice of justice in that day
Thou shalt accept, and calves they shall upon thine altar lay.

P S A L M LII. J. H.

- W H y dost thou tyrant boast abroad thy wicked works to praise ?
Dost thou not know there is a God, whose mercies last always ?
Why doth thy mind yet still devise such wicked wiles to warp ?
Thy tongue untrue in forging lyes, is like a rasour sharp.
On mischief why sett'st thou thy mind and wilt not walk upright ?
Thou hast more lust false tales to find than bring the truth to light.
Thou dost delight in fraud and guile, in mischief, blood, and wrong :
Thy lip have learn'd the flattering style O false deceitful tongue.
Therefore the Lord shall thee confound and pluck thee from thy place,
Thy seed root out from off the ground, and utterly deface.
The just when they behold thy fall, with fear will praise the Lord,
And in reproach of thee withall cry out with one accord.
Behold the man that would not take the Lord for his defence :
But of his goods his God did make, and trust his corrupt sense.
But I as olive fresh and green shall spring and spread abroad :
For why ? my trust all times hath been upon the living God.
For this therefore will I give praise to thee with heart and voice :
I will advance thy Name always wherein thy saints rejoice.

P S A L M LIII. T. S.

- T H e foolish man within his heart blasphemously hath said,
There is not any God at all, who should we be afraid ?
They are corrupt, and they also a hainous work have wrought :
Among them all there is not one of good that worketh ought.
The Lord lookt down from heav'n upon the sons of men below,
To see if any were that sought the living God to know.
They are all gone out of the way, they are corrupted all :
There is not any that doth good, there is not one at all.
Do not all wicked workers know, that they do feed upon
My people, as they feed on bread ? the Lord they call not on.
Even there they were afraid, and stood with trembling all dismay'd,
Whereas there was no cause at all why they should be afraid.

- 7 For God his bones that thee besieg'd, hath scatter'd all abroad :
 He hath confounded them, for they rejected are of God.
 8 O Lord, give thou thy people health, and thou, O Lord, fulfil
 Thy promise made to Israel, from out of Sion hill.
 9 When God his people shall restore, that once were captive led,
 Then Jacob shall therein rejoyce, and Israel be glad.

P S A L M LIV. J. H.

- God, save me for thy holy Name, and for thy goodness sake :
 Unto the strength, Lord, of the same, I do my cause betake.
 2 Regard, O Lord, and give an ear to me, when I do pray :
 Bow down thy self to me, and hear the words that I do say.
 3 For strangers up against me rise, and tyrants vex me still :
 Which have not God before their Eyes, they seek my soul to spill.
 4 But lo, my God doth give me aid, the Lord is straight at hand :
 With them by whom my Soul is staid, the Lord doth ever stand.
 5 With plagues repay again all those for me that lie in wait :
 And in thy truth destroy my foes with their own snare and bait,
 6 An off'ring of free heart and will then I to thee shall make,
 And praise thy Name, for therein still great comfort I do take.
 7 Thou, Lord, at length hast set me free from them that craft conspire :
 And now mine eye with joy doth see on them my hearts desire.

P S A L M LV. J. H.

- O God give ear, and do apply to hear me when I pray :
 And when to thee I call and cry, hide not thy self away.
 2 Take heed to me, grant my request, and answer me again :
 With grief I pray full sore oppress, sorrow doth me constrain.
 3 Because my foes with threats and cries, oppress me through despight :
 And so the wicked sort likewise to vex me have delight.
 4 For they in counsel do conspire to charge me with some ill,
 And in their hasty wrath and ire they do pursue me still.
 5 My heart doth faint for want of breath, it panteth in my breast :
 The terrors, and the dread of death, do work me much unrest.
 6 Such dreadful fear on me doth fall, what I there with do quake :
 Such horror overwhelmeth me, that I no shift can make.
 7 But I did say, Who will give me the swift and pleasant wings
 Of some fair dove, that I may flee, and rest me from these things ?
 8 Lo, then I would go far away, to fly I would not cease :
 And I would hide my self, and stay in some great wilderness.
 9 I would be gone in all the haste, and not abide behind.
 Till I were quit and overpast these blasts of boistrous wind.
 10 Divide them, Lord, and from them pull their false and double tongue :
 For I have spy'd their city full of rapine, strife, and wrong.
 11 Which things both night & day throughout inclose her as a wall :
 In midst of her is mischief wrought, and sorrow great withal.
 12 Her inward parts are wicked plain, her deeds are much too vile :
 And in her streets there doth remain nothing but fraud and guile.

The Second Part.

- 13 If that my Foes did seek my shame, I might it well abide :
Because from all their checks and blame somewhere I could me hide.
- 14 But thou it was my fellow dear, which friendship didst pretend,
And didst my secret counsel hear, as my familiar friend.
- 15 With whom I had delight to talk in secret and abroad,
And we together oft did walk unto the house of God.
- 16 Let death in haste upon them fall, and send them quick to hell;
For mischief doth abide in all the places where they dwell.
- 17 But I unto my God will cry, to him for help I flee :
The Lord will help me instantly, and he will succour me.
- 18 At morning, noon, and even-tide unto the Lord I pray :
When I so constantly have cry'd, he did not say me nay.
- 19 To peace he shall restore me yet, though war be now at hand :
Although the number be full great, that would against me stand.
- 20 The Lord that first and last doth reign both now and evermore,
Will hear when I to him complain, and punish them full sore.
- 21 For sure there is no hope that they to turn will once accord :
For why? they will nor God obey, nor yet do fear the Lord.
- 22 Upon their friends they laid their hands, which were in cov'nant knit:
Of friendship to neglect the bands they do not care one whit.
- 23 While they have war within their hearts as butter are their words:
And though they were as soft as oil, they cut as sharp as swords.
- 24 Cast thou thy care upon the Lord, and he shall nourish thee :
For in no wise he will accord the just in thrall to see.
- 25 But God shall cast them deep in pit, that thirst for blood always:
He will no guileful man permit to live out half his days.
- 26 Tho' such be quite destroy'd and gone, on him is all my stay :
I will depend his grace upon, with all my heart away.

P S A L M LVI. J. H.

- HAVE mercy, Lord, on me, I pray, for man would me devour :
He fighteth with me day by day, and troubleth me each hour.
- 2 My foes do daily enterprise to swallow me out-right :
To fight against me many rise, O thou most high of might.
- 3 When they would make me most afraid with boasts and brags of pride,
I trust in thee alone for aid, by thee I will abide.
- 4 God's promise I do mind and praise, O Lord, I stick to thee :
I do not care at all assays, what flesh can do to me.
- 5 What things I either did or spake they wrest them at their will :
And all the counsel that they take is how to work me ill.
- 6 They all consent themselves to hide, close watch for me to lay :
They spy my paths and snares have t' d to take my life away.
- 7 Shall they thus scape on mischief set? thou God on them wilt frown :
For in thy wrath thou dost not let, to throw whole kingdoms down.
- 8 Thou see'st how oft they made me flee, and on my tears dost look :
Reserve them in a glass by thee, and write them in thy book.

- 9 When I do call upon thy Name,
I well perceive it by the same,
10 I glory in the word of God,
With joy I will declare abroad
11 I trust in God the Lord, and say,
The Lord he is my help and stay,
12 I will perform with heart most free,
And I, O Lord, all times to thee
13 My soul from death thou dost defend,
That I before thee may ascend
my foes away do start:
that God doth take my part.
to praise it I accord:
the promise of the Lord.
as I before began,
I do not care for man.
my vows to God always:
will offer thanks and praise.
and keep'st my feet upright:
with such as live in light.

P S A L M LVII. J. H.

- TAke pity for thy promise sake,
For why? my soul doth her betake
2 Within the shadow of thy wings,
Till mischief, malice, and like things
3 I call upon the God most high
I mean the God that will stand by
4 For he from heav'n hath sent his aid,
That to devour me have assay'd,
5 I lead my life with lions fell,
And with such wicked men I dwell,
6 Their teeth are spears and arrows long
They wound & cut with their quick tongue
7 Set up, and shew thy self, O God,
Exalt thy praise on earth abroad,
8 They laid their net, and did prepare
Wherein they thought my soul to snare,
9 My heart is set to laud the Lord,
My heart doth ever well accord
10 Awake my joy, awake, I say,
And I my self before the day,
11 Among the people, I will tell
And shew his praise that doth excell
12 His mercy doth extend as far
His truth as high as any star
13 Set forth and shew thy self, O God,
Extol thy self on earth abroad,
have mercy, Lord, on me:
unto the help of thee.
I set my self full fast,
be gone and overpast.
to whom I stick and stand:
the cause I have in hand.
to save me from their spite,
his mercy, truth, and might,
all set on wrath and ire:
that fret like flames of fire,
as sharp as I have seen:
like swords and weapons keen.
above the heav'ns most bright:
thy majesty and might.
a privy cave and pit:
but they are fall'n in it.
in him to joy always:
to sing his laud and praise.
my lute, my harp and string:
will rise, rejoyce, and sing.
the goodness of my God,
in heathen lands abroad,
as the heav'ns all are high:
that shineth in the skie.
above the heav'ns most bright;
thy majesty and might.

P S A L M LVIII. J. H.

- YE rulers that are put in trust
Be all your judgments true and just,
2 Nay, in your hearts ye mark and muse
And where ye should true justice use,
3 The wicked sort from their birth day,
And from their mother's womb alway
4 In them the poyson and the breath
Yea, like the adder that is deaf,
to judge of wrong and right,
regarding no mans might?
in mischief to consent,
your hands to bribes are bent
have erred on this wise:
have used craft and lyes.
of serpents do appear:
and fast doth stop her ear.

- 5 Because she will not hear the voice of one that charmeth well:
 No, though he were the chief of choice, and did therein excell.
 6 The teeth, O Lord, which fast are set in their mouth round about :
 The lions teeth that are so great, do thou, Lord, break them out.
 7 Let them consume away and waste, as water runs forth-right ;
 The shafts that they do shoot in haste, let them be broke in flight.
 8 As snails do waste within the shell, and unto slime do run ;
 As one before his time that fell, and never saw the sun.
 9 Before the thorns that now are young, to bushes big shall grow ;
 The storms of anger waxing strong, shall take them e'er they know.
 10 The just shall joy, it doth them good, that God doth vengeance take ;
 And they shall wash their feet in blood of them that him forsake.
 11 Then shall the world shew forth & tell that good men have reward ;
 And that a God on earth doth dwell, that justice doth regard.

P S A L M LIX. J. H.

- 5 End aid, and save me from my foes, O Lord, I pray to thee :
 Defend and keep me from all those that rise and strive with me.
 6 O Lord, preserve me from those men, whose doings are not good :
 And set me sure and safe from them, that thirst still after blood.
 7 For lo, they wait my soul to take, they rage against me still :
 Yea, for no fault that I did make, I never did them ill.
 8 They run and do themselves prepare, when I no wit offend :
 Arise and save me from the snare, and see what they intend.
 9 Arise, O God of Israel, smite every heathen land :
 And pity none that do rebel, and in their mischief stand.
 6 At night they stir and seek about, like dogs they howl also :
 And all the city clean throughour, from place to place they go. }
 7 They speak of me with mouth alway, but in their lips are swords:
 They have contriv'd my death, and say, what? none doth hear our words.
 8 But, Lord, thou hast their ways espy'd, and thou shalt them disgrace :
 The heathen folk thou dost deride, and mock them to their face.
 9 The strength that doth our foes withstand O Lord, doth come from thee :
 My God, he is my help at hand, a fort and fence to me,
 10 The Lord to me doth shew his grace in great abundance still,
 That I may see my foes in case such as my heart doth will.

The Second Part.

- 11 Destroy them not at once, O Lord, lest it from mind do fall :
 But with thy strength drive them abroad, and so consume them all.
 12 For their ill words and truthless tongue confound them in their pride :
 Their wicked oaths with lyes and wrong let all the world deride.
 13 Consume them in thy wrath, O Lord, that nought of them remain :
 That men may know throughout the world that Jacobs God doth reign.
 14 At evening they return apace, as dogs they grin and cry :
 Throughout the streets in every place they run about and spy.
 15 They seek about for meat alway, but let them not be fed,
 Nor find a house wherein they may be bold to put their head.

- 16 But I will shew thy strength abroad, thy goodness I will praise:
For thou art my defence and God at need in all assays.
- 17 Thou art my strength, thou hast me said O Lord, I sing to thee:
Thou art my fort, my fence, and aid, a loving God to me.

P S A L M LX. J. H.

- Q Lord, thou didst us clean forsake, and scatter all abroad:
Such great displeasure thou didst take: return to us, O God.
- 2 Thy might did move the Land so sore that it in sunder brake:
The hurt thereof, O Lord, restore, for it doth bow and quake.
- 3 With heavy things thou plaguest us the people that are thine:
And thou hast given unto us a drink of deadly wing.
- 4 But yet to such as fear thy Name a banner that doth shew:
That they may triumph in the same, because thy word is true.
- 5 So that thy might may keep and save thy folk, that favour thee:
That they thy help at hand may have O Lord, grant this to me.
- 6 The Lord did speak from his own place, this was his joyful tale,
I will divide Sichem by pace, and meet our Succoth's vale.
- 7 Gilead is giv'n to my hand, Manasses mine beside:
Ephraim the strength of all my land, my Law doth Judah guide.
- 8 In Moab I will wash my feet, o'er Edom throw my shoe:
And thou Palestine ought'st to seek for favour unto me.
- 9 But who will bring me at this tide unto this city strong?
Or who to Edom will me guide, so that I go not wrong?
- 10 Lord, wilt not thou, which didst forsake thy folk, their land and coasts,
Our wars in hand thou wouldst not take, nor walk among our hosts.
- 11 Give aid, O Lord, and us relieve from them that us disdain:
The help that hosts of men can give, is all but weak and vain.
- 12 But throughour God we shall have might to take great things in hand:
He will tread down and put to flight all those that us withstand.

P S A L M LXI. J. H.

- R egard, O Lord, for I complain, and make my suit to thee:
Let not my words return in vain, but give an ear to me.
- 2 From out the coasts and utmost parts of all the earth abroad,
In grief and anguish of my heart I cry to thee, O God.
- 3 Upon the rock of thy great pow'r my woful mind repose:
Thou art my hope, my fort and tow'r, my fence against my foes.
- 4 Within thy tent I long to dwell, for ever to endure,
Under thy wings I know right well, I shall be safe and sure.
- 5 The Lord doth my desire regard, and doth fulfill the same:
With riches great will he reward all those that fear his Name.
- 6 The king shall be in health maintain, and so prolong his days:
That he from age to age shall reign, with honour great always.
- 7 That he may have a dwelling-place before the Lord alway:
O let thy mercy, truth and grace, defend him from decay,
- 8 Then shall I sing for ever still, with praise unto thy Name:
That all my vows I may fulfill, and daily pay the same.

P S A L M LXII. J. H.

MY soul to God shall give good heed, and him alone attend :
 For why ? my health & hope to speed doth whole on him depend.
 For he alone is my defence, my rock, my health, and aid,
 He is my stay, that no pretence, shall make me much dismayd.
 O wicked folk, how long will ye use craft, sure ye must fall :
 For as a rotten Hedge ye be, and like a tott'ring wall.
 Whom God doth love, ye seek always to put him to the worse:
 Ye love to lye, with mouth ye praise, and yet your heart doth curse.
 Yet still my soul doth whole depend on God my chief desire:
 From all ill feats me to defend, none but him I require.
 He is my rock my fort and tow'r, my health is of his grace,
 He doth support me, that no pow'r can move me out of place.
 My glory and salvation doth on him alone depend:
 He is my strength, my stay, my wealth, and still doth me defend.
 O have your trust in him alway, ye folk with one accord :
 Pour out your hearts to him, and say, our trust is in the Lord.
 The sons of Men deceitful are, on balance but a sleight :
 With things most vain do them compare, for they can hold no weight.
 Trust not in wrong and robbery, let vain delights be gone :
 Though riches flow in suddenly, set not your hearts thereon.
 The Lord long since one thing did tell, which here to mind I call :
 He spake it oft, I heard it well, that he alone doth all,
 And that thou, Lord, art good & kind ; thy mercy doth exceed :
 So that all forts with thee shall find according to their deed.

P S A L M LXIII. T. S.

O God my God, I watch betime to come to thee in haste :
 For why ? my soul and body both do thirst of thee to taste.
 And in this barren wilderness where waters there are none,
 My flesh is parcht for thought of thee, for thee I wish alone.
 That I might see yet once again thy glory, strength, and might,
 As I was wont it to behold within thy temple bright.
 For why ? thy mercies far surmount this life and wretched days :
 My lips therefore shall give to thee due honour, laud, and praise.
 And whilst I live, I will not fail to worship thee alway :
 And in thy name I will lift up my hands when I do pray.
 My soul is filled as with marrow which is both fat and sweet :
 My mouth therefore shall sing such songs as are for thee most meet.
 When in my bed I think on thee, and in the wakeful night,
 And under covert of thy wings, rejoyce with great delight.
 My soul doth surely stick to thee, thy right hand is my pow'r :
 And those that seek my soul to slay, death shall them soon devour.
 The sword shall them devour each one, their carcasses shall feed
 The hungry foxes which do run their prey to seek ar need.
 The King, and all men shall rejoyce that do professe God's word :
 For liars' mouths shall then be stoppt, and all their ways abhorred.

P S A L M LXIV. J. H.

- O Lord, unto my voice give ear, when I complain and pray :
 And rid my life and soul from fear of foes that threat to slay.
 2 Defend me from that sort of men which in deceit do lurk :
 And from the frowning face of them that all ill feats do work.
 3 Who whet their tongue as we have seen men whet & sharp their swords :
 They shoot abroad their arrows keen, I mean most bitter words.
 4 With privy sleights shoot they their shaft, the upright man to hit :
 The innocent to strike by craft, they care or fear no whit.
 5 A wicked work they have decreed, in council thus they cry,
 To use deceit let us not dread, what ? who can it espy ?
 6 What way to hurt they talk and muse all times within their heart :
 They all consult what feats to use, each doth invent his part.
 7 But yet all this shall not prevail ; when they think least upon,
 God with his dart shall sure assail and wound them every one.
 8 Their crafts and their ill tongues withal shall work themselves such blame
 That they which then behold their fall shall wonder at the same.
 9 And all that see shall know right well, that God the thing hath wrought,
 And praise his wondrous works, and tell what he to pass hath brought.
 10 Yet shall the just in God rejoice, still trusting in his might :
 So shall they joy with mind and voice, whose hearts are pure and right.

P S A L M LXV. J. H.

- Thy praise alone, O Lord, doth reign in Sion thine own hill :
 Their Vows to thee they do maintain and evermore fulfill.
 2 For that thou dost their prayers hear, and dost thereto agree :
 The people all both far and near with trust shall come to thee.
 3 Our wicked life so far exceeds, that we shall fall therein :
 But Lord forgive our great misdeeds, and purge us from our sin.
 4 The man is blest whom thou dost chuse within thy courts to dwell :
 Thy house and temple he shall use, with pleasures that excell.
 5 Of thy great justice hear, O God, our health of thee doth rise :
 The hope of all the earth abroad, and the sea-coasts likewise.
 6 With strength thou art beset about, and compass with thy pow'r :
 Thou mak'st the mountains strong & stout, to stand in every show'r.
 7 The swelling seas thou dost assuage, making them very still :
 Thou dost restrain the peoples rage, and rule them at thy will.
 8 The folk that dwell throughout the earth shall dread thy signs to see :
 — Morning and evening in great mirth send praises up to thee.
 9 When that the earth is chapt and dry, and thirsteth more and more,
 Then with thy drops thou dost supply, and much increase her store.
 10 The flood of God doth overflow, and so doth cause to spring
 The seed and corn which men do sow, for he doth guide the thing.
 11 With wet thou dost her furrows fill, whereby her clods do fall :
 Thy drops on her thou dost distill : and blest her fruit withal.
 12 Thou deck'st the earth of thy good grace with fair and pleasant crop :
 Thy clouds distill their dew apace, great plenty they do drop.

Whereby the desert shall begin
The little hills shall joy therein,
In places plain the flock shall feed,
The vales with corn shall so exceed,
full great encrease to bring :
much fruit in them shall spring.
and cover all the earth :
that men shall sing for mirth.

P S A L M LXVI. T. S.

YE men on earth, in God rejoyce,
Exol his might with heart and voice,
How wonderful, O Lord, say ye,
Thy foes for fear shall seek to thee
with praise set forth his Name :
give glory to the same.
in all thy works thou art !
full sore against their heart.
All men that dwell the earth throughout,
The laud thereof the world about
All folk come forth, behold and see
Mark well the wondrous works that he
shall praise the Name of God :
is shew'd and set abroad.
wt. things the Lord hath wrought
for man to pass hath brought.
He laid the sea like heaps on high,
On foot to pass both fair and dry,
His might doth rule the world alway,
All such as shall him disobey,
therein a way they had
whereof their hearts were glad.
his eyes all things behold :
by him shall be controll'd.
Ye people give unto our God
With joyful voice declare abroad,
Which doth endure our soul with life,
He stays our feet, so that no strife
due laud and thanks always :
and sing unto his praise :
and it preserve withall :
can make us slip or fall.
The Lord doth prove our deeds with fire,
As workmen do when they desire
Although, thou suffer us so long
And there with chains and fetters strong
if that they will abide :
to have their metals tri'd.
in prison to be cast :
to lie in bondage fast.

The Second Part.

Although, I say, thou suffer men
Tho' we through fire and water run,
Yet sure thou dost of thy good grace
And bring us out into a place,
on us to ride and reign :
with very grief and pain :
dispose it to the best,
to live in wealth and rest.
Unto thy house resort will I
And there I will my self apply
The vows that with my mouth I spake
The vows, I say, that I did make
to offer and to pray :
my vows to thee to pay :
in all my grief and smart :
in dolour of my heart.
Burnt-off'rings I will give to thee
Yea, this my sacrifice shall be
Come forth & hearken here full soon,
What he for my poor soul hath done,
of oxen fat, and rams :
of bullocks, goats, and lambs.
all ye that fear the Lord :
to you I will record.
Full oft I call to mind his grace,
And thou my tongue make speed apace
But if I feel my heart within
Or if I have delight to sin,
this mouth to him doth cry :
to praise him instantly.
in wicked works rejoyce :
God will not hear my voice.
But surely God my voice hath heard,
My pray'r also he doth regard,
All praise to him that hath not put,
Nor yet his mercy from me shut,
and what I do require :
and granteth my desire.
nor cast me out of mind :
which I do ever find.

P S A L M LXVII. J. H.

- H**Ave mercy on us, Lord,
 To shew to us do thou accord,
 That all the earth may know
 And all the nations here below
 Let all the world, O God,
 And let the people all abroad
 Throughout the world so wide
 For thou with truth & right dost guide
 Let all the world, O God,
 And let the people all abroad
 Then shall the earth increase,
 And then our God the God of peace
 God shall us greatly bless,
 The folk which all the earth possess,
- and grant to us thy grace :
 the brightness of thy face:
 the way to godly wealth :
 may see thy saving health.
 give praise unto thy Name :
 extol and laud the same.
 let all rejoyce with mirth :
 the nations of the earth.
 give praise unto thy Name :
 extol and laud the same.
 great store of fruit shall fall,
 shall ever bless us all.
 and then both far and near,
 of him shall stand in fear.

P S A L M LXVIII. T. S.

- L**et God arise, and then his foes
 His enemies for fear shall run,
 And as the fire doth melt the wax,
 So in the presence of the Lord,
 But righteous men before the Lord,
 They shall be glad and merry all,
 Sing praise, sing praise unto the Lord,
 Extol the great Jehovah's Name,
 The same is he that is above
 That Father is of Fatherless,
 Houses he gives and issue both
 He bringeth bondmen out of thrall,
 When thou didst march before thy folk
 & brought'st them thro' the wilderness,
 The earth did quake, the rain pour'd down,
 Mount Sinai shook in such a sort,
 Thine heritage with drops of rain,
 And if so be it barren waxt,
 Thy chosen flock doth there remain,
 And for the poor thou dost provide
- will turn themselves to flight:
 and scatter out of sight.
 and wind blows smoak away:
 the wicked shall decay.
 shall heartily rejoyce :
 and chearful in their voice,
 who rideth on the skie :
 and him do magnifie.
 whithin his holy place,
 and Judge of widows case.
 unto the comfortless:
 and rebels to distress.
 th' Egyptians from among,
 which was both wide and long,
 heard were great claps of thund'
 as if twould breake in funder. (de-
 abundantly was washt :
 by thee it was refresh't.
 thou hast prepar'd that place :
 of thine especial grace.

The Second Part.

- 11 God will give women causes just
 When as his people triumphs make,
 12 Puissant kings for all their power,
 And women which remain at home
 13 And though ye were as black as pots,
 Whose wings and feathers seem to have
 14 When in this land God shall triumph
 Then shall it be like Salmon hill,
- to magnifie his Name ;
 and purchase mighty fame.
 shall flee and take the foil,
 shall help to part the spoil.
 your hue shall pass the dove,
 silver and gold above.
 o'er kings both high and low
 as white as any snow.

- 15 Though Basan be a fruitful hill,
Yet Sion God's most holy hill
16 Why leap ye thus ye hills most high,
The hill of Sion God doth love,
17 God's army is two millions
The Lord also in Sinai
18 Thou didst (O Lord) ascend on high,
Which in times past thy chosen flock
Thou mad'st them tribute for to pay;
Thou didst subdue, that they might dwell
19 Now praised be the Lord, for that
From day to day he is the God
and in height others pass:
doth far excell in grace:
and thus with pride do swell?
and there will ever dwell
of warriors great and strong:
is present them among.
and captive led'st them all,
in bondage did inthrall.
and such as did repine
in thy temple divine.
he pours on us such grace:
of our health and solace.

The Third Part.

- 20 He is the God from whom alone
He is the God by whom we 'scape
21 But he will wound his enemies head,
Of those that in their wickedness
22 From Basan will I bring said he,
And all mine own, as I have done,
23 And make them dip their feet in blood
And dogs shall have their tongues embred
24 Thy goings they have seen, O God,
How thou my God and King dost go
25 The singers go before with joy,
And in the midst the damsels do
26 Now in the congregation,
And Jacob's whole posterity,
27 Their chief was little Benjamin,
With Zabulon and Nephthali,
28 As God hath given power to thee,
The thing that thou hast wrought in us,
29 Then in thy temple gifts will we
And in thine own Jerusalem
salvation cometh plain:
all dangers, death, and pain.
and break the hairy scalp
continue still to walk.
my people and my sheep:
from dangers of the deep.
of those that hate my Name:
with licking of the same.
unto their own disgrace:
within thy holy place.
the minstrels make no stay.
with timbrels sweetly play.
O Israel, praise the Lord:
give thanks with one accord.
but Judah made their host,
which dwelt about their coast.
so Lord make firm and sure
for ever to endure.
offer to thee, O Lord:
praise thee with one accord.

The Fourth Part.

- Yea, and strange kings by us subdu'd
For unto thee they shall present
30 He shall destroy the spear-mens ranks,
And make them tribute pay, and daunt
31 Then shall the lords of Egypt come,
the moors most black shall stretch their hands
32 Therefore ye kingdoms of the earth,
Sing Psalms to God with one consent,
33 For he doth ride, and ever did
And by his fearful thunder claps
34 Therefore the strength of Israel
Whose might and power doth far extend
shall do like in those days:
their gifts of laud and praise.
the calves and bulls of might:
all such as love to fight.
and presents with them bring:
to God their Lord and King.
give praise unto the Lord:
thereto let all accord.
above the heavens bright:
men may well know his might:
ascribe to God on high,
above the cloudy sky.

35 O God, thy holiness and power is dread for evermore :
The God of Israel gives us strength ; praised be God therefore.

P S A L M LXIX. J. H.

SAve me, O God, and that with speed, the waters flow full fast :
So nigh my soul do they proceed, that I am sore agast.
2 I sink full deep in mire and clay, where I can feel no ground :
And in deep waters where I may most suddenly be drown'd :
3 With crying oft I weary am, my throat is hoarse and dry :
My sight doth fail with looking up for help to God on high.
4 My foes that guiltless do oppress my soul, with hate are led :
In number sure they are no less than hairs upon my head.
5 Though for no cause they vex me sore, they prosper and are glad :
They do compel me to restore the things I never had.
6 What I have done for want of wit, thou, Lord, all times canst tell :
And all the faults that I commit to thee are known full well.
7 O God of hosts, defend and stay all those that trust in thee :
Let no man doubt or shrink away for ought that chanceth me.
8 It is for thee and for thy sake that I do bear this blame :
In spite to thee they would me make to hide my face for shame.
9 My mothers sons, my brethren all reject me with disgrace :
And as a stranger they me call, they will not know my face.
10 Unto thy house such zeal I bear, that it doth vex me much :
Their Checks and taunts at thee to hear, my very heart doth grutch.

The Second Part.

11 Though I do fast my flesh to chaste ; yea, if I weep and mourn :
This in my teeth likewise is cast by scorners every one.
12 If I for grief and pain of heart in sackcloth use to walk,
Then they anon will it pervert, thereof they jest and talk.
13 Both high and low, and all the throng that sit within the gate,
They have me ever in their tongue ; of me they talk and prate.
14 The drunkards which in wine delight, it is their chief pastime,
To seek which way to work me spite ; of me they sing and rhyme.
15 But unto thee, O Lord, I pray, that when it pleaseth thee,
For thy great truth thou wilt alway send down thine aid to me.
16 Pluck thou my feet out of the mire, from drowning do me keep :
From such as owe me wrath and ire, and from the waters deep.
17 Lest with the waves I should be drown'd, and depth my soul devour,
And that the pit should me confound, and shut me in her power.
18 O Lord of hosts to me give ear, as thou art good and kind :
And as thy mercy is most dear, Lord, have me in thy mind.
19 And do not from thy servant hide nor turn thy face away.
I am oppress'd on every side, in haste give ear, I pray.
20 O Lord, unto my Soul draw nigh, the same with aid repose :
Because of their great tyranny, acquit me from my toes.

The Third Part.

21 That I abide rebuke and shame, thou know'st & thou canst tell
For those that seek and work the same thou see'st them all full well

1 When they with brags do break my heart, some help I fain would see :
 But find no friends to ease my smart, not one to comfort me.
 2 But in my meat they gave me gall, too cruel for to think :
 And gave me in my thirst withal, strong vinegar to drink.
 3 Lord, turn their table to a snare to take themselves therein :
 And when they think full well to fare, then trap them in their gin.
 4 And let their eyes be dark and blind, that they may nothing see :
 Bow down their backs, & do them bind, in thralldom for to be.
 5 Pour out thy wrath as hot as fire, that it on them may fall :
 Let thy displeasure in thine ire take hold upon them all.
 6 As deserts dry their house disgrace their seed do thou expel :
 That none thereof possess their place, nor in their tents e'er dwell.
 7 If thou dost strike the man to tame, on him they lay full sore :
 And if that thou do wound the same, they seek to hurt him more.
 8 Then let them heap up mischief still, since they are all pervert,
 That of thy favour and good will they never have a part.
 9 And rase them clean out of thy book of life, of hope, and trust :
 That for their names they never look in number of the just.

The Fourth Part.

1 Tho' I, O Lord, with woe and grief have been full sore oppress'd :
 Thy help shall give me such relief, that all shall be redrest.
 2 That I may give thy Name the praise, that doth to thee belong :
 I will extol the same always, with a thanksgiving song.
 3 Which is more pleasant unto thee, such mind thy grace hath born,
 Than either ox or calf can be, that hath both hoof and horn.
 4 When simple folk do this behold, it shall rejoyce them sure :
 All ye that seek the Lord, your life for ever shall endure.
 5 For why ? the Lord of hosts doth hear the poor when they complain :
 His prisoners are to him full dear, he doth them not disdain.
 6 Wherefore the sky and earth below, the sea, with flood and stream
 His praise they shall declare and show, with all that live in them.
 7 For sure our God will Sion save, and Juda's cities build :
 Much folk possession there shall have, her streets shall all be fill'd.
 8 His servants seed shall keep the same all ages out of mind :
 9 And there all they that love his Name, a dwelling place shall find.

P S A L M LXX. J. H.

O God, to me take heed, of help, I thee require :
 O Lord of hosts, with hast & speed help me, I thee desire.
 With shame confound them all, that seek my soul to spill :
 Rebuke them back with blame to fall that think and wish me ill.
 Confound them that apply and seek to work me shame :
 And at my harm do laugh, and cry, So, so, there goes the game,
 But let them joyful be, in thee with joy and wealth,
 Which only trust and seek to thee, and so thy saving health.
 That they may say always in mirth and one accord,
 All glory, honour, laud and praise be giv'n to thee, O Lord.

- 6 But I am weak and poor ; come, Lord, thine aid I lack :
 Thou art my stay, and help, therefore make speed, and be not slack.

P S A L M LXXI. J. H.

- M**Y Lord, my God, in all distress
 Then let no shame my soul oppress,
 2 As thou art just, defend me, Lord,
 Give ear, and to my suit accord,
 3 Be thou my rock, to whom I may
 Thy promise is to help alway,
 4 Save me, my God, from wicked men,
 From folk unjust, and also them
 5 Thou art the stay whereon I rest,
 Yea, from my youth I thought it best
 6 Thou hast me kept even from my birth,
 Wherefore I will thee praise with mirth
 7 As to a monster seldom seen,
 But thou art now, and still hast been
 8 Wherefore my mouth for ever shall
 Also my tongue shall never fail
 9 Refuse me not, O Lord, I pray,
 And when my strength doth waste away
 10 Among themselves my foes inquire
 And they against me do conspire,
- my hope is whole in thee :
 not once take hold on me.
 and rid me out of dread :
 and send me help at need.
 for aid all times resort :
 thou art my fence and fort.
 & from their strength & power
 that cruelly devour.
 thou Lord of hosts art he :
 still to depend on thee.
 and I through thee was born.
 both evening and at morn.
 much folk about me throng :
 my fence and aid most strong
 be filled with thy praise :
 to honour thee always.
 when age my limbs doth take :
 do not my soul forsake.
 to take me through deceit :
 that for my soul lay wait.

The Second Part.

- 11 Lay hand, and take him, now they say,
 Dispatch him quite, for to his aid
 12 Do not absent thy self away,
 But that in time of grief I may
 13 With shame confound and overthrow
 Suppress them with rebuke also,
 14 But I will patiently abide
 Still more and more, each time and tide.
 15 My mouth thy justice shall record,
 For thy great Benefits, O Lord,
 16 Yet will I go and seek forth one,
 The saving health of thee alone
 17 For of my youth thou took'st the care
 Therefore thy wonders to declare
 18 And as in youth from wanton rage
 Forsake me not in mine old age,
- for God from him is gone:
 most sure there cometh none.
 O Lord, when need shall be :
 in haste have help from thee.
 all those that seek my life :
 that fain would work me strife.
 thy help at all assays;
 I will set forth thy praise.
 that daily help doth send :
 no numbers have, nor end.
 with thy good help, O God,
 to shew and set abroad.
 and dost instruct me still :
 I have great mind and will.
 thou didst me keep and stay :
 and when my head is gray.

The Third Part.

- 19 That I thy strength & might may show
 And that our seed thy pow'r may know
 20 O Lord, thy Justice doth exceed
 Thy works are wonderful, indeed,
- to them that now be here :
 hereafter many year.
 thy doings all may see :
 Oh who is like to thee !

- 11 Thou mad'st me feel affliction sore, and yet thou didst me save :
 Yea, thou didst help, and me restore, and took'st me from the grave.
 12 And thou mine honour dost increase, my dignity maintain :
 Yea, thou dost make all grief to cease, and comfort'st me again.
 13 Therefore thy faithfulness to praise I will with viol sing :
 My harp shall sound thy laud always, O Isr'els holy King.
 14 My mouth will joy with pleasant voice when I shall sing to thee :
 Also my soul shall much rejoyce, for thou hast made me free.
 15 My tongue thy uprightness shall sound, and speak it daily still :
 For grief and shame do them confound that seek to work me ill.

P S A L M LXXII. J. H.

- L Ord, give thy judgments to the King, therein instruct him well :
 And with his son that princely thing, Lord, let thy justice dwell.
 2 That he may govern uprightly, and rule thy folk aright :
 And so defend through equity the poor that have no might.
 3 And let the mountains that are high, unto thy folk give peace :
 Let little hills also apply, in justice to increase.
 4 That he may help the weak and poor with aid and make them strong :
 And so destroy for evermore all those that do them wrong.
 5 And then from age to age shall they regard and fear thy might :
 So long as sun doth shine by day, or else the moon by night.
 6 Lord, make the king unto the just like rain to fields new mown :
 And like to drops that lay the dust, refreshing land new sown.
 7 The just shall flourish in his days, and all shall be at peace,
 Until the moon shall leave to waste, to change and to increase.
 8 He shall be Lord, and have command from shore to shore throughout :
 And from the floods within the land, through all the earth about.
 9 The people that in desarts dwell, shall kneel to him full thick :
 And all his foes that do rebell, the earth and dust shall lick.
 10 The Lords of all the Isles thereby great gifts to him shall bring :
 Arabia and Saba's kings give many a costly thing.

The Second Part.

- 11 All kings shall seek with one accord in his good grace to stand :
 And all the people of the world obey at his command.
 12 For he the needy sort doth save, that unto him do call :
 Also the simple folk that have no help of man at all.
 13 He taketh pity on the poor that are with need oppress :
 He doth preserve them evermore, and bring their souls to rest.
 14 He shall redeem their lives from dread from fraud, from wrong, and
 Also the blood that they shall bleed is precious in his sight. (might :
 15 But he shall live, and they shall bring to him of Saba's gold :
 He shall be honour'd as a king, and daily be extoll'd.
 16 The mighty mountains of his land of corn shall bear such throng,
 That it like cedar-trees shall stand in Libanus full long.
 17 Their cities also well shall speed, the fruits thereof surpass :
 In plenty it shall far exceed, and spring as green as grass.

18 For ever they shall praise his Name, while that the sun is light :
 And think them happy through the same all folk shall bleſs his might.
 19 Praise ye the Lord of hoſts, and ſing to Iſrael's God each one :
 For he doth ev'ry wondrous thing, yea, he himſelf alone.
 20 And bleſſed be his holy Name all times eternally :
 That all the earth may praise the ſame, Amen, amen, ſay I.

P S A L M LXXIII. T. S.

How e're it be, yet God is good and kind to Iſrael :
 And to all ſuch as ſafely keep their conſcience pure and well.
 2 But as for me, I almoſt ſlip, my feet began to ſlide :
 Before that I was well aware, my ſteps did turn aſide.
 3 For when I ſaw ſuch fooliſh men, I grudg'd with great diſdain,
 That wicked men all things ſhould have without turmoil or pain.
 4 They never ſuffer pangs nor grief, as if death ſhould them ſmite.
 Their bodies are both ſtout and ſtrong, and ever in good plight :
 5 Always free from adverſity and every ſad event :
 With other men they take no part of plague or puniſhment.
 6 Therefore preſumption doth embrace their necks as doth a chain :
 They are even wrapt as in a robe, with rapine and diſdain.
 7 They are ſo fed that even with fat their eyes oft-times out ſtart :
 And as for worldly goods they have more than can wiſh their heart.
 8 Their life is moſt licentious, boasting much with their tongue,
 How they the poor and ſimple have oppreſſed with great wrong.
 9 They ſet their mouth againſt the heavens and do the Lord blaſpheme :
 They proudly ſpeak of worldly things, no one they do eſteem.
 10 God's people often times turn back, to ſee their proſp'rous ſtate :
 And almoſt drink the ſelf ſame cup, and follow the ſame rate.

The Second Part.

How can it be that God ſay they, ſhould know or underſtand
 Theſe worldly things, ſince wicked men be lords of Sea and land ?
 2 For we may ſee how wicked men in riches ſtill increaſe,
 Rewarded well with worldly goods, and live in reſt and peace.
 3 Then why do I ſo carefully from wickedneſs refrain ?
 And waſh my hands in innocence, and cleanſe my heart in vain ?
 4 And ſuffer ſcourges every day, as ſubject to all blame :
 And every Morning from my youth ſuſtain rebuke and ſhame ?
 5 And I had almoſt ſaid as they, miſliking mine eſtate :
 But then I ſhould thy children judge as folk unfortunate.
 6 Then I bethought me how I might this matter underſtand :
 But yet the labour was too great for me to take in hand.
 7 Until the time I went into thine holy place, and then
 I underſtood right perfectly the end of all theſe men.
 8 Namely, how that thou ſetteſt them upon a ſlipp'ry place :
 And at thy pleaſure and thy will thou doſt them ſoon deſace.
 9 Then all men muſe at that ſtrange ſight, to ſee how ſuddenly
 They are deſtroyed and conſum'd to death ſo horribly.

20 Much like a dream when one awakes, so shall their wealth decay:
Their famous names in all mens sight shall fail and pass away.

The Third Part.

21 Yet thus my heart was grieved then, my mind was much oppress?
22 So fond was I and ignorant, and in this point a beast.
23 Nevertheless by my right hand thou hold'st me always fast:
24 And with thy counsel dost me guide to glory at the last.
25 What thing is there that I can wish but thee in heav'n above:
And in the earth there is nothing like thee that I can love.
26 My flesh and spirit both do fail, but God doth fail me never;
For of my health he is the strength, and portion even for ever.
27 But lo, all such as thee forsake thou shalt destroy each one:
And those that trust in any thing, saving in thee alone.
28 Therefore will I draw near to God, and ever with him dwell:
In God alone I put my trust, his wonders I will tell.

P S A L M LXXIV. J. H.

W H Y art thou, Lord, so long from us, in all this danger deep?
Why doth thine anger kindle thus at thine own pasture-sheep?
Lord, call thy people to thy thought which have been thine so long,
The which thou hast redeem'd & brought from bondage sore and strong.
3 Have mind therefore and think upon remember it full well,
Thy pleasant place, thy mount Sion, where thou wast wont to dwell:
4 Lift up thy feet and come in haste, and all thy foes deface:
Which now at pleasure rob and waste within thy holy place.
5 Amidst thy congregations all thy foes do rore: O God:
They set as signs on every wall banners display'd abroad.
6 As men with axes hew down trees that on the hills do grow:
So shine the bills and swords of these within thy temple now.
7 The cieling saw'd, the carved boards, the goodly graven stones,
With axes, hammers, bills, and swords, they beat them down at once.
8 Thy places they consume with flame; their rage doth so abound:
The house appointed to thy Name they rase done to the ground.
9 And thus they say within their heart, Dispatch them out of hand:
Then burn they up in every part God's houses through the land.
10 Yet thou no sign of help dost send, our prophets all are gone:
To tell when this our plague shall end among us there is none.
11 How long, Lord, shall thine enemies thus boldly thee defame?
Shall they for evermore blaspheme thy great and holy Name?
12 Why dost thou thy right hand with draw from us so long away:
Out of thy bosom pluck it forth with speed thy foes to slay.

The Second Part.

13 O God, thou art our King and Lord, and evermore hast been:
Yea, thy good grace throughout the world for our good help is seen.
14 The seas that are so deep and dead, thy might did make them dry:
And thou didst break the serpents head, that he therein did die.

15 Yea,

- 15 Yea, thou didst break the heads so great of whales that are most fell :
 And gav'st them to the folk to eat that in the deserts dwell.
 16 Thou mad'st aspring with streams to rise from rocks both hard and high :
 Thy mighty hand hath made likewise deep rivers to be dry.
 17 Both day and night are also thine, by thee they were begun :
 And thou likewise prepared hast the light of moon and sun.
 18 Thou didst appoint the ends & coasts of all the earth about :
 Both summer-heats and winter-frosts, thy hand hath found them out.
 19 Think on, O Lord, no time forget thy foes that thee defame :
 And how the foolish folk are set to rail upon thy Name.
 20 O let no cruel beasts devour thy turtle that is true :
 And always leave not in their power the poor that much do rue.
 21 Regard, O Lord, thy covenant, behold our misery :
 All the dark places of the earth are full of cruelty.
 22 Let not the simple man therefore, be turned back with shame :
 But let the needy evermore give praise unto thy Name.
 23 Arise, O Lord, and plead thy cause against thine enemies,
 Who daily do reject thy laws, and thee with scorn despise.
 24 The voice forget not of thy foes, for the presumption high
 Is more and more increast of those that hate thee spitefully.

P S A L M LXXV. J. H.

- 1 O thee, O God, will we give thanks, we will give than's to thee :
 Since thy Name is so near, declare thy wondrous works will we,
 2 I will uprightly judge when get convenient time I may ;
 The earth is weak, and all therein, but I her pillars stay.
 3 I did to the mad people say, deal not so furiously :
 And unto the ungodly ones, set not you horns on high ;
 4 I said unto them, Set not up your raised horns on high ;
 And see that you do with stiff neck not speak presumptuously.
 5 For neither from the eastern parts, nor from the west likewise,
 Nor from forsaken wilderness, promotion doth arise.
 6 But God who rules both heaven & earth the righteous Judge alone :
 It's he that puts down one, and sets another in the throne.
 7 For why a cup of mighty wine is in the hand of God :
 And all the mixture of the same himself doth pour abroad.
 8 As for the lees and filthy dregs that do remain of it,
 The wicked of the earth shall drink and suck them every whir.
 9 But I will talk of God alway, and his great name adore :
 And will not cease to celebrate his praise for evermore.
 10 In sunder break the horns of all ungodly men will I :
 But then the horns of righteous men shall be exalted high.

G L O R I A P A T R I.

- To Father, Son, and Holy Ghost, all glory be therefore :
 As in beginning was, is now, and shall be evermore.

P S A L. LXXVI. J. H.

- To all that now in Jewry dwell, the Lord is clearly known :
 His Name is great in Israel, a people of his own.

- 2 At Salem he hath pitcht his tent
In Sion also he is bent
3 And there he brake both shaft & bow,
His enemies did overthrow
4 Thou art more worthy honour, Lord,
Than in the strongest of the world,
5 But now the proud are spoil'd through
Through men of war no help can be (thee,
6 At thy rebuke, O Jacob's God,
As half asleep their chariots stood,
7 For thou art dreadful, Lord, indeed;
To bide thy sight, and doth not dread
8 When thou dost make thy Judgments
Then all the earth full sore afraid, (heard
9 And that when thou, O God, dost stand
To save th' afflicted of the land,
10 The fury that in man doth reign
Hereafter, Lord, do thou restrain
11 Make vows and pay them to our God,
Bring gifts, all ye that dwell abroad,
12 For he doth take both life and might
And full of terrour is his sight
- to tarry there a space :
to fix his dwelling place.
the sword, the spear, and shield
in battel in the field,
more might in thee doth lie,
that rob on mountains high.
and they are fallen asleep :
themselves they could not keep.
when thou didst them reprove:
no horseman once did move.
what man the courage hath
when thou art in thy wrath?
from heav'n unto the ground,
in silence shall be found.
in judgment for to speak,
on earth that are full weak.
shall turn unto thy praise :
their wrath and threats always.
ye folk that nigh him be :
for dreadful sure is he.
from princes great of birth :
to all the kings on earth.

P S A L M LXXVII. J. H.

- 1 With my voice to God did cry,
My voice I lifted up on high,
2 In time of grief I sought to God,
But stretcht my hands to him abroad,
3 When I to think on God intend,
I spake, but could not make an end,
4 Thou dost mine eyes so hold from rest,
With fear I am so sore oppressd,
5 The days of old in mind I cast,
The times and ages that are past
6 By night my songs I call to mind,
And with my heart much talk I find,
7 Will God, said I, at once for all
So that henceforth no time he shall
8 What ? is his goodness quite decay'd,
Or is his promise now delay'd,
9 And will the Lord our God forget
Or shall his wrath increase so hot,
10 At last I said, This surely is
But his right hand can help all this,
- who lent a gracious ear :
and he my suit did hear.
by night no rest I took :
my soul comfort forsook.
my trouble then is more.
my breath was stoppt so sore.
that I always awake :
my speech doth me forsake.
and oft do think upon
full many years agoe.
once made thy praise to show :
my spirits search to know.
cast off his people thus,
be friendly unto us ?
and passed clean away ?
and doth his truth decay ?
his mercies manifold ?
his mercies to withhold ?
mine own infirmity :
and change it speedily.

The Second Part.

- 1 I will regard and think upon
And all his wonders past and gone
the working of the Lord :
I gladly will record.

- 12 Yea, all his works I will declare,
To tell his facts I will not spare,
13 Thy works, O Lord, are all upright:
What one hath strength to match the might
14 Thou art a God that dost forth-show
And so dost make the people know
15 And thine own folk thou dost defend
Those that from Jacob did descend,
16 The waters Lord, perceived thee,
And they for fear away did flee,
17 The clouds that were both thick & black
The thunder in the air did crack,
18 Thy thunder in the air was heard,
With flashes great made men afraid,
19 Thy ways within the sea do lie,
Yet none can there thy steps espy,
20 Thou led'st thy folk upon the land
By Moses and by Aaron's hand
- and what he did devise:
and all his counsel wise.
and holy all abroad :
of thee, O Lord our God?
thy wonders every hour :
thy vertue and thy power.
with strength and stretched arm,
and Joseph's seed, from harm.
the waters saw thee well:
the depths on trembling fell.
did rain full plenteously:
thy shafts abroad did fly.
thy lightnings from above,
the earth did quake and move.
thy paths in waters deep:
nor know thy paths to keep.
as sheep on every side :
thou didst them safely guide.

P S A L M LXXVIII. J. H.

- A Trend my people to my law,
2 My mouth shall speak strange parables,
3 Which we our selves have heard & learn'd
And which for our Instruction
4 Because we could not keep it close
Who should God's mighty power declare,
5 To Jacob he commandment gave
Willing our fathers should the same
6 That they and their Posterity
Should have the knowledge of the law,
7 That they might have the better hope
And not forget to keep his laws
8 Not being as their fathers, who
And would not frame their wicked hearts
9 How went the sons of Ephraim
Shooting their darts in day of war,
10 For why? they did not keep with God
Nor yet would walk or lead their lives
11 But put into oblivion
And all his works magnificent
- and to my words encline :
and sentences divine.
even of our fathers old ;
our fathers have us told.
from them that after came :
and wondrous works proclaim.
how Israel should live,
unto their children give:
that were not sprung up then
and teach it their children.
in God that is above:
and his precepts in love.
rebelled in God's sight :
to know their God aright.
their neighbours for to spoil:
and yet receiv'd the foil?
the cov'nant that was made:
according as he said:
his counsel and his will,
which he declared still.

The Second Part.

- 12 What wonders to our fore-fathers
In Egypt land, within the field
13 He did divide and part the sea,
For them to pass, and on a heap
14 He led them secret in a cloud
And in the night when dark it was,
- did he himself disclose,
that call'd is Thaneos?
through which he made a way
the waters made to stay.
by day when it was bright:
with fire he gave them light.

- 15 He brake the rocks in wilderness,
 As plentiful as when the deeps
 16 He drew forth rivers out of rocks
 Of such abundance, that no floods
 17 Yet for all this against the Lord
 And stirr'd up him that is most high
 18 They tempted God within their hearts,
 Requiring such a kind of meat
 19 They spake against him, and thus said
 What ! can this God prepare for us
 20 Behold, he strake the stony rock,
 But can he now give to his folk
 21 When God heard this, he waxed wroth,
 So did his indignation
- and gave the people drink :
 do flow up to the brink.
 that were both dry and hard,
 to them might be compar'd.
 their sin they did encrease :
 to wrath in wilderness.
 like people of mistrust ;
 as served to their lust :
 in their unfaithfulness,
 a feast in wilderness ?
 and floods forthwith did flow :
 both bread and flesh also ?
 with Jacob and his seed ;
 'gainst Israel proceed.

The Third Part.

- 22 Because they did not faithfully
 Could always help and succour them
 23 Wherefore he did command the clouds,
 forthwith they brake in sunder :
 24 And rain'd down manna for to eat,
 a food of mighty wonder.
 25 When earthly men with angels food
 were fed at their request,
 26 He bad the east-wind blow away,
 and brought in the south-west.
 27 He rain'd down flesh as thick as dust,
 and fowls as thick as sand :
 28 Which he did cast amid st the place
 where all their tents did stand.
 29 Then did they eat exceedingly,
 and all men had their fills :
 Yet more and more they did desire
 to serve their lusts and wills.
 30 But as the meat was in their mouths,
 his wrath upon them fell,
 31 And slew the strength of all their youth,
 and choice of Israel.
 32 Yet fell they to their wonted sin,
 and still they did him grieve :
 For all the wonders that he wrought,
 they would him not believe.
 33 Their days therefore he shortened,
 and made their honour vain :
 Their years did waste and pass away
 with terror and with pain.
 34 But ever when he plagued them,
 they sought him instantly,
 35 Remembring that he was their strength,
 their help, and God most high.
 36 Tho' with their mouths they nothing did
 but flatter with the Lord :
 And with their tongues, and in their hearts
 dissembled every word.

The Fourth Part.

- 37 For why? their hearts were nothing bent
 to him, nor what he said :
 Nor yet to keep or to perform
 the cov'nant that he made.
 38 Yet was he still so merciful,
 when they deserv'd to die,
 That he forgave them their misdeeds,
 and would not them destroy.
 Yea, many a time he turn'd his wrath
 and did them not surprise :
 And would not suffer all his whole
 displeasure to arise.
 39 Considering they were but flesh,
 or like to wind and rain
 Passing away, and never dorth
 return and come again.
 40 How oftentimes in wilderness
 did they the Lord provoke.
 How did they move and stir the Lord
 to plague them with his stroke ?

- 41 Yet did they turn again to sin,
Prescribing to the mighty God
42 Not thinking of his mighty hand,
Deliver'd them out of the hands
43 Nor how he wrought his miracles
In Egypt, and the wonders that
44 Nor how he turned by his power
That no man might receive his drink
45 Nor how he sent them swarms of flies,
And fill'd their country full of frogs,
- & tempted him full soon, (done,
what things they would have
nor of the day when he
of the fierce enemy.
(as they themselves beheld)
he did in Zoan field.
their waters into blood :
at river or at flood.
which did them sore annoy,
which did their land destroy.

The Fifth Part.

- 46 Nor how he did their fruits unto
And of the labour of their hands
47 With hailstones he destroy'd their vines
And also all their sycamores,
48 And yet with hailstones once again
And all their flocks and herds likewise
49 He cast upon them his fierce wrath,
Amongst them evil angels sent,
50 Then to his wrath he made a way,
But gave unto the pestilence
51 He strake also the first-born all
And all the chief of men and beasts
52 But as for his own people dear,
And carried them through wilderness
53 Without all fear both safe and sound
Whereas their foes with rage of seas
54 And brought them out into the coasts
Even to the mount which he had got
55 And there cast out the heathen folk,
And in their tents he set the tribes
56 Yet for all this, their God most high
And would not keep his testament,
57 But as their fathers turned back,
Much like a bow that would not bend,
- the caterpillar give :
locusts did them deprive.
so that they all were lost :
did he consume with frost.
the Lord their cattel smote,
with thunderbolts full hor.
and indignation sore :
which troubled them yet more.
and spared not the least :
the man as well as beast.
that up in Egypt came :
within the tents of Ham.
he did preserve and keep :
even like a flock of sheep.
he brought them out of thrall :
were overwhelmed all :
of his own holy land,
by his strong arm and hand,
and did their land divide :
of Israel to abide.
they stirr'd and tempted still,
nor yet obey his will.
even so they went astray,
but slip and start away.

The Sixth Part.

- 58 And griev'd him with their hill-altars,
And with their Idols grievously
59 For which his wrath began again
The wickedness of Israel
60 The tabernacle he forsook
Right conversant with earthly men,
61 Then suffer'd he his might and power
And gave the honour of his ark
62 And did commit them to the sword,
63 Their young Men were devour'd with
- with off'rings and with fire :
provoked him to ire.
to kindle in his breast :
he did so much detest.
of Silo, where he was
even as his dwelling-place.
in bondage for to stand,
into his en'mies hand.
wroth with his heritage :
fire, maids had no marriage.

64 And with the sword the priests also
And not a widow left alive

65 Then did the Lord awake as one
And like a mighty giant that
66 With em' rods in the hinder parts
And put them unto such a shame

67 The tent and tabernacle he
Also the tribe of Ephraim,
68 But he the tribe of Judah chose,
Even the most noble mount Sion;

69 And there he did his temple build,
Like as the earth which he hath made
70 Then chose he David him to serve,
Whom he took up and brought away

71 As he did follow th'ewes with young,
To feed his people Israel

72 Thus David with a faithful heart
And prudently with all his power

did perish every one :
their death for to bemoan.

whom sleep could not confine :
refreshed is with wine.
his enemies he smote :
as should not be forgot.

of Joseph did refuse :
he would in no wise chuse:
that he therein might dwell :
which he did love so well.

both sumptuously and sure :
for ever to endure.
his people for to keep :
even from the folds of sheep.

the Lord did him advance
and his inheritance.
his flock and charge did feed,
did govern them indeed.

P S A L M LXXIX. J. H.

O God the Gentiles do invade
Jerusalem an heap is made,
The bodies of thy saints most dear
The flesh of them that do thee fear,
Their blood throughout Jerusalem
So that there is not one of them
Thus are we made a laughing stock
The enemies do jest and mock

How long, O Lord, wilt thou retain
And shall thy wrath and jealousy
Upon those people pour the same,
All realms which call not on thy Name,

For they have got the upper hand,
His habitation and his land
Bear not in mind our former faults,
And aid us, Lord, in all assaults,

thine heritage to spoil :
thy temple they defile.
abroad to birds they cast :
the beasts devour and waste.
as water spilt they have :
to lay their dead in grave.
almost the world throughout :
which dwell our coasts about.

thine anger and thy rage ?
not any more assuage ?
which did thee never know :
consume and overthrow.

and Jacobs seed destroy'd :
they have laid wast and void,
with speed some pity show :
for we are weak and low.

The Second Part.

O God, that giv'st all health and grace,
Weigh not our works, our sins deface,
Why shall the wicked still alway,
In thy reproach rejoyce and say,
Require, O Lord as thou see'st good,
Of all these folk my servants bloud
Receive into thy right in haste
Of such as are in prison cast,
Thy force and strength to celebrate,
Which unto death are destinate,

on us declare the same :
for honour of thy Name.
to us as people dumb,
where is their God become?
before our eyes in sight,
which they spilt in despight,
the clamours, grief, and wrong
and bound in irons strong.
Lord, set them out of band,
and in their enemies hand.

- 12 The nations which have been so bold, as to blaspheme thy name,
 Into their laps seven-fold do thou repay again the same.
- 13 So we thy flock and pasture-sheep will praise thee evermore,
 And teach all ages for to keep for thee like praise in store.

P S A L M LXXX. J. H.

- T**Hou Shepherd that dost Israel keep,
 Which ledest Joseph like a sheep,
 2 And thou, O Lord, whose seat is set
 Shew forth thy self and do not let,
 3 Before Ephr'im and Benjamin,
 To shew thy power do thou begin;
 4 Direct our hearts by thy good grace,
 Shew us the brightness of thy face,
 5 Lord God of hosts of Israel,
 And 'gainst thy folk in anger swell,
 6 Thoudost them feed with sorrows deep,
 And drink the tears that they do weep,
 7 Thou hast us made a very strife
 Which much doth please our enemies
 8 O take us, Lord, unto thy grace,
 Shew forth to us thy joyful face,
 9 From Egypt where it grew not well
 The heathen folk thou didst expell,
 10 Thou didst prepare for it a place
 That it did grow and spring apace,
- give ear and take good heed:
 and dost him watch and feed.
 on cherubims most bright,
 send down thy beams of light.
 Manasses in likewise.
 come help us, Lord, arise.
 convert us unto thee:
 and then full safe are we.
 how long wilt thou delay?
 and wilt not hear them pray.
 their bread with tears they eat
 in measure full and great.
 to those that dwell about:
 they laugh and jest it out.
 convert our hearts to thee:
 and we full safe shall be.
 thou brought'st a vine full dear
 and thou didst plant it there.
 and set its roots full fast:
 and fill'd the land at last.

The Second Part.

- 11 The hills were cover'd round about, with shade that from it came
 Also the cedars strong and stout, with branches of the same,
 12 Why then didst thou her walls destroy? her hedge pluckt up thou hast
 That all the folk that pass thereby the same do spoil and waste.
 13 The boar out of the wood so wild doth dig and root it out:
 The furious beast out of the field devour it all about.
 14 O Lord of hosts, return again, from heav'n do thou look down
 Behold, and with thy help sustain thy vineyard overthrown.
 15 Thy pleasant vine, thine Israel, which thy right hand hath set
 The same which thou didst love so well, O Lord, do not forget.
 16 They lop and cut it off apace, they burn it down with fire:
 And through the frowning of thy face we perish in thine ire.
 17 Let thy right hand be with them now, whom thou hast kept so long
 And with the Son of man whom thou to thee hast made so strong.
 18 And so when thou hast set us free, and saved us from shame:
 Then will we never fall from thee, but call upon thy Name.
 19 O Lord of hosts, through thy good grace convert us unto thee:
 Behold us with a pleasant face, and then full safe are we.

P S A L M LXXXI. J. H.

BE light, and glad, in God rejoyce, which is our strength & stay;
 Be joyful and lift up your voice to Jacob's God alway.
 Prepare your instruments most meet, some joyful Psalm to sing;
 Strike up with harp and lute most sweet on every pleasant string.
 Blow as it were in the new Moon, with trumpets of the best;
 As it is used to be done at any solemn feast.
 For this is unto Israel a statute which was made
 By Jacob's God, and must full well be evermore obey'd.
 This clause with Joseph was decreed, when he from Egypt came,
 That as a witness all his seed should still observe the same.
 When God himself had so prepar'd, to bring him from that Land;
 Whereas the speech which he had heard he did not understand.
 I from his shoulder took (saith he) the burthen clean away;
 And from the furnace set him free from burning brick of clay.
 When thou in grief didst cry & call, I helpt thee instantly;
 And I did answer thee withal in thunder secretly.
 Yea, at the waters of discord I did thee tempt and prove;
 Where thou the goodness of the Lord with murmuring did move.
 Hear, O my People, Israel, 'and I'll assure thee:
 Regard and mark my words full well, if thou wilt cleave to me.

The Second Part.

Thou shalt no god in thee reserve, of any land abroad:
 Nor in no wise bow to or serve a strange or forreign god.
 I am the Lord thy God and I from Egypt set thee free;
 Then ask of me abundantly, and I will give it thee.
 But yet my people would not hear my voice when that I spake;
 And Israel would not obey, but did me quite forsake.
 Then did I leave them to their will, in hardness of their heart;
 To walk in their own Counsels still, themselves they did pervert.
 O that my people would have heard the words that I did say;
 And Israel with due regard, had walked in my way.
 How soon would I confound their foes and bring them down full low;
 And turn my hand upon all those that would them overthrow?
 And they that at the Lord do rage, as liars should be found (d.
 But for his folk, their time and age should with great joy be crown-
 I would have fed them with the crop and finest of the Wheat;
 And made their rock with honey drop, that they their fills should eat.

P S A L M LXXXII. J. H.

AMid the prefs with men of might the Lord himself doth stand,
 To plead the cause of truth & right with judges of the Land.
 How long, saith he, will you proceed false judgment to award?
 Why have you partially agreed the wicked to regard?
 Whereas of due you should defend the fatherless and weak,
 And when the poor man doth contend in judgment justly speak.

- 4 If ye be wise defend the cause
And rid the needy from the claws
5 But nothing will they know or learn,
They will not see or ought discern,
6 For lo, even now the time is come
And laws likewise by every one
I had decree'd it in my sight
Children also of the most high,
7 But notwithstanding ye shall die
O tyrants, I shall you destroy,
8 Up Lord, and let thy strength be known & judge the world with might
For why? all nations are thine own to take them as thy right.

P S A L M LXXXIII. J. H.

- D**O not O God, refrain thy tongue, in silence do not stay;
With hold not, Lord, thy self so long, and make no more delay.
2 For why? behold thy foes, and see how they do rage and cry;
And those that bear an hate to thee, hold up their heads on high
3 Against thy folk they use deceit, and crattily enquire;
For thine elect to lie in wait in council they conspire;
4 Come on, say they, let us expell and pluck these folk away;
So that the name of Israel may utterly decay.
5 They all conspire within their heart how they may thee withstand
Against the Lord to take a part they are in league and band
6 The tems of all the Edomites, the Ismaelites likewise;
The Hagarenes and Moabites, their plots do still devise,
7 Gebal and Ammon do likewise with Amalek conspire;
The Philistines against thee rise, with them that dwell at Tyre
8 Assur is also joyn'd to them in their conspiracy;
And is become a fence and aid to Lots posterity.
9 As thou didst to the Midianites, to serve them, Lord, each one
As unto Siser, and Jabin, beside the brook Kison,
10 Whom thou in Endor didst destroy, & waste them thro thy might
That they like dung on Earth did lie, and that in open sight.

The Second Parr.

- 11 Make them now & their lords appear like Zeb and Oreb then;
As Zeba and Zalmuna were, the Kings of Midian.
12 Which said, let us throughout the land in all the coasts abroad,
Possess and take into our hand. the fair houses of God.
13 Turn them, O God, with storms as fast as wheels that have no stay
Or like the chaff which men doth cast with winds do flie away.
14 Like as the fire with rage and fume the mighty forests spill;
And as the flame doth quite consume the mountains and the hills
15 So let the tempest of thy wrath upon their necks be laid;
And of thy stormy wind and show'r, Lord make them all afraid.
16 Lord, bring them all, I thee desire, to such rebuke and shame,
That it may cause them to enquire, and learn to seek thy Name

17 And let them daily more and more to shame and slander fall ;
 And in rebuke and obloquy confound and sink them all.
 18 That they may know and understand, thou art the God most high ;
 And that thou dost with mighty hand the world rule constantly.

P S A L M LXXXIV. J. H.

How pleasant is thy dwelling place, O Lord of hosts to me !
 The tabernacles of thy grace, How pleasant, Lord, they be !
 My soul doth long full sore to go into thy courts abroad ;
 My heart and flesh cry out also for thee the living God.
 The sparrows find a room to rest, & save themselves from wrong
 Also the Swallow hath a Nest where in to keep her young.
 These birds full nigh thine altar may have place to sit and sing :
 O Lord of hosts, thou art alway my only God and King.
 O they be blessed that may dwell within thy house always ;
 For they all times thy facts do tell, and ever give thee praise.
 Yea, happy sure likewise are they, whose stay & strength thou art
 Which to thy house do mind the way, and seek it in their heart.
 As they go through the vale of tears, they dig up fountains still ;
 That as a spring it all appears, and thou their pits dost fill :
 From strength to strength they walk full no faintness there shall be ;
 And so the God of gods at last (fast, in Sion they do see.
 O Lord of hosts, to me give heed, and hearken to my cry ;
 And let it through thine ears proceed, O Jacob's God most high.
 O God our shield of thy good grace regard and so draw near ;
 Regard, O Lord, behold the face of thine anointed dear.
 For why ? within thy courts one day is better to abide,
 Than other where to keep or stay a thousand days beside.
 Much rather had I keep a door within the house of God ;
 Than in the tents of wickedness to settle mine abode.
 For God the Lord, light and defence, will grace and glory give ;
 And no good thing will he withhold from them that purely live :
 O Lord of hosts, that man is blest, and happy sure is he,
 That is persuaded in his breast to trust all times in thee.

P S A L M LXXXV. J. H.

Thou hast been merciful indeed, O Lord, unto thy Land ;
 For thou restored'st Jacob's seed from thralldom and from band ;
 The wicked ways that they were in, thou didst them clean remit :
 And thou didst hide thy peoples sin, full close thou covered'st it.
 And thou thine anger didst assuage, that all thy wrath was gone ;
 And so didst turn thee from thy rage, with them to be at one.
 O God our health, do now convert thy people unto thee ;
 Put all thy wrath from us apart, and angry cease to be.
 Shall thy fierce anger never end, but still be poured on us ?
 And shall thy wrath it self extend upon all ages thus ?
 Wilt thou not rather turn again, and quicken us, that we
 And all thy folk may evermore be glad and joy in thee ?

- 7 O Lord, on us do thou declare thy goodness to our wealth;
 Shew forth to us, and do not spare, thine aid and saving health;
 8 I'll hearken what God saith to me, to his he speaketh peace;
 And to his Saints, that never they return to foolishness.
 9 For why? his help is still at hand to such as do him fear;
 Whereby great glory in our land shall dwell and flourish there.
 10 For truth and mercy there shall meet, in one to take their place;
 And peace shall justice with kiss greet, and there they shall embrace.
 11 Truth from the earth shall spring apace and flourish pleasantly;
 So righteousness shall shew her face, and look from heav'n most high.
 12 Yea, God himself doth take in hand to give us each good thing
 And through the Coasts of all the land, the earth her fruit shall bring.
 13 Before his Face shall justice go much like a guide or stay;
 He shall direct his steps also, and keep them in the way.

P S A L M LXXXVI, J. H.

- L**ord, bow thine ear to my request, and hear me instantly;
 For with great pain and grief oppress'd full poor and weak am I.
 2 Preserve my soul, because my ways and doings holy be;
 And save thy Servant, O my God, that puts his trust in thee.
 3 Thy mercy upon me express, and me defend alway;
 For through the day I do not cease to thee, O Lord, to pray.
 4 Comfort, O Lord, thy servants Soul that now with pain is pin'd
 For unto thee I do exalt, and lift my soul and mind.
 5 For thou art good and bountiful, thy gifts of grace are free
 Also thy mercy plentiful to all that call on thee.
 6 O Lord, likewise when I do pray, regard and give an ear;
 Mark well the words that I do say, all my petitions hear.
 7 In time when trouble doth me move, to thee I do complain;
 For why? I know and well do prove thou answerest me again.
 8 Among the Gods, O Lord, is none with thee to be compar'd;
 And none can do as thou hast done, the like hath not been heard.

The Second Part.

- 9 The Gentiles and the people all which thou didst make & frame
 Before thy face on knees shall fall, and glorifie thy Name.
 10 For why? thou art so much of might all power is thine own;
 Thou workest wonders still in sight, for thou art God alone.
 11 O teach me, Lord, thy way, and I shall in thy truth proceed;
 O joyn my heart to thee so nigh, that I thy Name may dread.
 12 To thee will I give thanks and praise, O Lord, with all my heart,
 And glorifie thy Name always, because my God thou art.
 13 For why? thy mercy shew'd to me is great and doth excell:
 Thou sett'st my soul at liberty out from the lowest hell.
 14 O Lord, the proud against me rise, and heaps of men of might
 They seek my Soul and in no wise will have thee in their sight.
 15 Thou, Lord, art merciful and kind, full slack and slow to wrath
 Thy goodness is full great, I find thy truth no measure hath.

- 16 Oh turn to me, and mercy grant, thy strength to me apply :
 O help and save thine own Servant, thy handmaids son am I.
 17 On me some sign of favour show, that all my foes may see
 And be asham'd, because, Lord, thou dost help and comfort me.

P S A L M LXXXVII. J. H.

- T**Har City shallfull wellendure, her groundwork still doth stay
 Upon the holy hills full sure, it can no time decay.
 2 God loves the Gates of Sion best, his grace doth there abide;
 He loves them more than all the rest of Jacob's tents beside.
 3 Full glorious things reported be in Sion, and abroad,
 Great things, I said, are said of thee, thou City of our God.
 4 On Rahab I will cast an Eye, and bear in mind the same;
 To Babylon also apply, and them that know my Name.
 5 Lo Palestine, and Tyre also, with Ethiopie likewise,
 A people old, full long ago, were born and there did rise.
 6 Of Sion they shall say abroad, that divers men of Fame
 Have there sprung up, and the high God hath founded fast the same.
 7 In their Records to them it shall by him be made appear,
 Of Sion, that the chief of all had his beginning there.
 8 The trumpeters with such as sing, there in great plenty be;
 My fountains and my pleasant springs are compass'd all in thee.

P S A L M LXXXVIII. J. H.

- L**ord God of health, the hope and stay thou art alone to me;
 I call and cry throughout the day, and all the night to thee;
 2 O let my prayer soon ascend unto thy sight on high;
 Incline thine ear, O Lord attend, and hearken to my cry.
 3 For why? with wo my Heart is fill'd, and doth in trouble dwell;
 My life and breath doth almost yield, and draweth nigh to hell.
 4 I am esteem'd as one of them that in the pit do fall;
 And made as one among those Men that have no strength at all.
 5 As one among the dead, and free from things that here remain;
 It were more, ease for me to be with them the which are slain.
 6 As those that lie in grave, I say, whom thou hast clean forgot;
 The which thy hand hath cut away, and thou regard'st them not.
 7 Yea, like to one shut up full sure within the tower pit,
 In places dark and all obscure, and in the depth of it.
 8 Thine anger and thy wrath likewise full sore on me doth lie;
 And all thy storms against me rise, my soul to vex and try.
 9 Thou putt'st my friends far off from me and mak'st them hate me sore;
 I am shut up in prison fast, and can come forth no more.
 10 My sight doth fail, through grief & woe I call to thee, O God;
 Throughout the day my hands also to thee I stretch abroad.

The Second Part.

- 11 Dost thou unto the dead declare thy wondrous works of fame?
 Shall dead to life again repair, and praise thee for the same.

- 12 Or shall thy loving kindness, Lord, be preached in the grave?
Or shall with them that are destroy'd thy truth her honour have?
- 13 Shall they that lie in dark full low, see all thy wonders great?
Or there shall they thy justice know where men all things forget?
- 14 But I, O Lord, to thee always do cry and call apace;
My prayer also e're it be day shall come before thy face.
- 15 Why dost thou, Lord, abhor my soul, in grief that seeketh thee?
And now, O Lord, why dost thou hide thy face away from me?
- 16 I am afflicted, dying still from youth many a year,
Thy terrors which do work me ill, with troubled mind I bear.
- 17 The furies of thy wrathful rage full sore upon me lie.
Thy terrors they do not assuage, but press me heavily.
- 18 All day they compass me about, as water at the tide;
And all at once with streams full great beset me on each side.
- 19 Thou settest far from me my friends and lovers every one;
Yea, and my old acquaintance all out of my sight are gone.

P S A L M LXXXIX. J. H.

- T**O sing the mercies of the Lord my tongue shall never spare
And with my mouth from age to age thy truth I will declare.
- 2 For I have said that mercy shall for evermore remain;
In that thou dost the heavens support, thy truth appeareth plain.
- 3 To mine elect, saith God, I made a covenant and behest;
My servant David to perswade, I swore and did protest.
- 4 Thy seed for ever I will stay, and stablish it full fast,
And still uphold thy throne alway from age to age to last.
- 5 The heavens do shew with joy & mirth thy wondrous works, O Lord
Thy saints within thy Church on earth thy faith and truth record.
- 6 Who with the Lord is equal then in all the clouds abroad?
Among the Tons of all the gods, what one is like our God?
- 7 God in assembly of the saints is greatly to be dread;
And over all that dwell about in terrour to be had.
- 8 Lord God of hosts, in all the world what one is like to thee;
On every side, most mighty Lord, thy truth is seen to be.
- 9 The rage and fury of the sea thou rulest at thy will;
And when the waves thereof arise, thou mak'st them calm & still.
- 10 And Egypt, Lord, thou hast subdu'd, thou hast it quite destroy'd
Yea, thou thy foes with mighty arm hast scatter'd all abroad.

The Second Part.

- 11 The heav'ns are thine & still have been likewise the earth and land
The world and all that is therein, thou foundedst with thy hand
- 12 Both north and south, with east & west, thy self didst make and frame
Both Tabor mount, and Hermon Hill, rejoyce and praise thy Name
- 13 Thine arm is strong and full of power all might therein doth lie;
The strength of thy right hand each thou lif'st up on high.
- 14 In righteousness and equity (hour thou hast thy seat and place)
Mercy and truth are still with thee; and go before thy face.

- 15 That folk is blest that knows aright the joyfull sound, O God ;
 For in the favour of thy fight they walk full safe abroad.
 16 For in thy name throughout the day they greatly do rejoyce,
 And thro' thy righteousness have they a pleasant fame and noise.
 17 For why ? their glory; strength, & aid in thee alone doth lie ;
 And thy goodness that hath us staid, shall lift our horn on high.
 18 Our strength that doth defend us well the Lord to us doth bring ;
 The holy One of Israel, he is our guide and King.
 19 Sometimes thy will unto thy Saint^s in visions thou didst show ;
 And thus then didst thou say to them^y thy mind to make them know.
 20 A man of might I have erectt, your King and Guide to be ;
 And set him up whom I elect among the folk to me.

The Third Part.

- 21 My servant David I have found, for he doth please me well ;
 And have anointed him King of my people Israel.
 22 For why ? my hand is ready still with him for to remain ;
 And with mine arm also I will him strengthen and sustain.
 23 The enemies shall not oppress, they shall him not devour ;
 Nor shall the sons of wickedness on him have any power.
 24 His foes likewise I will destroy before his face in fight ;
 And those that hate him I will plague, & strike them with my might.
 25 My truth and mercy also shall upon him ever lie ;
 And in my name his horn shall be exalted very high.
 26 His Kingdom I will set to be upon the sea and land ;
 Also the running fouds shall he embrace with his right hand.
 27 He shall depend with all his heart on me, and thus shall say,
 My father and my God thou art, my rock of health and stay.
 28 As my first born I will him take of all on earth that springs ;
 His might and honour I will raise. above all earthly kings.
 29 My mercy shall be with him still, as I my self have told,
 My faithful covenant to fulfill my mercy I will hold.
 30 Also his seed I will sustain for ever strong and sure ;
 So that his seat shall still remain while heaven & earth endure.

The Fourth Part.

- 31 If that his sons forsake my Law, and so begin to swerve ;
 And of my judgments have no awe, nor will nor them observe.
 32 Or if they do not use a-right my laws for them prepar'd ;
 But set all my commandments light, and will them not regard.
 33 Then with the rod will I begin their doings to amend,
 And so will scourge them for their sin, whenever they offend.
 34 But yet my mercy and goodness I will not take away
 From him, nor let my faithfulness in any wise decay.
 35 But sure my cov'nant I will hold, with all that I have spoke ;
 No word the which my lips have told shall alter or be broke.
 36 Once sware I by my holiness, and that perform will I ;
 With David I shall keep my promise, to him I will not lye.

- 37 His seed for evermore shall reign,
As doth the Sun it shall remain
38 And as the Moon within the sky
A faithful witness from on high,
39 But, Lord, thou dost him now reject,
Yea, thou art wroth with thine elect,
40 The cov'nant with thy Servant made,
And down upon the ground also
- also his throne of might ;
for ever in my sight.
for ever standeth fast
so shall his Kingdom last.
and put him in great fear ;
thine own anointed dear,
Lord, thou hast quite undone
hast cast his royal crown.

The Fifth Part.

- 41 Thou pluck'st his hedges up with might
Thou beatest all his Bulwarks down,
42 That he is fore destroy'd and torn
And so is made a mock and scorn
43 Thou their right hand hast lifted up
And all his foes that him devour,
44 His sword's edge thou dost take away,
To him in War no Victory.
45 His glory thou dost also waste,
By thee is overthrown and cast
46 Thou hast cut off and made full short
And rais'd of him an ill Report,
47 How long away from me, O Lord,
And shall thine anger still away
48 O call to mind, remember then,
Why hast thou made the 'Sons' of men
49 What man is he that liveth here,
Or from the Hand of Hell his Soul
50 Where is, O Lord, thine own goodness
Which by thy truth and uprightness
51 The great rebukes to mind I call
The railings of the people all,
52 Wherewith, O Lord, thine enemies,
The steps of thine anointed one
53 All praise be given unto thee,
From this time forth for evermore,
- his walls thou dost confound
casting them to the ground,
of comers by throughout ;
to all that dwell about.
that him so sore annoy :
lo, thou hast made to joy.
that should his foes withstand
thou giv'st nor upper hand.
his throne, his joy, his mirth
full low upon the earth,
his youth and joyful days ;
with shame and great dispraise
for ever wilt thou turn ?
as fire consume and burn ?
my time consumeth fast ;
as things in vain to waste ?
and death shall never see ?
shall he deliver free ?
so oft declar'd before,
to David thou hast swore ?
that on thy servants lie ;
born in my Breast have I,
blasphemed have thy Name ;
they cease not to defame.
O God the Lord most high,
Amen, Amen, say I.

P S A L M XC. J. H.

- T**Hou, lord, hast been our sure defence, our place of ease and rest,
In all times past, yea so long since as cannot be exprest.
2 E're there was made mountain or hill, the earth and world abroad ;
From age to age, and always still, for ever thou art god.
3 Thou grindest men through grief & pain to dust or clay and then,
Thou unto them again dost say, Return ye sons of men.
4 The lasting of a thousand years, what is it in thy sight ?
As yesterday it doth appear, or as a watch by night.
5 So soon as thou dost scatter them, then is their life and trade
Even as a sleep, or like the grass, whose beauty soon doth fade.

- 6 Which in the morning shines full bright, but fadeth by and by :
 And is cut down ere it be night, all withred, dead and dry,
 7 For through thine anger we consume, our might is much decay'd ;
 And of thy fervent wrath, O Lord, we are full fore afraid.
 8 The wicked works that we have wrought thou sett'st before thine eye ;
 Our privy faults, yea, all our thoughts thy countenance doth spy.
 9 For through thy wrath, our days do waste therefore doth nought remain ;
 Our years consume as doth a blast, and are not call'd again.
 10 The time of our abode on earth, is threescore years and ten ;
 But if we come to fourscore years, our life is grievous then.

The Second Part.

- 11 For of this time the strength & chief we dote so much upon,
 Is nothing else but pain and grief, and we as blasts are gone.
 12 What man doth know what power and what might thine anger hath ?
 Or in his heart who doth thee fear according to thy wrath ?
 13 Instruct us, Lord, to know and try how long our days remain ;
 That so we may our hearts apply true wisdom to attain.
 14 Return, O Lord, how long wilt thou in thy great wrath proceed ?
 Shew favour to thy servants now, and help them at their need.
 15 Refresh us with thy mercy soon, and then most chearfully,
 All times so long as life doth last, in heart rejoyce will we:
 16 As thou hast plagued us before ; now also make us glad ;
 And for the years wherein full sore affliction we have had.
 17 O let thy work and power appear, and on thy servants light :
 And shew unto thy children dear thy glory and thy might.
 18 Lord, let thy grace and glory stand on us thy servants thus ;
 Confirm the works we take in hand, and prosper them to us.

P S A L M XCI. J. H.

- H**E that within the secret place of God most high doth dwell
 In shadow of the mightiest grace at rest shall keep him well.
 2 Thou art my hope and my strong hold I to the Lord will say ;
 My God is he, in him will I my whole affiance stay.
 3 He shall defend thee from the snare the which the hunter laid ;
 And from the deadly plague and care whereof thou art afraid ;
 4 And with his wings shall cover thee, and keep thee safely there ;
 His faith and truth thy fence shall be as sure as shield and spear.
 5 So that thou never shalt have cause to fear or be affright,
 Nor all the shafts that flie by day, or terrors of the night.
 6 Nor of the plague that privily doth walk in dark to fast ;
 Nor yet of that which doth destroy, and at noon-day doth waste
 7 Yea, at thy side as thou dost stand, a thousand dead shall be :
 Ten thousand more at thy right hand, and yet shalt thou be free.
 8 But thou shalt see it for thy part, thine eyes shall well regard,
 According unto their desert, the wicked have reward.
 9 For why ? O Lord, I only rest and stay my hope on thee ;
 In the most high I put my trust, my sure defence is he.

- 10 No evil thou shalt need to fear, with thee it shall go well; (ell
No plague shall ever once come near the house where thou dost dw
11 For why? unto his Angels all with charge commanded he,
That still in all thy ways they shall preserve and prosper thee.
12 And in their hands shall bear thee up, still waiting thee upon;
So that thy foot shall never chance to dash against a stone.
13 Upon the Lion thou shalt go, the Adder fell and long,
And tread upon the Lions young, with dragons stout and strong.
14 Because he sets his love on me, I'll save him by my might;
And him advance, because that he doth know my Name aright.
15 When he for help to me doth cry, an answer I will give;
And from his grief take him will I in glory for to live.
16 With length of years, & days of wealth, I will fulfill his time;
The goodness of my saving health I will declare to him.

P S A L M XCII. J. H.

- I**T is a thing both good and meet to praise the highest Lord;
And to thy name, O thou most high, to sing with one accord.
2 To shew the kindness of the Lord, betime e're day be light;
And to declare his truth abroad, when it doth draw to night.
3 Upon ten stringed instrument, on lute and harp so sweet;
With all the mirth you can invent, of instrument most meet.
4 For thou hast made me to rejoyce in things so wrought by thee;
That I have joy in heart and voice thy handy works to see.
5 O Lord, how glorious and how great are all thy works so stout!
So deeply are thy counsels set, that none can find them out.
6 The man unwise hath not the wit, this work to pass to bring;
And all such fools are nothing fit, to understand this thing.
7 When as the wicked at their will, like grass do spring full fast,
And when they flourish in their ill, they shall for ever waste.
8 But thou art mighty, Lord most high, and thou dost reign therefore
In every time eternally, both now and evermore.
9 Behold, O Lord, thine enemies shall be destroy'd alway;
And all that work iniquity shall perish and decay.
10 But thou, like as an Unicorn, shalt lift mine horn on high
With fresh and new prepared oyl anointed King am I.
11 And of my foes before mine eyes shall see the fall and shame;
Of all that up against me rise, mine ears shall hear the same.
12 The just shall flourish upon high as palm trees bud and blow
And as the Cedars multiply in Libanus that grow.
13 For they are planted in the place and dwelling of our God;
Within his courts they spring apace, and flourish all abroad.
14 And in their age much fruit shall bring both far and well be seen:
And pleasantly both bud and spring with boughs & branches green.
15 To shew that God is good and just, and upright in his will;
He is my rock, my hope, and trust, in him there is none ill.

P S A L M XCIII. J. H.

The Lord doth reign and clothed is with majesty most bright ;
 And to declare his strength likewise, hath girt himself with might,
 The Lord likewise the earth hath made and shaped it so sure,
 No might can make it move or fade, at stay it doth endure.
 Ere that the world was made or wrought thy seat was set before;
 Beyond all time that can be thought, thou hast been evermore.
 The floods, O Lord, the floods do rise, they rore and make a noise;
 The floods I say, did enterprife, and lifted up their voice.
 Yea, though the storms arise in fight, though seas do rage and swell ;
 The Lord is strong and more of might, for he on high doth dwell.
 O Lord, thy testimonies great, are very sure ; therefore
 Doth holiness right well become thy house for evermore.

P S A L M XCIV. J. H.

O Lord, thou dost revenge all wrong, vengeance belongs to thee ;
 Since then it doth to thee belong, declare that all may see.
 Set forth thy self, for thou of right, the earth dost judge & guide ;
 Reward the proud and men of might, according to their pride.
 How long shall wicked men bear sway with lifting up their voice ?
 Shall proud and wicked men alway, thus triumph and rejoyce.
 How long shall they with brags burst out and proudly prate their fill ?
 Shall they rejoyce that be so stout, whole works are ever ill.
 Thy flock, O Lord, thine heritage they spoil and vex full sore ;
 Against thy people they do rage, still daily more and more.
 The widows which are comfortless, and strangers they destroy ;
 They slay the children fatherless, and none doth put them by.
 And when they take these things in hand this talk they have of thee,
 Can Jacob's God this understand ? rush ; no, he cannot see.
 O folk unwise, and people rude, some knowledge now discern ;
 Ye fools among the multitude, at length begin to learn.
 The Lord which made the ear of man, he needs of right must hear ;
 He made the eye, all things must then before his sight appear.
 The Lord doth all the world correct, and make them understand ?
 Shall he not then your deeds detect ? how can ye scape his hand ?

The Second Part.

The Lord doth know the thoughts of man his heart he sees full plain ;
 And he their very thoughts doth scan, and findeth them but vain.
 But, Lord, that man is happy sure, whom thou dost keep in awe ;
 And through correction dost procure to teach him in thy law.
 Whereby he shall in quiet rest, in time of trouble sit ;
 When wicked men shall be suppressed, and fall into the pit.
 For sure the Lord will not refuse his people for to take ;
 His heritage whom he did chuse, he will no time forsake.
 Untill that Judgment be decreed to justice to convert ;
 That all may follow her with speed that are of upright heart.

- 16 But who upon my part shall stand against the cursed train?
Or who shall rid me from their hand that wicked works maintain.
- 17 Except the Lord hath been mine aid, mine enemies to quell;
My soul and life had now been laid almost as low as hell.
- 18 When I did say, my foot doth slide, before that I could call;
Thy mercy, Lord, most ready was to save me from the fall.
- 19 When with my self I mused much, and could no comfort find;
Then, Lord thy goodness did me touch and that did ease my mind.
- 20 Wilt thou accustom, Lord, thy self, with wicked men to sit;
Who with pretence instead of law much mischief do commit?
- 21 For they consult against the life of righteous men and good;
And in their counsels they are rise to shed the guiltless blood.
- 22 But yet the Lord is unto me a sure and strong defence;
To him I flee because he is my strength and confidence.
- 23 And he shall cause their mischief all, themselves for to annoy;
And in their malice they shall fall, our God shall them destroy.

P S A L M XCV. J. H.

- O** Come let us lift up our voice and sing unto the Lord;
in him our Rock of health rejoyce let us with one accord.
- 2 Yea, let us come before his face to give him thanks and praise;
In singing Psalms unto his grace let us be glad always.
- 3 For why? the Lord he is no doubt a great and mighty God,
A King above all gods throughout, in all the world abroad.
- 4 The secrets of the Earth so deep, and corners of the land,
The tops of hills that are so steep, he hath them in his hand.
- 5 The Sea and waters all are his, for he the same hath wrought;
The earth and all that therein is, his hand hath made of nought.
- 6 Come let us bow and praise the Lord, before him let us fall;
And kneel to him with one accord, the which hath made us all.
- 7 For why? he is the Lord our God, for us he doth provide;
We are his flock he doth us feed, his sheep and he our guide.
- 8 To day if ye his voice will hear, then harden not your hearts;
As ye with grudging many year provok'd me in desart.
- 9 Whereas your Fathers tempted me, my power for to prove;
My wondrous works when they did see yet still they would me move,
- 10 Twice twenty years they did me grieve, and I to them did say,
They err, in heart and not believe, they have not known my way.
- 11 Wherefore I swear when that my wrath was kindled in my breast,
That they should never tread the path to enter in my rest.

P S A L M XCVI. J. H.

- S**ing ye with praise unto the Lord new songs with joy and mirth
Sing unto him with one accord, all people on the earth.
- 2 Yea, sing unto the Lord alway, praise ye his holy Name;
Declare and shew from day to day salvation by the same.
- 3 Among the heathen all declare his honour round about;
To shew his wonders do not spare in all the world throughout.

- 4 For why? the Lord is much of might, and worthy of all praise;
And he is to be dread of right, above all gods always.
- 5 For all the gods of heathen folk are idols that will fade;
But yet our God he is the Lord that hath the heavens made;
6 All praise and honour also dwell ever before his face;
Both power and might likewise excel within his holy place.
- 7 Ascribe unto the Lord therefore, all men with one accord;
All might and worship evermore ascribe unto the Lord.
- 8 Ascribe unto the Lord also the glory of his Name;
Also into his courts do go with gifts unto the same.

The Second Part.

- 9 Fall down and worship ye the Lord within his temple bright;
Let all the people of the world be fearful at his sight;
10 Tell all the world, be not afraid. the Lord doth reign above;
Yea, he the earth so fast hath stay'd that it can never move.
- 11 And that it is the Lord alone that rules with princely might
To judge the Nations every one with equity and right.
- 12 The heavens shall joyfully begin, the earth likewise rejoyce.
The Sea with all that is therein shall shout and make a noise.
- 13 The field shall joy, and every thing that springeth on the earth;
The wood and every tree shall sing with gladness and with mirth.
- 14 Before the presence of the Lord, and coming of his might;
When he shall justly judge the world, and rule his folk with right.

P S A L M XCVII. J. H.

- THE Lord doth reign, whereat the earth may joy with pleasant voice;
Also the isles with joyful mirth may triumph and rejoyce.
- 2 Both clouds and darkness likewise swell, and round about him bear;
Yea, right and justice ever dwell and bide about his seat.
- 3 Yea, fire and heat at once do run, and go before his face;
Which all his enemies shall burn abroad in every place.
- 4 His lightnings great fullbright did blaze, and to the world appear;
Whereat the earth did look and gaze with dread and deadly fear.
- 5 The hills like wax did melt in sight and presence of the Lord;
They fled before that Rulers might, which guideth all the world.
- 6 The heavens likewise declare and show his justice forth abroad,
That all the world may see and know the glory of our God.
- 7 Confusion sure shall come to such as worship idols vain;
Also to those that glory much dumb pictures to maintain,
- 8 For all the idols of the world, which they their gods do call;
Shall feel the power of the Lord, and down to him shall fall.
- 9 With joy shall Sion hear this thing, and Judah shall rejoyce;
For at thy judgments they shall sing, with a most chearfull voice.
- 10 For thou, O Lord, art set on high, in all the earth abroad;
And art exalted wondrously above each other god.
- 11 All ye that love the Lord, do this, hate all things that are ill;
For he doth keep the souls of his from such as would them spill.

12 And light doth spring up to the just, with pleasure for his part ;
Gladness and joy likewise to them that are of upright heart.

13 Ye righteous in the Lord rejoyce, his holiness proclaim ;
And thankfully with heart and voice, be mindful of the same.

P S A L M XCVIII. J. H.

O Sing ye now unto the Lord (world a new and pleasant song ;
For he hath wrought throughout the his wonders great and strong,

2 With his right hand full worthily he doth his foes devour,
And gets himself the victory with his own arm and power.

3 The Lord doth make the people know his saving health and might ;
And also doth his Justice show in all the heathens fight.

4 His grace and truth to Israel in mind he doth record ;
And all the earth hath seen right well the goodness of the Lord.

5 Be glad in him with joyful voice, all people of the Earth ;
Give thanks ro God, sing and rejoyce to him with joy and mirth.

6 Upon the harp unto him sing, give thanks to him always ;
Rejoyce before the Lord our King, with trumpetsound his praise.

7 Yea, let the Sea with all therein for joy both rore and swell ;
The earth likewise let it begin, with all that therein dwell.

8 And let the flouds rejoyce their fills, and clap their hands apace ;
Yea, let the mountains and the hills, triumph before his face.

9 For he shall come to judge and try the world and every wight ;
And rule the people mightily with justice and with right.

P S A L M XCIX. J. H.

THE Lord doth reign although at it the people rage full sore ;
Yea, he on cherubims doth sit, though all the world do rore.

2 The Lord that doth in Sion dwell, is high and wondrous great ;
Above all folk he doth excell. and he aloft is set.

3 Let all men praise thy mighty Name, for it is fearful sure ;
And let them magnifie the same, that holy is and pure.

4 The princely power of our King doth love judgment and right ;
Thou rightly rulest every thing in Jacob through thy might.

5 To praise the Lord our God devise, all honour to him shew ;
And at his footstool worship him, that holy is, and true.

6 Moses, Aaron and Samuel, (well as priests on him did call ;
When they did pray he heard them and gave them answer all.

7 Within the cloud to them he spake, then did they labour still
To keep such Laws as he did make, according to his will.

8 O Lord our God, thou didst them hear, and answeredst them again ;
But their inventions punished, which foolish were and vain.

9 O praise our God, and Lord therefore within his holy hill ;
For why ? our God whom we adore, is holy ever still.

P S A L M C. J. H.

(voice ;

ALL people that on earth do dwell, sing to the Lord with chearful
2 Him serve with fear, his praise forth come ye before him & rejoyce.

- 3 The Lord ye know is God indeed ; without our aid he didus make;
We are his flock he doth us feed ; & for his sheep he doth us take.
4 O enter then his gates with Praise, approach with joy his Courtes
Praise, laud, and bleſs his Name always, for it is ſeemly ſo to do, (unto
5 For why ? the Lord our God is good, his mercy is for ever ſure ;
His truth at all times firmly ſtood, & ſhall from age to age endure.

Another of the ſame by J. H.

- 1 N God the Lord be glad and light, praife him thro out the earth ;
2 Serve him and come before his ſight with ſinging and with mirth.
3 Know that the Lord our God he is, he did us make and keep,
Not we our ſelves ; for we are his own flock and paſture ſheep
4 O go into his gates always, give thanks within the ſame
Within his courts ſet forth his praife, and laud his holy Name.
5 For why ? the goodneſs of the Lord for evermore doth reign ;
From age to age throughout the world his truth doth ſtill remain.

P S A L M C I. N.

- 1 Mercy will and judgment ſing, O Lord God, unto thee ;
2 O let me underſtand the ways that good and holy be.
Within my houſe I'll daily walk, with heart pure and upright ;
3 And I no kind of wicked thing well ſet before my ſight.
I hate their works that fall away, they ſhall not cleave to me ;
4 From me ſhall part the froward heart, none evil will I ſee.
5 Him I'll deſtroy that ſlandereth his neighbour privily ;
The lofty heart I cannot bear, nor him that looketh high.
6 Mine eyes ſhall be on them within the land that faithful be ;
In perfect way who walketh, ſhall be ſervant unto me.
7 I will no guileful perſon have within my houſe to dwell ;
And in my preſence he ſhall not remain that lyes doth tell.
8 Betimes I will deſtroy even all the wicked of the land ;
That I may from God's City cut the wicked workers hand.

P S A L M C I I. N.

- H Ear thou my Prayer. O Lord, and let my cry come unto thee ;
2 In time of trouble do not hide thy face away from me.
3 Incline thine ear to me, make haſte to hear me when I call ;
For as the ſmoak doth fade, ſo do my days conſume and fall.
4 And as an hearth my bones are burnt, my heart is ſmitten dead,
And withers like the graſs, that I forget to eat my bread.
5 By reaſon of my groaning voice my bones cleave to my ſkin ;
6 As pelican in wilderneſs, ſuch caſe now am I in.
And as an Owl in deſart is, lo, I am ſuch an one ;
7 I watch, and as a ſparrow on the houſe-top am alone.
8 Lo, daily in reproachful wiſe my foes they do me ſcorn ;
And them that do againſt me rage, againſt me they have ſworn.
9 Surely with aſhes as with Bread, my hunger I have fill'd ;
And mingled have my drink with tears that from mine eyes diſtill'd.

- 10 Because of thy displeasure, Lord,
For thou hast lifted me aloft,
11 The days wherein I pass my life,
And I am withered like the grass,
12 But thou, O Lord, for ever dost
And thy remembrance ever doth

thy wrath and thy disdain;
and cast me down again.
are like the fleeting shade;
that soon away doth fade.
remain in steady place;
abide from race to race.

The Second Part.

- 13 Thou wilt arise, and mercy thou
The time of mercy, now the time
14 For in the very stones thereof
And on the dust thereof they have
15 Then shall the heathen People fear
And all the Kings on Earth shall dread
16 Then when the Lord the mighty God
And then when he most nobly in
17 To prayer of the poor desolate
when he shall not disdain unto
18 This shall be written for the age
The people that are yet unborn,
19 From this high sanctuary he
And out of heav'n most high he hath
20 That of the mourning captive he
And that he might deliver those
21 That they in Sion may declare
And in Jerusalem set forth
22 That when the People of the land
shall be assembled to perform

to Sion wilt extend;
foreset is come to end.
thy servants do delight;
compassion in their Sight,
the Lords most holy Name;
thy glory and thy fame,
again shall Sion rear;
his glory shall appear.
when he himself shall bend;
their prayers for to attend.
that after shall succeed;
the Lords renown shall spread
hath looked down below;
beheld the Earth also.
might hear the woful cry;
that were condemn'd to die.
the Lords most holy Name;
the praises of the same.
and Kingdoms with accord
their service to the Lord.

The Third Part.

- 23 My former force of strength he hath
And shorter he did cut my days,
24 My God, in midst of all my days
Thy years endure eternally,
25 Thou the foundation of the Earth
The heav'n also they are the work
26 They all shall perish and decay
And they shall all in time wax old
27 Thou as a garment shalt them change,
But thou dost still abide the same,
28 The children of thy servants shall
And in thy sight their happy seed

abated in the way;
thus I therefore did say,
now take me not away;
and never do decay.
beforeall time hast laid;
(made) which thine own hands have
but thou remainest still,
even as a garment will.
and changed shall they be;
thy years do never flee.
continually endure;
for ever shall stand sure.

P S A L M CIII. T. S.

- MY soul, give laud unto the Lord,
And all the secrets of the heart,
2 Praise thou the Lord, my soul who hath
And suffer not his benefits

my spirit do the same
praise ye his holy Name.
been unto thee so kind;
to slip out of thy mind.

- 3 That gave thee pardon for thy faults, and thee restor'd again,
From all thy weak and frail disease, and heal'd thee of thy pain.
4 That did redeem thy life from death, from which thou couldst not
His mercy and compassion both he did extend to thee. (see;
- 5 That fill'd with goodness thy desire, and did prolong thy youth,
Like as the Eagle casts her bill, whereby her age renew'd,
6 The Lord with justice doth repay all such as be oppress'd;
So that their sufferings and their wrongs are turned to the best.
- 7 His ways and his commandments all to Moses he did show,
His counsels and his valiant acts the Israelites did know.
8 The Lord is kind and merciful when sinners do him grieve;
The slowest to conceive a wrath, and readiest to forgive,
9 He chides not us continually, though we be full of strife;
Nor keeps our faults in memory, for all our sinful life.
10 Nor yet according to our sins the Lord doth us regard;
And after our iniquities he doth us not reward.
- 11 But as the space is wondrous great 'twixt earth and heaven above,
So is his goodness much more large, to them that do him love.
12 God doth remove our sins from us, and our offences all,
As far as the sun-rising is full distant from his fall.

The Second Part.

- 13 And look what pity Parents dear unto their children bear;
Like pity beareth God to such (shape, as worship him in fear.
14 The Lord that made us know our our mold and fashion just;
How weak and frail our nature is, and how we are but dust.
- 15 And how the time of mortal men is like the with'ring hay:
Or like the flower full fair in field, that fades full soon away:
16 Whose gloss and beauty stormy winds do utterly disgrace;
And make that after their assaults such blossoms have no place.
- 17 But yet the goodness of the Lord with his shall ever stand;
Their childrens children do receive his righteousness at hand.
18 I mean, which keep his covenant with all their whole desire;
And not forget to do the thing that he doth them require.
- 19 The heavens most high are made the and footstool of the Lord;
And by his Power imperial (seat, he governs all the world.
20 Ye angels which are great in power, praise ye and bless the Lord;
Which to obey and do his will, immediately accord.
- 21 Ye noble hosts and ministers, cease not to laud him still;
Which ready are to execute his pleasure and his will.
22 Yea, all his works in every place, praise ye his holy Name;
My thankful heart, my mind and soul, praise ye also the same.

P S A L M CIV. W. K.

MY soul, praise the Lord,
O Lord our great God,
passing in glory.
honour and majesty

speak good of his Name;
how dost thou appear.
that great is thy name?
in thee shine most clear.

- 2 With light as a robe,
Whereby all the earth
The heavens in such sort
That it to a curtain
- 3 His chamber-beams lie
Which as his chariots,
And there with much swiftness
Upon the wings riding
- 4 He maketh his Spirits;
And fightings to serve
His will to accomplish
To save or consume things;
- 5 He groundeth the earth
That it once to move
- 6 The deep a fair covering
Which by his own nature
- 7 But at thy rebuke
And so give due place
At thy voice of Thunder
That in their great raging
- 8 The mountains full high
If thou do but speak,
So likewise the valleys
Where thou them appointest
- 9 Their bounds thou hast set
So that in their rage
For God hath appointed
The earth to destroy more,

thou hast thy self clad,
thy greatness may see;
thou also hast spread,
compared may be.

in the clouds full sure,
are made him to bear;
his course doth endure,
of winds in the air.

as heralds to go;
we see also preste.
they run to and fro,
as seemeth him best.

so firmly and fast,
none shall have such power.
for it made thou haste;
the hills would devour.

the waters do flee:
thy word to obey.
so fearful they be,
they hast soon away.

they then up ascend,
thy word they fulfill.
most quickly descend,
remain they do still.

how far they shall run;
not that pass they can.
they shall not return
which made was for man.

The Second Part.

- 10 He sendeth the Springs
Which run do full swift
- 11 Where both the wild asses
And beasts of the mountains
- 12 By these pleasant springs
The fowls of the air
Who moved by nature
Among the green branches
- 13 The mountains to moist
The earth with his works
- 14 So as the brute catel
But grass doth provide them;
- 15 Yea, Bread, Wine, and Oyl
His face to refresh.
- 16 The Cedars of Liban
Which trees he doth nourish
- 17 In these may birds build
In fir-trees the flocks

to strong streams or lakes,
among the huge hills.
their thirst oft times slakes
thereof drink their fills.

of fountains full fair,
abide shall and dwell.
to hop here and there,
their songs shall excell.

the clouds he doth use;
is wholly repleat.
he doth not refuse;
and herb for man's meat.

he made for man's sake,
and heart to make strong
this great Lord did make
that grow up so long.

and make there their nests
remain and abide, 13

18 The high hills are succours
Also the rock stony,
19 The moon then is set
The days from the nights
And by the descending
The cold from heat alway
20 When darknes doth come
Then creep forth do all
21 Their lions range roaring
But yet it is thou, Lord,
22 As soon as the sun
To couch in their dens
23 That man to his work way,
Till night come and call him

for wild goats to rest;
for conies to hide.
her seasons to run;
thereby to discern
also of the Sun,
thereby we do learn.
by God's will and power,
the beasts of the wood,
their prey to devour,
which givest them food,
is up, they retire;
then are they full faine.
as right doth require,
to take rest again.

The Third Part.

24 How sundry, O Lord,
With Wisdom full great
So that the whole world
And as for thy riches,
25 So is the great Sea
Where things that creep swarm,
26 There mighty ships sail,
The whale huge and monstrous
27 All things on thee wait,
And thou in due time
28 Now when it doth please thee
They gather full gladly
Thou openest thy hand
That they with good things
29 But sore are they troubled
For if thou their breath take
30 Again, when thy Spirit
All things to appoint,
Then are they created
And dost by thy goodness
31 The praise of the Lord
Who may in his works
32 His look can the earth make
And likewise the mountains
33 To this Lord and God
So long as I live,
34 Then am I most certain
I will rejoyce in him,
35 The Sinners, O Lord,
Also the perverse,
But as for my soul now,
And say with the faithful,

are all thy works found?
they are indeed wrought,
of thy praise doth sound;
they pass all mens thought.
which large is and broad,
and beasts of each sort,
and some lie at rode,
there also doth sport.
thou dost them relieve;
full well dost them feed.
the same for to give,
those things which they need.
and they find such grace,
are filled we see.
if thou turn thy face;
vile dust then they be.
from thee doth proceed
and what shall ensue.
as thou hast decreed;
the dry earth renew.
for ever shall last,
by right well rejoyce.
to tremble full fast,
to smock at his voice.
sing will I always;
my God praise will I.
my words shall him please;
to him will I cry.
consume in thine ire;
them root out with shame.
let it still desire,
Praise ye the Lord's Name.

P S A L M CV. N.

- G**ive praises unto God the Lord,
 Among the people all declare
 2 Sing joyfully unto the Lord,
 And talk of all his wondrous works
 3 In honour of his holy Name
 And let the heart also be glad
 4 Seek ye the Lord, and seek the strength of his eternal might:
 Seek his face continually. and presence of his sight.
 5 The wondrous works which he hath done keep still in mindful heart;
 Let not the judgments of his mouth out of your mind depart.
 6 Ye that of faithful Abraham his servants are the seed;
 Ye his elect the children that of Jacob do proceed.
 7 For why? 'tis he alone that is the mighty Lord our God;
 And his most righteous judgments are through all the earth abroad.
 8 His promise and his covenant which he hath made to his,
 He hath remembred evermore to thousands of degrees.

The Second Part.

- 9 The cov'nant which he hath made with Abraham long ago,
 And faithful Oath which he hath sworn to Isaac also,
 10 And did appoint it for a law, that Jacob should obey;
 And for eternal covenant to Hrael alway.
 11 When thus he said, lo, I to you all Canaan land will give,
 The lot of your inheritance, wherein your seed shall live.
 12 Although their number at that time did very small appear;
 Yea, very small, and in the land they then but strangers were.
 13 While yet they walkt from land to land without a sure abode,
 And while from sundry kingdoms they did wander all abroad.
 14 Yet wrong at no oppressors hand he suffer'd them to take;
 But even the great and mighty kings reprov'd for their sake.
 15 And thus he said, touch ye not those that mine anointed be;
 Nor do the prophets any harm that do pertain to me.
 16 He call'd a dearth upon the land, of bread destroy'd the store
 But yet against the time of need did send a man before.

The Third Part.

- 17 Even Joseph which had once been sold to live a slave in woe;
 Whose feet they hurt in stocks, whose soul the irons pierc'd into.
 18 Until the time came when his cause was known apparently,
 The mighty word of God the Lord his faultless truth did try.
 19 The King sent and deliver'd him from prison where he was:
 20 The ruler of the people then, did freely let him pass.
 21 And over all his house he made him Lord, to bear the sway;
 And of his substance made him have the rule and all the stay.
 22 That he might to his will instruct the princes of the land;
 And wisdom teach his senators rightly to understand.

- 23 Then into the Egyptian land
And Jacob in the land of Ham
came Israel also ;
did sojourn to and fro.
- 24 His people he exceedingly
And over all their enemies
in number made to flow :
in strength he made them grow.
- 25 Whose heart he turned, that with hate they did his people treat ;
And did his servants wrongfully
abuse with false deceit.

The Fourth Part.

- 26 His faithful servant Moses then,
He did command to go to them,
and Aaron whom he chose,
his message to disclose.
- 27 His wonderful and mighty signs
And wonders in the land of Ham
among them he did show ;
then did they work also.
- 28 Darkneſs he ſent, and made it dark
And his commiſſion and his word
instead of brighter day :
they did not diſobey.
- 29 He turn'd their waters into blood, (place
and did their fiſhes ſlay ;
- 30 Their land brought frogs even in the where their King Pharaoh lay.
- 31 He ſpake, and at his voice there came great ſwarms of noiſom flies :
And all the quarters of their land
were fill'd with crawling lice.
- 32 He gave them cold and ſtony hail
instead of milder rain ;
And fiery flames within their land
he ſent unto their pain.
- 33 He ſmote their vines and all the trees whereon their figs did grow ;
And all the trees within their coaſts
also did overthrow.
- 34 He ſpake, then caterpillars did
and graſhoppers abound,
- 35 Eating the graſs in all their land,
and fruit of all their ground.

The Fifth Part.

- 36 The fiſt begotten in their land,
Yea, the beginning and fiſt fruit
with death did likewise ſmire ;
of all their ſtrength and might.
- 37 With gold and ſilver cauſed them
from Egypt land to paſs ;
And in the number of their tribes
no feeble one there was.
- 38 Egypt was glad and joyful then
when they did thence depart ;
For terror and the fear of them
was fallen upon their heart.
- 39 To ſhroud them from the parching heat a cloud he did diſplay ;
And fire he ſent to give them light
when night had hid the day.
- 40 They aſked and he cauſed quails
to rain at their requeſt ;
And fully with the bread of heaven
their hunger he repreſt ;
- 41 He opened the ſtony rock,
and waters gushed out ;
Alſo the dry and parched ground
like rivers ran about.
- 42 For of his holy cov'nant he
was mindful evermore ;
Which to his ſervant Abraham
he plighted long before.
- 43 He brought his people forth with mirth and his elect with joy,
Out of the cruel land where they
had liv'd in great annoy.
- 44 And of the heathen men he gave
to them the fruit full lands ;
The labours of the people did
they take into their hands.
- 45 That they his holy ſtatutes might
oſerve for evermore,
And faithfully obey his laws,
Praiſe ye the Lord therefore.

P S A L M CVI. N.

Praise ye the Lord, for he is good, his mercies last alway ;
 2 Who can expresse his noble acts, or all his praise display ;
 3 They blessed are that judgment keep, and justly do alway,
 4 With favour of thy people, Lord, remember me, I pray.
 And with thy saving health, O Lord, vouchsafe to visit me ;
 5 That I the great felicity, of thine elect may see ;
 And with thy peoples joy I may a joyful mind possess ;
 And may with thine inheritance a chearful heart expresse.
 6 Both we and our Forefathers all have sinned every one ;
 We have committed wickedness, and very lewdly done.
 7 The wonders great which thou, O Lord, hast done in Egypt land,
 Our fathers though they saw them all, yet did not understand.
 Nor they thy mercies multitude did keep in thankful mind ;
 But at the sea ; yea, the Red sea, rebelled most unkind.
 8 Nevertheless he saved them for honour of his Name :
 That he might make his power known and spread abroad his fame.
 9 The red sea he did then rebuke, and forthwith it was dry'd :
 And as in wilderness so through the deep he did them guide.
 10 He sav'd them from the ctuel hand of their despiteful foe,
 And from their Enemies he did deliver them also.

The Second Part.

11 The waters did them overwhelm, not one was left alive ;
 12 Then they believ'd his word & praise in song they did him give.
 13 But very soon unthankfully his works they clean forgot ;
 And for his counsell and his will they did neglect to wait.
 14 But sinned in the wilderness with fond and greedy lust ;
 And in the desert tempted God, the stay of all their trust.
 15 Who then their wanton minds desire did suffer them to have ;
 But wasting leanness therewithal into their souls he gave.
 16 Then when they lodged in their tents at Moses they did grutch ;
 Aaron the holy of the Lord they also envy'd much :
 17 Therefore the earth did open wide, and Dathan did devour ;
 And all Abiram's company did cover in that hour.
 18 In their assembly kindled was a hot consuming fire ;
 And wasting flame did then burn up the wicked in his ire.
 19 Upon the hill of Horeb they an idol-calf did frame ;
 And there the molten image they did worship of the same.
 20 Thus to the likeness of a Calf, which feedeth on the grass,
 They turned all their glory, and their honour did deface.
 21 And God their only Saviour unthankfully forgot,
 Which many great and mighty things in Egypt land had wrought.

The Third Part.

22 And in the land of Ham for them most wondrous works haddone
 23 And by the red sea dreadful things performed long ago.

23 There

- 23 Therefore because they shewd them forgetful and unkind,
To bring destruction on them all (selves he purpos'd in his mind.
Had not his chosen Moses stood before him in the way,
To turn away his wrath, lest he should them destroy and slay.
24 They did despise the pleasant land that he to them did give;
Yea, and the words that he had spoke they did no whit believe.
25 But in their tents with grudging heart they wickedly repin'd,
Nor to the Voice of God the Lord did give an hearkning mind.
26 Therefore against them lifted he his strong revenging hand,
Them to destroy in wilderness e're they should see the land.
27 And to destroy their seed among the nations with his rod,
And through the kingdoms of the world to scatter them abroad.
28 To Baal-peor they did joyn themselves most wickedly
The sacrifices of the dead eating most greedily.
29 Thus they with their inventions his anger did provoke;
And in his fore enkindled wrath the plague upon them broke.
30 But Phinehas stood up with zeal the sinners vile to slay;
And judgment he did execute, and then the plague did stay.

The Fourth Part.

- 31 It was imputed unto him for righteousness that day;
And from thenceforth so counted is from race to race alway.
32 At waters called Meribah they did him angry make;
Yea, so far forth, that Moses then was punisht for their sake.
33 Because they vex'd his Spirit so, that in impatient heat,
His lips spake unadvisedly, his fervour was so great.
34 Nor as the Lord commanded them, did they the people slay;
35 But were among the heathen mixt, and learn'd their wicked way.
36 They did their idols serve, which was their ruine and decay;
37 To fiends their sons and daughters they did offer up and slay.
38 Yea, with unkind and murdering knife the guiltless blood they spilt;
Yea, their own sons and daughters blood without all cause of guilt.
Whom they to Canaan idols then offer'd with wicked hand;
And so with blood of innocents, defiled was the land.
39 Thus were they slained with the works of their own filthy way;
And with their own inventions a whoring went astray.
40 Therefore against his people was his anger kindled sore;
And even his own inheritance he did abhor therefore.
41 Into the hands of heathen men he gave them for a prey.
And made their foes their lords, whom they were forced to obey.

The Fifth Part.

- 42 Yea, and their hateful enemies oppress them in the land;
And they were humbly made to stoop as subjects to their hand.
43 Full oftentimes from thrall had he deliver'd them before;
But with their counsels they to wrath provok'd him evermore.
Therefore they by their wickedness, were brought full low to lie,
44 Yet when he saw them in distress, he hearkened to their cry.

- 45 He called to mind his covenant
And by his mercies multitude
46 And favour he them made to find
That led them captive from their land,
47 Save us, O Lord, thou art our God,
And from among the heathen folk,
48 That we may triumph and rejoyce,
That we may glory in thy praise
49 The Lord the God of Israel
Let all the people say, Amen,

which he to them had sworn;
repented him therefore.
before the sight of those (foes.
though they had been their
save us, O Lord, we pray;
Lord, gather us away.
in thy most holy Name;
and sounding of thy fame.
be blest for evermore;
praise ye the Lord therefore.

P S A L M CVII. W. K.

- G**ive thanks unto the Lord our God
And that his mercy hath no end
2 Such as the Lord redeemed hath,
And shew how they from foes were freed
3 He gather'd them forth of the lands
From east to west, from north to south
4 They wandered in the wilderness,
And found no City where to dwell,
5 Whose thirst and hunger was so great
That faintness them assaulted, and
6 Then did they cry in their distress
Who did remove their troublous state,
7 And by that way which was most right
That they might to their City go,
8 Let men therefore before the Lord
And shew the wonders that he doth
9 For he their empty souls sustain'd,
Their hungry souls with goodness fed,
10 Such as do dwell in darkness deep
Fast bound to bear such troublous storms

for gracious is he;
all mortal men may see (Name,
with thanks shall praise his
and how he wrought the same,
that lay so far about;
his hand did find them out.
and strayed from the way:
that serve might for their stay.
in those deserts so void;
their souls greatly annoy'd
unto the Lord for aid;
according as they pray'd.
he led them like a guide;
and there also abide;
confess his goodness then;
before the Sons of men.
whom thirst had made to faint,
and heard their sad complaint.
where they on earth do wait;
as iron chains do threat.

The Second Part.

- 11 Because against the words of God
Esteeming light his counsels high,
12 But when he humbled them full low,
And none was found that could hem help,
13 Then did they cry in their distress
Who did remove their troublous state
14 For he from darkness brought them out
Bursting with force the iron bands
15 Let men therefore before the Lord
And shew the wonders that he doth
16 For he threw down the gates of brass
The iron bars in sunder brake,
17 The foolish folk great plagues do feel,
And for their great transgression

they proudly did rebel;
which do so far excel.
they then fell down with grief;
or give them some relief.
unto the Lord for aid;
according as they pray'd.
and from death's dreadful shade,
which them before did lade.
confess his kindness then;
before the sons of men,
with strong and mighty hand;
nothing could him withstand.
by reason of their sin;
which they continue in.

18 Their

- 18 Their soul abhor'd all sorts of meat, no relish they could have ;
Whereby death had them almost brought unto the very grave.
- 19 Then did they cry in their distress unto the Lord for aid ;
Who did remove their troublous state according as they pray'd,
- 20 For then he sent to them his word, which health did soon restore ;
And brought them from those dangers deep wherein they were before.

The Third Part.

- 21 Let men therefore before the Lord confess his kindness then ;
And shew the wonders that he doth before the sons of men.
- 22 And let them offer sacrifice to him most thankfully ;
And speak of all his wondrous works with gladness and with joy.
- 23 Such as in ships and brittle barks into the seas descend,
Their merchandise through fearful floods to compass and to end ;
- 24 Those men are forced to behold the Lords works what they be,
And in the dangerous deep the same, most marvellous they see.
- 25 For at his word the stormy wind, ariseth in a rage,
And stirreth up the surges so, that nought can them assuage :
- 26 Then are they lifted up so high, the clouds they seem to gain ;
And plunging down the depth until their souls consume with pain,
- 27 And like a drunkard to and fro now here now there they reel,
As men who had their reason lost and had no sense to feel.
- 28 Then did they cry in their distress, unto the Lord for aid ;
Who did remove their troublous state, according as they pray'd.
- 29 For with his sword the Lord doth make the sturdy storms to cease ;
So that the waves from their great rage are brought to rest and peace.
- 30 Then are they glad when rest is come, which they so much did crave ;
And to the haven by him are brought, which they so fain would have.

The Fourth Part.

- 31 Let men therefore before the Lord confess his kindness then,
And shew the wonders that he doth before the sons of men.
- 32 Let them in presence of the folk with praise extol his Name ;
And where the elders do convent, there let them do the same.
- 33 The wilderness he often makes with waters to abound ;
And water springs he often turns to dry and parched ground.
- 34 A fruitful land with pleasures deckt full barren doth he make ;
When on their sins that dwell therein he doth just vengeance take,
- 35 Again the wilderness full rude he maketh fruit to bear.
With pleasant springs of waters clear, though none before werethere ;
- 36 Wherein such hungry souls are set as he doth freely chuse ;
That they a City may them build to dwell in for their use ;
- 37 That they may sow their pleasantland and vineyards also plant,
To yield them fruits of such increase, that they may have no want.
- 38 They multiply exceedingly, the Lord doth bless them so :
Who also maketh the brute beasts in numbers great to grow,
- 39 But when the faithful are brought low, by the oppressours stout,
Diminishing through many plagues, that compass them about.

- 40 Then doth he princes bring to shame which did them sore oppress
And likewise caused them to err within the wilderness.
- 41 But yet the poor he raiseth up out of his troubles deep;
And oft times doth his train augment much like a flock of sheep.
- 42 The righteous shall behold this sight, and also much rejoyce,
Whereas the wicked and perverse with grief shall stop their voice.
- 43 But who is wise that now full well he may these things record?
For certainly such shall perceive the kindness of the Lord.

P S A L M CVIII. J. H.

- O God, my heart prepared is, my tongue is likewise so;
I will advance my voice in song, that I thy praise may show
2 Awake my viol and my harp sweet melody to make;
And in the morning I my self right early will awake.
- 3 By me among the people, Lord, still praised shalt thou be;
And I among the heathen folk will praises sing to thee.
- 4 Because thy mercy doth ascend above the heavens high;
Also thy truth doth reach the clouds within the lofty sky.
- 5 Above the starry heavens high exalt thy self, O God;
Display likewise upon the earth thy glory all abroad.
- 6 That thy dearly beloved may be set at liberty.
Help, O my God, with thy right hand and hearken unto me.
- 7 God in his holiness hath spoke, wherefore my joys abound;
Sichem I will divide and mete the vale of Succoths ground.
- 8 And Gilead shall be mine own, Manasses mine shall be;
My head-strength Ephraim, and law, shall Judah give to me.
- 9 Moab my wash-pot, and my shooe on Edom will I throw;
Upon the land of Palestine in triumph will I go.
- 10 Who to the City strong shall be leader and guide to me?
Also by whom to Edoms land conveyed shall I be?
- 11 Is it not thou, O Lord, which late hadst us forsaken quite?
And thou also, which with our hosts didst not go forth to fight?
- 12 Give us, O Lord, thy saving aid when troubles do assail;
For all the help of man is vain, and can no whit avail.
- 13 Through God we shall do valiant acts and worthy of renown;
He shall subdue our enemies, yea, he shall tread them down.

P S A L M CIX. N.

- I N speechless silence do not hold, O God, thy tongue always;
Even thou, O Lord, because thou art the God of all my praise.
- 2 The wicked and the guileful mouths, on me disclosed be;
And they with false and lying tongues have spoken unto me.
- 3 They did beset me round about with words of hateful spite
Withouth all cause of my desert. against me they did fight.
- 4 For my good will they were my foes, then I began to pray;
My good with ill, my friendliness with hate they did repay.
- 6 Set thou the wicked over him, to have the upper hand,
At his right hand, Lord, suffer thou his hateful foe to stand.

- 7 When he is judged, let him then
And let the pray'r that he doth make
8 Few be his days, his charge alſo
9 His children let be fatherleſs,
10 Let his Off-ſpring be vagabonds,
In places deſolate and waſte,
11 Let covetous extortioners
And let the ſtranger ſpoil the fruit
12 Let there be none to pity him,
That on his children fatherleſs
condemned be therein;
be turned into ſin.
let thou another take;
his wife a widow make:
and ever beg their bread;
let them ſeek to be fed.
get all his goods in ſtore;
of all his toil before.
let there be none at all,
will let their mercy fall.

The Second Part.

- 13 Let his poſterity be quite
Their name out-blotted in the age
14 Let not his fathers wickedneſs
And never let his mothers ſin
15 But in the preſence of the Lord,
That from the earth their memory
16 Since mercy he forgot to ſhew,
The troubled man, and ſought to ſlay
17 As he did curſing love, it ſhall
And as he did not bleſſing love,
18 As he with curſing clad himſelf,
Enter his bowels, and like oyl
19 As garment let it be to him,
And as a girdle wherewith he
20 Let this be the reward from God,
Yea, and of thoſe that evil ſpeak
21 But thou, O Lord, that art my God,
Deliver me for thy Name's ſake,
22 Becauſe in depth of great diſtreſs
Alſo within my pained Breſt,
deſtroy'd and never breed;
that after ſhall ſucceed.
from God's remembrance fall;
be done away at all.
let them for ever ſtay;
he may cut clean away.
but did purſue with ſpight
the woſul hearted wight.
happen unto him ſo:
far from him it ſhall go.
ſo it like water ſhall
into his bones ſhall fall.
to cover him wichal;
always be girded ſhall.
of him that is my foe;
againſt my Soul alſo.
deal graciously with me;
for great thy mercies be.
I needy am and poor;
my heart is wounded ſore.

The Third Parr.

- 23 Even ſo do I depart away,
And as the graſſhopper, ſo I
24 With faſſing long from needful food
And all the ſtarnels of my fleſh
25 And I alſo a vile reproach
And they that did upon me look,
26 Therefore, O God my ſaviour,
According to thy mercies great,
27 And they ſhall know thereby, that this
And that 'tis thou that haſt it done,
28 Altho' they curſe with ſpire, yet thou
When they riſe up, and come to ſhame,
29 Let them with ſhame be cloathed all,
And with confuſion as a cloak
as doth declining ſhade;
am ſhaken off and fade.
my knees enfeebled are;
is gone with grief and care.
to them am made to be;
did ſhake their heads at me:
mine aid and ſuccour be;
ſave and deliver me.
is thy moſt mighty hand;
they well ſhall underſtand.
wilt bleſs with loving voice;
thy ſervant ſhall rejoyce.
that are mine enemies;
be covered likewiſe.

- 30 But greatly I will with my mouth
And I among the multitude
31 For he with help at his right hand
To save him from the man that would condemn his soul to die.

P S A L M CX. N.

- T**HE Lord did say unto my Lord,
Till I have made thy foes a flood
2 The Lord shall out of Sion send
Amidst thy mortal foes be thou
3 And in the day on which thy reign
Then hereby free-will-offerings shall
Yea with an-holy worshipping,
Thy birth-dew is the dew that doth
4 The Lord hath sworn and never will
By th' order of Melchisedech,
5 The Lord thy God on thy right hand
Shall wound for thee the stately kings
6 The heathen he shall judge, and fill
And over divers countreys shall
7 And he shall drink out of the brook
Wherefore he shall lift up on high
- fit thou on my right hand,
whereon thy feet shall stand,
the scepter of thy might ;
the ruler in their sight.
and power they shall see :
the people offer thee.
then shall they offer all ;
from womb of Morning fall.
repent what he doth say ;
thou art a Priest allway.
that standeth for thy stay,
upon his wrathfull day.
the place with bodies dead ;
in sunder smite the head.
that runneth in the way ;
his royal head that day.

P S A L M CXI. N.

- W**ith heart I do accord,
In presence of the just,
2 For great his works are found,
As do him love and trust.
3 His work are glorious,
It doth endure for ever.
4 His wondrous works he would
His mercy faileth never,
5 Such as to him love bear,
He hath up for them laid ;
For this they shall well find,
And keep them as he said.
6 For he did not disdain
By lightnings and by thunders.
When he the heathens land
Where they beheld his wonders.
7 Of all his works ensueth
Whereto his statutes tend ;
8 They are decreed sure,
Which equity doth end.
Redemption he gave
9 And hath also required,
His promise not to fail,
His holy Name be feared.
- To praise and laud the Lord
To search them such are bound
Also his righteousness
We still remember should,
A portion full fair
He will them have in mind,
His works to shew them plain,
Did give into their hand,
Both judgment, right & truth,
For ever to endure,
His people for to save.
But always to prevail ;

- | | |
|--|---------------------------------|
| 10 Whoſo with heart full fain
The Lord fear and obey; | True wiſdom would attain, |
| Such as his laws do keep | Shall knowledge have full deep; |
| His praiſe thall laſt away. | |

P S A L M CXII. W. K.

- T**Heman is bleſſed that God doth fear, And that his law doth love indeed;
 2 His ſeed on earth God will uprear, And bleſſed ſuch as from him proceed.
 3 His houſe with riches he will fill, His righteousneſs endure ſhall ſtill.
 4 Unto the righteous doth ariſe In trouble joy, in darkneſs light.
 Compaſſion is in his eyes, And mercy always in his fight.
 5 Yea, pity moveth him to lend, He doth with judgment things expend,
 6 And ſurely ſuch ſhall never fail, For in remembrance had is he;
 7 Nor tidings ill his mind aſſail, Who in the Lord ſure hope doth ſee.
 8 His heart is firm, his fear is paſt, For he ſhall ſee his foes down caſt.
 9 He did well for the poor provide, His righteousneſs ſhall ſtill remain;
 And his eſtate with praiſe abide, which wicked men behold with pain,
 10 Yea, gnaw there teeth hereat ſhall And ſo conſume and melt away.
 (they

P S A L M CXIII. W. K.

- Y**H children which do ſerve the lord, Praiſe ye his name with one
 2 Yea, bleſſed be always his Name, (accord.
 3 Who from the riſing of the ſun, Till it return where it begun
 Is to be praiſed with great fame.
 4 The Lord all people doth ſurmount; As for his glory we may count,
 Above the heavens high to be.
 5 With God the Lord who may compare, Whoſe dwellings in the hea-
 Of ſuch great power and force is he. (vens are;
 6 He doth abaſe himſelf we know, Things to behold on earth be-
 And alſo in heaven above. (low,
 7 The needy out of duſt to draw, Alſo the poor which help none
 His only mercy did him move, (ſaw,
 8 And ſo him ſet in high degree With Princes of great dignity,
 That rule his people with great fame.
 9 The barren he doth make to bear, And with great joy her fruit
 Therefore praiſe ye his holy Name. (to rear,

P S A L M CXIV. W. W.

- W**hen Iſrael by Gods command from Pharaoh's land was bent,
 And Jacob's houſe the ſtrangers and in the ſame train went;
 2 In Judah God his glory ſhew'd, (left his holineſs moſt bright;
 So did the Iſraelites declare his kingdom, power, and might.
 3 The Sea it ſaw, and ſuddenly, as all amaz'd did flee;
 The roaring ſtreams of Jordan's flood gave back immediately,
 4 As rams afraid, the mountains ſkipt, their ſtrength did themſelves forſake;
 And as the ſilly trembling lambs, their tops did beat and ſhake.
 5 What availed thee, O Sea, that thou, ſo ſuddenly didſt flee?
 Ye rolling waves of Jordan's flood, why turn'd ye ſo ſwiftly?

- 6 Ye mountains, even as rams afraid, why did your strength so shake?
 Wy did your tops as trembling lambs for fear quiver and quake?
 7 O earth, confesse thy Sovereign, Lord, and dread his mighty hand;
 Before the face of Jacob's God for ye both sea and land.
 8 I mean the God, which from hard rocks doth cause floods to appear;
 And from the stony flint doth send fountains of waters clear,

P S A L M CXV. N.

- N**ot unto us, Lord, not to us, but to thy Name give praise,
 Both for thy mercy and thy truth that are in thee always.
 2 Why shall the heathen scorers say, where is their God become?
 3 Our God he is in heaven and what he will'd, that hath he done.
 4 Their idols silver are and gold, works of mens hands they be;
 5 They have a mouth and do not speak; and eyes but do not see.
 6 And they have ears joyn'd to their heads but do not hear at all;
 Noses also they formed have, but not to smell withal.
 7 And hands they have, but handle not; and feet, but cannot go;
 A throat they have, yet thro' the same they make no sound to blow.
 8 They and their makers are alike, and those whose trust they be.
 9 O Israel trust in the Lord, thy help and shield is he.
 10 O Aaron's House trust in the Lord, that still defendeth thee;
 11 Ye that do fear him trust in him, your sure defence is he.
 12 The Lord hath mindful been of us, and will us blest also;
 On Israel and on Aarons house his blessings he will show.
 13 Them that be fearers of the Lord, the Lord will blest them all;
 Yea, he will blest them every one, the great and also small.
 14 To you alway the living Lord will multiply his grace;
 And also to the Children that shall follow of your race.
 15 Ye are the blessed of the Lord, even of the lord most high;
 Which both the heav'n & earth did make and fix immoveably.
 16 The heav'ns, yea, the highest heav'ns belong unto the Lord;
 The earth unto the sons of men he gave of free accord.
 17 They that be dead do not with praise set forth the Lord's renown;
 Nor any that into the place of silence do go down.
 18 But we will praise the Lord our God, henceforth to evermore;
 He only worthy is of praise, praise ye the Lord therefore.

P S A L M CXVI. N.

- I** Love the Lord, because my voice and prayer heard hath he;
 2 I'll ever call on him, because he bow'd his ear to me.
 3 Even when the snares of cruel death about beset me round;
 When pains of hell me caught, and when I wo and sorrow found.
 4 Upon the name of God my Lord, then did I call and say,
 Deliver thou my soul, O Lord, I do thee humbly pray.
 5 The Lord is very merciful, and just he is also;
 And in our God compassion doth plentifully flow.
 6 The Lord in safety doth preserve all those that simple be;
 I was in the woful misery, and he deliver'd me,

- 7 And now my soul, since thou art safe, return unto thy rest ;
 For largely, lo, the lord to thee his bounty hath exprest.
 8 Because thou hast delivered (tears, my soul from deadly thrall ;
 My moistened eyes from mournful my sliding feet from fall.
 9 Before the Lord I in the Land of life will walk therefore ;
 10 I did believe, therefore I spake, for I was troubled sore.

The Second Part.

- 11 I said in my distress and fear, that all men liars be ;
 12 What shall I pay the Lord for all his benefits to me ?
 13 The wholesome cup of saving health I thankfully will take ;
 And on the Lord's Name I will call when I my prayers make.
 14 I to the Lord will pay my vows with joy and great delight ;
 Even at this very present time in all his peoples sight.
 15 Right dear and precious in his sight, he always doth esteem
 The death of all his holy ones, whatever men do deem.
 16 Thy servant, Lord, thy servant, lo, I do my self confess,
 Son of thy hand-maid thou hast broke the bonds of my distress ;
 17 Therefore I'll offer up to thee a sacrifice of praise ;
 And I will call upon the Name of God the lord always.
 18 I to the Lord will pay my vow within his temple bright,
 Even at this very present time in all his peoples sight.
 19 Yea, in the courts of God's own house, and in the midst of thee,
 O thou Jerusalem ; Therefore the Lord our God praise ye.

P S A L M CXVII. N.

- O All ye nations of the world, praise ye the Lord always ;
 And all ye people every where let forth his noble praise.
 2 For great his kindness is to us, his truth doth not decay ;
 Wherefore praise ye the Lord our God, praise ye the Lord alway.

P S A L M CXVIII. N.

- O Give ye thanks unto the Lord, for gracious is he ;
 Because his mercy doth endure ; for ever towards thee,
 2 Let Israel confess that his mercy doth ever dure ;
 3 Let Aaron's house likewise confess his mercy's ever sure.
 4 Let all that fear the Lord our God even now confess and say,
 The mercy of the Lord our God endureth still alway.
 5 In trouble and in heaviness unto the Lord I cry'd ;
 Which lovingly heard me at large, my suit was not deny'd.
 6 The Lord himself is on my side, I will not stand in doubt,
 Nor fear what man can do to me, when God stands me about.
 7 The Lord doth take my part with them that help to succour me ;
 Therefore I shall see my desire, upon mine enemy.
 8 Better it is to trust in God, than in man's mortal seed ;
 9 Or to put confidence in kings or princes in our need.
 10 All nations have enclosed me, and compassed me round ;
 But in the Name of God shall I mine enemies confound.

- 11 They kept me in on every side, and did me quite surround;
But in the Lord's most mighty Name I'll cast them to the ground.
12 They came about me all like Bees, but in the Lord's great Name
I quencht their thorns that were on fire, and will destroy the same.

The Second Part.

- 13 They did with force thrust sore at me that I indeed might fall;
But through the Lord I found such help that they were vanquish'd all.
14 The Lord is my defence and strength my joy, my mirth, and song
He is become for me indeed, a Saviour most strong.
15 The right hand of the Lord our God doth bring to pass great things
He causeth voice of joy and strength, in righteous mens dwellings.
16 The right hand of the Lord doth bring most mighty things to pass;
His hand hath the preeminence, his force is as it was.
17 I shall not die, but ever live to utter and declare
The mighty power of the Lord, his works, and what they are,
18 The Lord himself hath chastened, and hath corrected me;
But not me given over yet to death, as ye may see.
19 Set open unto me the gates of truth and righteousness;
That I may enter into them, the Lords praise to express.
20 This is the gate even of the Lord, which open shall be set;
For good and righteous men alway shall enter into it.

The Third Part.

- 21 I will give thanks to thee; O Lord, and ever will praise thee,
Who hast me heard, and art become a Saviour unto me.
22 The Stone which e're this time among the builders was refus'd,
Is now become the corner-stone, and chiefly to be us'd.
23 This was the mighty work of God, this was the Lord's own fact;
And it is wondrous to behold with eyes that noble act,
24 This is the joyful day indeed, which God himself hath wrought
Let us be glad and joy therein in heart, in mind, and thought.
25 Now help us, Lord; and prosper us we wish with one accord;
26 Blessed is he that comes to us in the name of the Lord.
27 God is the Lord that shews us light bind ye therefore with cord
Your sacrifice to the altar, and give thanks to the Lord.
28 Thou art my God, I will confess, and render thanks to thee;
Thou art my God, and I will praise thy mercy towards me.
29 O give ye thanks unto the Lord, for gracious is he;
Because his mercy doth endure for ever towards me.

P S A L M CXIX. W. W.

A L E P H.

- B**less'd are they that perfect are, and pure in mind and hearts;
Whose lives and conversations from Gods laws never start.
2 Bless'd are they that give themselves his statutes to observe;
Seeking the Lord withal their heart, and never from him swerve.

- 3 Doubtless such men go not astray, nor do no wicked thing,
But stedfastly walk in his way, without any wandering.
4 'Tis thy commandment and thy will, that with attentive heed,
Thy noble and divine precepts we learn and keep indeed.
5 O would to God it might thee please my ways so to direct,
That I might always keep thy laws, and never them reject.
6 So should no shame my life attain, whilst I thus set mine eyes,
And bend my mind always to muse on thy sacred Decrees.
7 Then will I praise with upright heart, and magnifie thy Name,
When I shall learn thy judgments just, and likewise prove the same.
8 And wholly will I give my self to keep thy laws most right :
For sake me not for ever, Lord, but shew thy grace and might,

BETH.

The Second Part.

- 9 By what means may a young man best, his life learn to amend?
If that he mark and keep thy word, and therein his time spend,
10 Unfeignedly I have thee sought, and thus seeking a bide:
O never suffer me, O Lord, from thy precepts to slide.
11 Within my heart and secret thoughts thy words I have hid still ;
That I might not at any time offend thy godly will.
12 We magnifie thy Name, O Lord, and praise thee evermore ;
Thy statutes of most worthy fame, O Lord, teach me therefore.
13 My lips have never ceast to preach and publish day and night
The judgments all which did proceed from thy mouth full of might.
14 Thy testimonies and thy ways, much more my heart rejoyce,
(choice.
Than all the treasures of the earth, which worldlings make their
15 On thy precepts I will still muse, and thereto frame my talk ;
As at a mark, so will I aim, how I thy ways may walk.
16 My only joy shall be so fixt, and on thy laws so set ;
That nothing shall me so far blind, that I thy words forget.

GIMEL.

The Third part.

- 17 Grant to thy servant now such grace, as may my life prolong ;
Thy holy word, then will I keep, both in my heart and tongue.
18 Mine eyes which are dim and shut up, so open and make bright ;
That of thy law and wondrous works I may have the clear sight.
19 I am a stranger in this earth, wandering now here now there ;
Thy word therefore to me disclose my footsteps for to clear.
20 My soul is ravish'd with desire, and never is at rest ;
But seeks to know thy judgments high, and what may please thee best.
21 The proud men and malicious thou hast destroyed each one ;
And cursed are such as do not thy laws attend upon.
22 Lord, turn from me rebuke and shame which wicked men conspire ;
For I have kept thy covenants with zeal as hot as fire.
23 The princes great in council sat, and did against me speak ;
But then thy servant thought how he thy statutes might not break.
24 For why ? thy cov'nants are the joy, and solace of my heart ;
They are my faithful counsellors, from them I'll not depart.

G

DALETH.

DALETH.

The fourth Part.

- 25 I am alas, as brought to grave,
Restore therefore my life again;
26 My ways when I acknowledged,
Hear now also, and me instruct
27 Make me O Lord, to understand
Then on thy works I'll meditate,
28 My soul I feel so sore oppress'd,
According to thy word therefore
29 From lying and deceitful lips
And that I may learn thee to love,
30 The way of truth both streight & sure
Before thee I my judgments set
31 Since then, O Lord, I readily
Let me therefore have no rebuke
32 Then will I run most joyfully
When thou hast set my heart at large,
- and almost turn'd to dust;
as thy promise is just.
with mercy thou didst hear;
thy laws to love and fear.
thy precepts evermore;
and lay them up in store.
that it doth melt for grief;
haste, Lord, to send relief.
let thy grace me defend;
thy holy law me send.
I chosen have and found;
which keep me safe and sound.
thy covenants embrace;
nor check in any case.
where thy word doth me call;
and rid me out of thrall.

H E

The fifth Part.

- 33 Instruct me, Lord, in the right way of thy statutes divine;
And them to keep unto the end my heart will I incline.
34 Grant me the knowledge of thy law, and I shall it obey;
With heart and mind, and all my might I will it keep alway.
35 In the right paths of thy precepts
None other pleasure do I wish,
35 Incline my heart thy laws to keep,
And from all filthy avarice,
37 From vain desires and worldly lusts
Give me the spirit of life and power,
38 Confirm thy gracious promise, Lord,
Which am thy servant and do love
39 Reproach and shame which I so fear,
For thou dost judge with equity,
40 Behold, my heart desire is bent
Lord, strengthen me so with thy grace that it perform I may.
- guide me, Lord, I require;
nor greater thing desire.
and cov'nants to imbrace;
Lord, shield me with thy grace.
turn back mine eyes and sight;
to walk thy ways aright.
which thou hast made to me,
and fear nothing but thee.
from me, O Lord, expel;
and therein dost excel.
thy laws to keep alway;
that it perform I may.

V A U.

The Sixth Part.

- 41 Thy mercies great and manifold,
Thy saving health let me enjoy,
42 So shall I stop the slanderous mouths
For in thy faithful promises,
43 The word of truth within my mouth
For in thy judgments wonderful
44 And whilst that breath within me doth
Yea, till this world shall be dissolv'd,
45 So walk will I as set at large;
Because I study how to keep
- let me obtain, O Lord;
according to thy word.
of leud men and unjust;
stands my comfort and trust.
let ever still be prest;
my hope doth stand and rest.
this natural life preserve.
thy law will I observe.
from dread and danger free;
thy precepts faithfully.

- 46 Thy noble acts I will describe,
Even before kings I will them blaze,
47 I will rejoyce then to obey
Which evermore I have lov'd best,
48 My hands I will lift to thy laws
And practice thy commandements
- as things of most great fame;
and shrink no whit for shame.
thy just commands and will;
and so will love them still.
which I have dearly sought,
in will, in deed, and thought.

Z A I N.

The seventh Part.

- 49 Thy promise which thou mad'st to me, remember, Lord, I pray;
For therein have I put my trust
50 It is my comfort and my joy
For were my life not by thy word,
51 The proud and such as God contemn
Yet would I not thy law forsake,
52 But call to mind, Lord, thy great works
Whereby I feel my joy surmount
53 Horror hath taken hold on me,
Forsake thy righteous law, and will
54 But as for me, I fram'd my songs
When I among the strangers dwelt,
55 I thought upon thy Name, O Lord,
Thy law also I kept always,
56 This grace I did obtain, because
I did embrace, and also keep
- and confidence alway.
when troubles me assail;
it suddenly would fail.
still made of me a scorn;
as if I were forlorn;
shew'd to our fathers old;
my grief an hundred fold.
because the wicked do.
have no regard thereto.
thy statutes to exalt.
and grief did me assault.
by night when others sleep;
and ever will it keep.
thy covenants most dear
with reverence and fear.

C H E T H.

The eighth Part.

- 57 O God, which art my part and lot, my comfort and my stay,
I have decreed and promised
58 Mine earnest heart did humbly sue
As, thou therefore hast promised,
59 My life I have examined,
Which to thy statutes caused me
60 I did not stay nor linger long,
But hastily thy laws to keep
61 The cruel bands of wicked men
Yet would I not thy law forger,
62 Thy righteous laws and judgments are
That even at midnight I will rise
63 I am companion to all them
And never will for love nor dread
64 Thy mercies, Lord, most plenteously
O teach me how I may obey
- thy laws to keep alway.
in presence of thy face;
Lord, grant to me thy grace.
and try'd my secret heart;
my feet streight to convert,
as they that slothful are;
I did my self prepare.
have made of me their prey;
nor from thee go astray.
so very great and high;
thy name to magnifie.
which fear thee in their heart,
from thy commandments start.
the earth throughout do fill;
thy statutes and thy will.

T E T H

The ninth part.

- 65 According to thy promise Lord,
For of thy grace in sundry sorts
66 Teach me to judge always aright,
For certainly I do believe
- so hast thou with me dealt;
have I thy servant felt.
and give me knowledge sure
thy precepts are most pure.

- 67 Before that I afflicted was,
But now I keep thy holy word,
68 Thou art both good and gracious
Thine ordinances how to keep,
69 The proud and the ungodly have
Yet thy commandments still observe
70 Their hearts are swoln with worldly,
But in thy law I do delight, (wealth
71 O happy time may I well say,
For as a guide to learn thy laws,
72 So that to me thy word and law,
Than thousands of Silver and Gold,

I err'd and went astray;
and make it all my stay.
giving most lib'rally;
therefore, O Lord, teach me.
against me forg'd a lye;
with all my heart will I.
they are exceeding fat;
and nothing seek but that.
when thou didst me correct;
thy rod did me direct.
is dearer manifold
or nought that can be told.

JOD.

The Tenth Part.

- 73 Thy hands have made and fashion'd me,
Make me to understand thy law,
74 So they that fear thee shall rejoyce
Because I have learn'd by thy word
75 When with thy rods the world is plagu'd
So when thou dost correct me, Lord,
76 Now of thy goodness I thee pray
And as thou hast me hitherto,
77 Thy tender mercies pour on me,
For joy and consolation both
78 Confound the proud, who do me seek
But as for me thy laws to know,
79 Whoso with reverence do thee fear,
And such as do thy cov'nants know,
80 My heart without all wavering
That no confusion come to me,

thy creature for to be;
and keep it faithfully.
whenever they may see;
to put my trust in thee.
I know the cause is just;
the cause right needs be must.
some comfort to me send;
O Lord, still me defend.
and I shall surely live,
thy law to me doth give.
perversly to destroy;
I will my self employ.
to them let me retire;
and them alone desire.
let on thy laws be bent;
nor any discontent.

CAPH.

The Eleventh Part.

- 81 My soul doth faint and ceaseth not
And for thy words sake still I trust
82 Mine eyes do fail with looking for
O when wilt thou me comfort, Lord,
83 Like as a bottle in the smoke,
Yet will I not out of my heart
84 How long, O Lord, shall I yet live,
That on my foes which me torment,
85 Presumptuous men have digged pits,
Thus contrary unto thy law,
86 But thy commandments are all true,
To thee therefore I do complain,
87 Almost they had me clean destroy'd,
Yet by thy statutes I abode,
88 Restore me, Lord, again to life,
And so shall I thy cov'nants keep

thy saving health to crave;
my hearts desire to have.
thy word, and thus I say,
why dost thou thus delay.
so am I parcht and dry'd,
let thy commandments slide,
before I see the hour,
thy vengeance thou wilt pour?
thinking to make me sure;
my hurt they do procure.
and causeless they me grieve;
that thou mayst me relieve.
& brought me quite to ground;
and therein succour found.
for thy mercies excel;
till death my life expel.

LAMED.

LAMED

The Twelfth Part.

- 89 In heaven, O Lord, where thou dost thy word is stablished sure;
 And shall to all eternity, (dwell, fast settled there endure.
 90 From age to age thy truth abides, as doth the earth witness;
 Whose ground work thou hast laid so sure as no tongue can express.
 91 Even to this day we may well see how thou dost them preserve;
 According to thine ordinance, for all things do thee serve.
 92 Had it not been that in thy law my soul had comfort sought,
 Long time e're now in my distress I had been brought to nought.
 93 Therefore will I thy precepts keep in memory full fast;
 Because that thou by them, O Lord, my life restored haste.
 94 No man to me can title make, for I am only thine;
 Save me therefore, for to thy laws mine ears and heart incline.
 95 The wicked men that seek my bane, for me do lie in wait;
 But I will meditate upon thy testimonies great.
 96 For nothing in this world I see which hath at length no end;
 But thy commandment and thy word beyond all time extend.

MEM

The Thirteenth Part.

- 97 What great desire and fervent love unto thy law I bear;
 On it my daily study is, that so I may thee fear.
 98 Thy word hath taught me to exceed in wisdom all my foes;
 For they are ever with me, and do daily me oppose.
 99 My teachers which did me instruct, in knowledge I excel;
 Because I do thy cov'nants keep, and them to others tell.
 100 In wisdom I do far surpass! the ancient men also;
 And that because I keep thy laws, and so resolve to do.
 101 My feet I have refrain'd likewise from every evil way,
 That so I might thy word observe and keep without delay.
 102 I have not from thy judgments swerv'd nor shrunk, as thou canst tell;
 For why? thou hast me taught thereby to live godly and well.
 103 O Lord how sweet unto my taste I find thy words alway;
 Doubtless no honey in my mouth doth taste so sweet as they.
 104 Thy laws have me such wisdom learnt that utterly I hate
 All wicked and ungodly ways, in every kind or rate.

NUN

The Fourteenth Part.

- 105 Even as a lantern to my feet, so doth thy word shine bright
 And to my paths where-e're I go it is a flaming light.
 106 I have both sworn and will perform in truth and faithfulness,
 That I will keep thy judgments just, and them in life express.
 107 Affliction hath me sore oppress'd, and brought me to deaths door
 O Lord, as thou hast promised, so me to life restore.
 108 The offerings which with heart & voice most freely I thee give,
 Accept, and teach me how I may after thy judgments live.
 109 My soul is ever in my hand, great dangers me assail:
 Yet do I not thy law forget, nor it to keep will fail.

- 110 Although the wicked laid their nets, to make of me a prey,
Yet did I not from thy precepts once swerve or go astray.
111 Thy law, O Lord, I taken have mine heritage to be ;
Because such great delight and joy it doth afford to me.
112 For evermore I have been bent thy statutes to fulfill ;
Even so likewise unto the end I will continue still.

SAMECH.

The fifteenth Part.

- 113 All thoughts that vain and wicked. I do always detest ;
But for thy precepts and thy laws (are I love them ever best.
114 Thou art my hid and secret place, my shield and strong defence,
Therefore have I thy promises. lookt for with patience.
115 Therefore ye evil-doers all away from me be gone,
For the commandments will I keep of God my Lord alone.
116 As thou hast promis'd so perform, that I may live and be
Never ashamed of the hope which thou hast given me.
117 Uphold me, and I shall be safe for ought they do or say ;
And in thy statutes pleasure take will I both night and day.
118 Thou hast trod such under thy feet as do thy statutes break ;
For nought avails their subtilty. their counsel is too weak.
119 Like drops thou cast'st the wicked out where e're they go or dwell ;
Therefore can I as thy statutes love nothing half so well.
120 My flesh doth quake for fear of thee my soul is much dismay'd ;
By reason of thy judgments great my heart is sore afraid.

AIN.

The sixteenth Part.

- 121 I do the thing that lawful is, and give to all men right ;
Resign me not to them that would oppress me with their might.
122 But for thy servants surety be in that thing which is right ;
And never let the proud oppress me with their rage and spight.
123 Mine eyes do fail with waiting for thy health which I do crave ;
And for thy righteous promise, Lord, whereby thou wilt me save.
124 Entreat thy servant lovingly, and favour to him show :
And thy statutes most excellent teach me also to know.
125 Thy humble servant, Lord, I am, grant me to understand,
How by thy statutes I may know best what to take in hand.
126 It is now time, Lord, to begin for truth doth quite decay ;
Thylaw likewise they have made void, and none doth it obey.
127 This is the cause wherefore I love thy laws much more than gold,
Or jewels fine which are esteem'd most costly to be sold.
128 I thought thy precepts all most just, and so them kept in store.
All crafty and malicious ways I greatly do abhor.

PE

The seventeenth Part.

- 129 Thy cov'nants are most wonderful, and full of things profound ;
My soul therefore doth keep them sure when they are try'd and found.
130 The entrance of thy word doth give to men a light most clear.
The simple likewise understand when they it read or hear.

- 131 My mouth I open'd and did pant, because my soul did long
For thy commandments which always, to guide my heart and tongue.
132 With mercy and compassion, Lord, behold me from above,
As thou art wont such to behold as thy name fear and love.
133 Direct my footsteps by thy word, that I thy will may know;
And never let iniquity (harms, thy servant overthrow.
134 From slanderous tongues and deadly preserve and keep me sure;
Thy precepts then will I observe, with heart upright and pure.
135 Thy countenance which doth sur- the sun in his bright hue,
Let shine on me and by thy law (mount teach me what to eschew,
136 Rivers of waters from mine eyes continually do fall;
Because I see how wicked men thy laws keep not at all.

TZADDI.

The eighteenth Part.

- 137 In every point, Lord, thou art just, although the wicked grudge;
And when thou dost sentence pronounce thou art a righteous judge.
138 To render right, and free from guile, are two chief points most high
And such as thou hast in thy law commanded us straitly.
139 My zeal hath even consumed me and I am pin'd away,
Because my foes thy word forger, and will it not obey.
140 Thy word is very pure, and it doth my heart rejoice;
Therefore thy servant nothing more can love or make my choice.
141 And though I be nothing set by, as one of base degree;
Yet do I not thy laws forget, nor shrink away from thee.
142 Thy truth and righteousness, O Lord for ever shall endure;
Also thy law is truth it self, most constant and most pure.
143 Trouble and grief have seiz'd on me, and brought me wondrous low;
Yet do I still of thy precepts delight to hear and know.
144 The righteousness of thy judgments doth last for evermore,
Then teach them me because in them my life lies up in store.

KOPH.

The nineteenth part.

- 145 With fervent heart I call'd and cri'd, now answer me, O Lord;
That thy commandments to observe I fully may accord.
146 To thee my God, I make my suit, save me, I humbly pray;
Thy testimonies then will I always keep and obey.
147 To thee I cry even in the morn before the day appear;
Because I hoped in thy word, and thee alone do fear.
148 Mine eyes prevent the night-watches, before they call; I wake;
That meditating on thy word, I might some comfort take.
149 Incline thine ears to hear my voice, and pity on me take.
As thou wast wont, so quicken me, lest life should me forsake.
150 My foes draw near, and greedily do after mischief run;
From thy law they are far gone back, and wickedly it shun.
151 Therefore, O Lord, approach thou for need doth so require;
For all thy precepts are most true, (near then help, I thee desire.
152 Concerning thy commandments, I have learned long ago,
That they remain for evermore, thou hast them grounded so

- 110 Although the wicked laid their nets, to make of me a prey,
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150 My foes draw near, and greedily do after mischief run;
From thy law they are far gone back, and wickedly it shun.
151 Therefore, O Lord, approach thou for need doth so require;
For all thy precepts are most true, (near then help, I thee desire.
152 Concerning thy commandments, I have learned long ago,
That they remain for evermore, thou hast them grounded so

RESH.

The Twentieth Part.

- 153 My Trouble and affliction consider and behold;
 Deliver me, for of thy law, I ever take fast hold.
 154 Defend my good and righteous cause, with speed some succour send;
 From death as thou hast promised, Lord, ever me defend.
 155 As for the wicked far they are from saving health and grace;
 Because the way thy laws to know they enter not the trace.
 156 Great are thy mercies, Lord, I grant, what tongue can them explain;
 According to thy judgments good let me thy life obtain.
 157 Though many men did trouble me, and persecute me sore;
 Yet from thy laws I never shrunk, nor went aside therefore.
 158 The great transgressors I beheld with great anxiety;
 Because they did not keep thy word, nor ever seek to thee.
 159 Behold, how I do love thy laws with a most upright heart;
 Then quicken me, O Lord, for thou most good and gracious art.
 160 Thy word from the beginning hath been ever true and just;
 Thy righteous judgments every one always continue must.

SCHIN.

The Twenty first Part.

- 161 Princes have persecuted me without a cause but saw
 It was in vain, for of thy word my heart did stand in awe.
 162 And surely of thy word I was more joyfull and more glad,
 Than he that of rich spoils and prey, great store and plenty had.
 163 But as for lyes and falsities, them I hate and detest;
 Because thy holy law I do above all things love best.
 164 Ten times a day I praise the Lord, singing with heart and voice;
 Because thy righteous judgments do greatly my heart rejoice.
 165 Great peace & rest shall all such have as do thy statutes love;
 No danger shall their quiet state impair or once remove.
 166 My only health and comfort, Lord, I look for at thy hand;
 And therefore have I done those things which thou didst me command.
 167 Thy laws have been my exercise, which my soul most desir'd;
 So much to them my love was bent, that nought else I requir'd.
 168 Thy Statutes and commandments I have kept with heart upright;
 For all my doings and my way are present in thy sight.

TAU.

The Twenty Second Part.

- 169 O Lord, let my complaint and cry before thy face appear;
 And as thou hast me promise made, so teach me thee to fear.
 170 O let my supplication have free access to thee;
 And grant me, Lord, deliverance, as thou hast promis'd me.
 171 Then shall my lips thy praises speak after most ample sort;
 When thou thy statutes hast me taught, wherein stands my comfort.
 172 My tongue shall freely preach thy and evermore confess,
 Thy famous acts and noble laws (word, are truth and righteousness.
 173 Stretch out thy hand, I thee beseech, and speedily me save;
 For thy commandments to observe chosen, O Lord, I have.

- 174 Of the alone, Lord, I crave health, for other I know none :
And in thy law and nothing else I do delight alone.
- 175 Grant me therefore long days to live thy name to magnifie :
And of thy judgments merciful let me the favour try.
- 176 For I was lost and went astray much like a wandring sheep ;
O seek me for I have not fail'd thy statutes for to keep,

P S A L M CXX. T. S.

- 1 In trouble and in thrall Unto the Lord I call,
And he doth me comfort,
2 Deliver me, I say, From liars lips alway,
And tongues of false report.
- 3 What vantage, or what thing, Get'st thou thus for to sting,
Thou false and flatt'ring liar ?
4 Thy tongue doth hurt I ween,
Or hot consuming fire.
- 5 Alas ! too long I slack, Within these tents so black,
Which Kedars are by name,
By whom the flock elect, And all of Isaac's sect
Are put to open shame.
- 6 With them that peace did hate, I came a peace to make ;
And set a quieter life,
7 But when my tale was told, Causeless I was controul'd
By them that would have strife.

P S A L M CXXI. W. W.

- 1 Lift mine eyes to Sion hill, That succour God me send.
From whence I do attend
2 The mighty God me succour will, And all things therein named,
Which heaven and earth framed,
3 Thy foot from slip he will preserve, For he will never sleep.
And will thee safely keep,
4 Lo he that Israel doth conserve But his eyes shall ever watch.
No sleep at all can him catch,
5 The Lord is thy warrant alway, As at thy right hand ever :
The Lord he doth thee cover. (night.
- 6 The Sun shall not thee parch by day, Shall with cold hurt thee by
Nor the moon not half so bright
7 The Lord will keep thee from distress, And thou shalt also have
And will thy life sure save : (hour,
- 8 In all thy business good success, God will thy things bring a-
Where-ever thou goest in or out,

P S A L M CXXII. W. K.

- 1 Did in heart rejoyce To hear the peoples voice,
In offering so willingly :
2 For let us up say they, And in the Lord's house pray,
Thus spake the folk full lovingly.

- 3 Our feet that wandred wide,
O thou Jerusalem full fair,
Which are so seemly set
The like whereof is not elsewhere.
- 4 The tribes with one accord,
Are thither bent their way to take,
So God before did tell
Their Prayers should together make.
- 5 For there are thrones erect,
To set forth justice orderly :
Which thrones right to maintain
His folk to judge accordingly.
- 6 To pray let us not cease
Thy friends God prosper mightily;
- 7 Peace be thy walls about,
Thy palaces continually.
- 8 I wish thy prosperous state,
That comfort have by means of thee ;
- 9 God's house doth me allure
So much as lies in me.
- Shall in thy gates abide,
Much like a City neat,
The Tribes of God the Lord
That there his Israel
And that for this respect,
To David's house pertain,
For Jerusalem's Peace.
And prosper thee throughout
For my poor brethren's sake,
Thy wealth for to procure,

P S A L M CXXIII. T. S.

- O** Thou that in the heav'ns dost dwell, I lift mine eyes to thee;
Even as a servant lifteth his, his masters hands to see.
- 2 As handmaids watch their Mistresses hand some grace for to achieve;
So we behold the Lord our God, till he do us forgive.
- 3 Lord, grant us thy compassion, and mercy in thy sight ;
For we are fill'd and overcome with hatred and despight.
- 4 Our minds are stuff with great rebuke, the rich and worldly wise
Do make of us their mocking-stocks; the proud do us despise.

P S A L M CXXIV. W. W.

- N**ow Israel
If that the Lord
- 2 If that the Lord
When all the World
Made their uproar,
- 3 Now long ago
And swallowed quick
Such was their rage,
- 4 And as the floods
So had they now
- 5 The raging streams,
Had long ago
- 6 But lov'd be God,
From bloody teeth,
Which as a prey,
- may say, and that truly ;
had not our cause maintain'd
had not our right sustain'd,
against us furiously
and said we should all die.
they had devour'd us all,
for ought that we could deem
as we might well esteem.
with mighty force do fall,
our lives even brought to thra
- most proud in roaring noise,
o'rewhelm'd us in the deep:
which doth us safely keep
and their most cruel voice,
so eat us would rejoyce.

7 Even as a bird
Escapes away,
Broke are their nets,
8 God that made heaven
His name hath sav'd

out of the fowler's gin
right so it fares with us ;
and we have scaped thus.
and earth is our help then :
us from these wicked men.

P S A L M CXXV. W. K.

Such as in God the lord do trust,
As mount Sion shall firmly stand,
The lord will count them right and just;
So that they shall be sure

And be removed at no hand.
For ever to endure.

2 As mighty mountains huge and great
Jerusalem about do close ;
Who on his godly will do wair ;
Such are to him so dear,

So will the Lord do unto those
They never need to fear,

3 For though the righteous try doth he
By making wicked men his rod,
It shall not as their lot still be.

(their God,
Left they through grief forsake

4 Give, Lord, to us thy light,

Whose hearts are true & right.

5 But as for such as turn aside,
By crooked ways which they out-sought,
With workers vile they shall abide ;
But peace with Israel

(nought.
The lord will surely bring to

For evermore shall dwell,

Another of the same by W. W.

Those that do put their confidence
And flee to him for their defence
Their faith is sure still to endure,

Upon the Lord our God only,
In all their need and misery :
Grounded on Christ their cor-
(ner-stone.

Mov'd with none ill, but standeth still
And as about Jerusalem

Stedfast like to the mount Sion.
The mighty hills do it compass
To hurt that town in any case,
His faithful people doth defend,
From this time forth world
(without end.

So that no enemies come to them
So God indeed in every need
Standing them by assuredly

And will not suffer certainly ;
To rest upon his Family :
Falling to sin and wickedness.
Thy Christian flock through
(thy goodness.

Right wise and good is our Lord God,
The sinners and ungodly's rod
Left they also from God should go,
O Lord defend world without end

That stedfast in thy word abide ;
And to false doctrine daily slide,
With hypocrites thrown down

O Lord, do good to Christians all,
But such as from the Lord do fall,
Them will the Lord scatter abroad

(to hell,
But, Lord, grant peace to Israel,
And to the Son our Saviour,
Shine in our hearts, and us
(succour,

God will them send pains without end:
Glory to God the Father of might,
And to the holy Ghost, whose light

We may walk and him glorifie;
Worship the Lord, & say Amen.

That the right way from day to day
With hearts desire all that are here

P S A L M CXXVI. W. W.

When that the Lord. again his Sion had forth brought
 From bondage great, and also servitude extream ;
 His works was such as did surmount mans heart and thought
 So that we were much like to them that use to dream,
 2 Our mouths all were with laughter filled then,
 Also our tongues, did shew us joyful men.
 The heathen folk were forced then this to confess,
 How that the Lord for them also great things had done,
 3 But much more we, and therefore can confess no less ;
 Wherefore to joy we have good cause as we begun,
 4 O Lord, go forth, thou canst our bondage end,
 As to delarts the flowing rivers send.
 5 Full true it is that they which sow in tears indeed,
 A time will come when they shall reap in mirth and joy,
 6 They went and wept in bearing of their precious seed,
 For that their Foes full oftentimes did them annoy ;
 But their return with joy they shall surely see;
 Their sheaves home bring, and not impaired be.

P S A L M CXXVII. W. W.

EXcept the Lord the house doth make (stand
 And thereunto doth set his hand ; what men do build it cannot
 Likewise in vain men undertake (guard
 Cities and holds to watch and ward Except the Lord be their safe
 2 Though ye rise early in the morn, (bread
 And so at night go late to bed, Feeding full hardly with browne
 Yet were your labour lost and worn ; (sleep
 But they whom God doth love and keep Receive all things with quiet
 3 Therefore mark well when e're ye see
 That men have heirs t' enjoy their land It is the gift of God's own hand
 For God himself doth multiply, The blessing of posterity,
 Of his great liberality
 4 And when the children come to age
 They grow in strength and activeness, In person and in comeliness;
 So that a shaft shot with courage (char
 Of one that hath a most strong arm, Flies not so swift, nor doth like
 5 Oh well is he that hath his quiver
 Furnisht with such Artillery; For when in peril he shall be
 Such one shall never quake nor shiver (grudge
 When that he pleads before the judge Against his foes that bear him

P S A L M CXXVIII. T. S.

Blessed art thou that fearest God, and walkest in his ways :
 2 For of thy labour thou shalt eat, happy shall be thy days.
 3 Like fruitful Vines on thy house side, so doth thy Wife spring out
 Thy Children stand like Olive-plants thy table round about.

Thus art thou blest that fearest God, and he shall let thee see,
The promised Jerusalem, and her felicity.
Thou shalt thy childrens children see, to thy great joys increase;
And likewise grace on Israel, prosperity and peace.

P S A L M CXXIX. N.

Oft they, now Israel may say, me from my youth assail'd;
Oft they assail'd me from my youth, yet never have prevail'd;
Upon my back the plowmen plow'd, and furrows long did cast;
The righteous Lord hath cut the cords of wicked men at last.
They that hate me shall be ashamed, and turned back also;
And made as grass upon the house, which withereth ere it grow.
Whereof the mower cannot find enough to fill his hand;
Nor can he fill his lap that goes to glean upon the land.
Nor passers by pray God on them to let his blessing fall.
Nor say we bless you in the name of God the Lord at all.

P S A L M CXXX. W. W.

Ord, to thee I make my moan when dangers me oppress;
I call, I sigh, complain and groan, trusting to find release.
Hear now, O Lord, my request, for it is full due time;
Let thine ears always be prest unto this prayer of mine.
O Lord our God, if thou weigh our sins and them peruse;
Who shall then escape, and say, I can my self excuse?
But, Lord, thou art merciful, and turn'st to us thy grace,
That we with hearts most careful, should fear before thy face.
In God I put my whole trust, my soul waits on his will;
For his promise is most just, and I hope therein still,
My Soul to God hath regard, wishing for him alway,
More than they that watch and ward to see the dawning day.
Let Israel then boldly in the Lord put his trust;
He is that God of mercy, that his deliver must.
For he it is that must save Israel from his sin,
And all such as surely have their confidence in him.

P S A L M CXXXI. M.

Lord, I am not puffed in mind, I have no scornfull eye;
I do not exercise my self in things that be too high;
But as a child that weaned is even from his mothers breast;
So have I, Lord, behaved my self in silence and in rest.
O Israel trust in the Lord, let him be all thy stay,
From this time forth for evermore, from age to age alway.

P S A L M CXXXII. M.

Remember David's troubles, Lord, how to the Lord he swore,
And vow'd a vow to Jacob's God, to keep for evermore.
I will not come within my house, nor climb up to my bed,
Nor let my temples take their rest, nor the eyes in my head.

- 5 Till I have found out for the Lord a place to sit thereon;
 An house for Jacob's God to be an habitation,
 6 We heard of it at Ephrata, there did we hear this sound
 And in the fields and forests there these voices first were found,
 7 We will assay and go into his tabernacle there,
 Before his footstool to fall down, and worship him in fear,
 8 Arise, O Lord, arise, I pray, into thy resting place;
 Thou and the ark of thy great strength the presence of thy grace.
 9 Let all thy priests be clothed, Lord, with truth and righteousness
 Let all thy Saints and holy men sing with great joyfulness,
 10 And for thy servant David's sake, refuse not, Lord, I pray,
 The face of thine anointed and, turn not thy face away.

The Second Part.

- 11 The Lord to David swore in truth, and will not shrink from it,
 Saying the fruit of thy body upon thy seat shall sit.
 12 And if thy Sons my covenant keep that I shall learn each one;
 Then shall their Sons for ever sit upon thy princely throne.
 13 The Lord himself hath Sion chose, and loves therein to dwell,
 14 Saying this is my resting place, I love and like it well.
 15 And I will bless with great increase her victuals every where;
 And I will satisfy with bread the needy that be there.
 16 With my salvation I will clothe her priests for evermore;
 And all her saints likewise shall sing and shout for joy therefore.
 17 There will I surely make the horn of David for to bud;
 For there I have ordain'd for mine a lantern bright and good,
 18 As for his foes, I will them clothe with shame for evermore;
 But I will cause his crown to shine more fresh than heretofore.

P S A L M CXXXIII. W. W.

- O** How happy a thing it is, and joyful for to see,
 Brethren together fast to hold the band of amity!
 2 It calls to mind that sweet perfume, and that costly ointment,
 Which on the Sacrificers head by Gods command was spent
 It wet not Aaron's head alone, but on his beard did fall;
 And finally it did run down on his rich garments all.
 3 And as the lower Ground doth drink the dew of Hermon hill,
 And Sion with his silver drops the fields with fruit doth fill
 4 Even so the Lord doth pour on them his blessings manifold,
 Whose hearts & minds without all guile, this knot doth keep and hold

P S A L M CXXXIV. W. W.

- B**ehold and have regard, ye servants of the Lord,
 Which in his house by night do watch, praise him with one accord.
 2 Lift up your hands on high unto his holy place,
 And give the Lord his praises due, his benefits embrace.
 3 For why? the Lord who did both earth and heaven frame
 Doth Sion bless, and will conserve for evermore the same.

P S A L M CXXXV. N.

- O Praise the Lord, praise him, praise him praise him with one accord ;
 O praise him still all ye that be the servants of the Lord.
 O praise him ye that stand and be in the house of the Lord ;
 Ye of his court and of his house, praise him with one accord.
 Praise ye the Lord for he is good, sing praises to his Name ;
 It is a comely and good thing always to do the same.
 For why the Lord hath Jacob chose, his very own ye see ;
 So hath he chosen Israel his treasure for to be.
 For this I know and am right sure ; the Lord is very great :
 He is indeed above all gods most easie to intreat.
 For whatsoever pleased him, all that full well he wrought
 In heaven, in earth, and in the Sea, which he hath made of nought.
 He lifts up clouds even from the earth, he makes lightnings and rain,
 He bringeth forth the winds also, and nothing made in vain.
 He smote the first born of each thing, in Egypt that took rest ;
 He spared then no living thing, the man nor yet the beast.
 He did likewise shew wonders great on their inhabitants,
 Upon King Pharaoh, and also on his severe servants.
 He smote then many Nations, and did great acts and things ;
 He slew the great and mightiest and chiefeft of their Kings.
 Schon King of the Amorites, and Og King of Basan ;
 He slew also the Kingdoms all that were of Canaan,
 And gave their land to Israel, an heritage we see,
 To Israel his own people, an heritage to be.

The Second Parr.

- Thy Name shall still endure and thy memorial likewise
 Throughout all generations that are, or shall arise.
 The Lord will surely now avenge his people all indeed ;
 And to his servants he will shew favour in time of need.
 The idols of the heathen which are in the coasts and lands,
 Of Silver and of Gold they be, (speak the work even of mens hands.
 They have their mouths, but cannot and eyes that have no sight.
 And they have ears, but hear nothing, their mouths be breathless quite.
 Wherefore all they are like to them, that so do set them forth ;
 And likewise those that trust in them, or think they be ought worth.
 O all ye house of Israel, see that ye praise the Lord.
 And ye that be of Aaron's house, praise him with one accord.
 And ye that be of Levi's house, praise ye likewise the Lord.
 And ye that stand in awe of him, praise him with one accord.
 And out of Sion sound his praite, the great praise of the Lord.
 Which dwelleth in Jerusalem, praise him with one accord.

p S A L M CXXXVI. N.

- Praise ye the Lord for he is good, for his mercie endureth for ever.
 Give praise unto the God of gods for his mercie endureth for ever.
 Give

- 3 Give praise unto the Lord of Lords, for his mercy, &c.
 4 Which only doth great wondrous works for his mercy, &c.
 5 Which by his wisdom made the heavens, for his mercy, &c.
 6 Which on the waters stretch the earth, for his mercy, &c.
 7 Which made great lights to shine abroad, for his mercy, &c.
 8 As sun to rule the lightfom day, for his mercy, &c.
 9 The moon and stars do guide the night for his mercy, &c.
 10 Which smote Egypt with their first born, for his mercy, &c.
 11 And Israel brought out from thence for his mercy, &c.
 12 With mighty hand and stretched arm, for his mercy, &c.
 13 Which cut the red-sea in two parts, for his mercy, &c.
 14 And Israel made to pass there-through for his mercy, &c.
 15 And drowned Pharaoh and his host, for his mercy, &c.
 16 Through wilderness his people led, for his mercy, &c.
 17 He which did smite great noble kings, for his mercy, &c.
 18 And which hath slain the mighty Kings, for his mercy, &c.
 19 As Schon King of Amorites, for his mercy, &c.
 20 And Og the King of Basan land, for his mercy, &c.
 21 And gave their land for heritage, for his mercy, &c.
 22 Even to his servant Israel, for his mercy, &c.
 23 Remembring us in base estate, for his mercy, &c.
 24 And from oppressours rescued us, for his mercy, &c.
 25 Which giveth food unto all flesh, for his mercy, &c.
 26 Praise ye the Lord of heaven above, for his mercy, &c.
 27 Give thanks unto the Lord of Lords, for his mercy, &c.

Another of the same, by T. G.

- Laud the Lord benigne, whose mercies ne'er decay ;
 2 Give thanks and praises sing to God of gods alway.
 For certainly, his mercies dure
 Both firm and sure Eternally.
 3 The Lord of Lords praise ye, Whose mercies ever dure ;
 4 Great wonders only he Doth work by his great power.
 For certainly, &c.
 5 Which God omnipotent, By his great wisdom high
 The heavenly firmament Did frame as we may see.
 For certainly, &c.
 6 Yea, he the heavy charge Of all the earth did stretch ;
 And on the waters large The same he did out reach.
 For certainly, &c.
 7 Great lights he made ; for why, His mercy lasts alway ;
 8 Such as the Sun, we see, To rule the lightfome day.
 For certainly, &c.
 9 Also the Moon so clear, Which shineth in our sight,
 And stars that do appear, To guide the darkfom night.
 For certainly, &c.
 10 With grievous plagues and sore All Egypt smote he then ;
 The first born less and more He slew of beasts and men.
 For certainly, &c.

PSALM CXXXVII.

III

- | | |
|--------------------------------|-----------------------------|
| 11 And from amidst their land | His Israel forth brought; |
| 12 Which he with mighty hand | and stretched arm hath |
| For certainly &c. | (wrought, |
| 13 The Sea he cut in two, | Which stood up like a wall; |
| 14 And made through it to go | His chosen children all. |
| For certainly, &c. | |
| 15 But there o'erwhelmed then | The proud King Pharaoh, |
| With his huge host of men, | And chariots also. |
| For certainly, &c. | |
| 16 Who led through wilderness, | His people safe and sound; |
| 17 And for his love endless, | Great Kings he brought to |
| For certainly, &c. | (ground. |
| 18 And with puissant hand | Slew Kings of mighty fame; |
| 19 As of Amorites land | Shon the King by name, |
| For certainly, &c. | |
| 20 And Og (the Giant large) | Of Basan king also; |
| 21 Whose land for heritage | He gave his people to. |
| For certainly, &c. | |
| 22 Even unto Israel, | His servant dear, I say, |
| He gave the same to dwell, | And there abide away. |
| For certainly, &c. | |
| 23 To mind he did us call | In our most base degree; |
| 24 And from oppressors all | In safety set us free; |
| For certainly, &c. | |
| 25 All flesh in earth abroad | With food he doth fulfill; |
| 26 Wherefore of heaven the God | To laud be it your will. |
| For certainly, &c. | |

PSALM CXXXVII. W. W.

- | | |
|--|--------------------------------|
| When as we sat in Babylon | the rivers round about, |
| And in remembrance of Sion | the tears for grief burst out; |
| 2 We hang'd our harps and instruments | the willow-trees upon; |
| For in that place men for their use | had planted many a one. |
| 3 Then they to whom we prisoners were | said to us tauntingly, |
| Now let us hear your Hebrew Songs, | and pleasant melody. |
| 4 Alas! said we, who can once frame | his heavy heart to sing |
| The praises of our loving God, | thus under a strange king? |
| 5 But yet if I Jerusalem | out of my heart silest de; |
| Then let my fingers quite forget | the warbling harp to guide, |
| 6 And let my tongue within my Mouth, | be ty'd for ever fast, |
| If that I joy before I see | thy full deliverance past. |
| 7 Therefore, O Lord. remember now | the cursed noise and cry |
| That Edom's Sons against us made, | when they ras'd our City: |
| Remember, Lord, their cruel words, | when as with mighty sound, |
| They cried down, yea, down with it | unto the very ground. |
| 8 Even so shalt thou, O Babylon, | at length to dust be brought; |
| And happy shall that man be call'd. | that our revenge hath wrought. |
| 9 Yea, blessed shall that man be call'd, | that takes thy little ones, |
| and dasheth them in pieces small | against the very stones. |

H

PSALM

P S A L M CXXXVIII. N.

Thee will I praise with my whole heart my Lord my God always;
 Even in the presence of the Gods I will advance thy praise.
 2 To wards thy holy temple I will look and worship thee;
 And praised in my thankful mouth thy holy Name shall be.
 Even for thy loving kindness sake, and for thy truth withall;
 For thou thy Name hast by thy word advanced over all.
 3 When I did call thou heardest me, and thou hast made also
 The power of increased strength within my soul to grow.
 4 Yea, all the kings on earth they shall give praise to thee, O Lord;
 For they of thy most holy mouth have heard the mighty word,
 5 They of the ways of the God Lord in singing shall increase;
 Because the glory of the Lord it is exceeding great.
 6 The Lord is high but yet he doth the lowly man respect;
 The proud he knows far off, and them with scorn he doth reject.
 7 Although in midst of trouble I do walk, yet shall I stand
 Reviv'd by thee; for thou, O Lord, wilt stretch out thy right hand
 Upon the wrath of all my foes, and saved shall I be
 By thy right hand, the Lord God will perform his work to me.
 8 Thy mercy lasts for evermore, Lord, do me not forsake,
 Forsake me not that am the work which thine own hand did make.

P S A L M CXXXIX. N.

O Lord, thou hast me try'd and known, my sitting down dost know,
 2 My rising up and thoughts far off, thou understandst also.
 3 My paths, yea and my lying down, thou compasshest always;
 And by familiar custom art acquainted with my ways.
 4 No word is in my tongue, O Lord, that is not known to thee;
 5 Thou hast beset me round about, and laid thy hand on me.
 6 Such knowledge is too wonderful, and past my skill to gain!
 It is so high, that I unto the same cannot attain.
 7 From sight of thy all-seeing Spirit, Lord, whither shall I go?
 Or whither shall I flee away from thy presence also.
 8 To heav'n if I do mount aloft, lo, thou art present there;
 In hell if I lie down below, even there thou dost appear.
 9 Yea, let me take the morning wings, and let me go and dwell
 Even in the very utmost parts were flowing sea doth swell;
 10 Yet certainly there also shall thy hand me lead and guide
 And thy right hand shall hold me fast, and make me to abide.
 11 Or if I say, the darkness shall shroud me quite from thy sight
 Even then the night that is most dark, about me shall be light.
 12 The darkness hideth not from thee, but night doth shine as day;
 To thee the darkness and the light are both alike away.

The Second Part.

13 For thou possessedst hast my reins, and thou hast covered me,
 When I within my Mothers womb enclosed was by thee.

- 14 Thee will I praise, made fearfully and wondrously I am;
Thy works are marvellous, right well my soul doth know the same.
- 15 My bones they are not hid from thee, although in secret place
I have been made, and in the earth beneath I shaped was.
- 16 When I was formless then thine eye saw me; for in thy book
Were written all, naught was before that after fashion took.
- 17 The thoughts therefore of thee, O God, how dear are they to me!
And of them all how passing great the endless number be!
- 18 If I should count them, lo, their sum more than the sand I see;
And whensoever I awake yet I am still with thee,
- 19 The wicked and ungodly thou most surely wilt slay;
Therefore now all ye bloody men, depart from me away.
- 20 For they against thee, O my God, do speak full wickedly;
They take my name in vain, and are great enemies to thee.
- 21 Hate I not them that hate thee, Lord, and that in earnest wife?
Am I not grieved with all those that up against thee rise?
- 22 I hate them with a perfect hate, even as my utter foes.
- 23 Try me, O God, and know my heart, my thoughts prove and disclose.
- 24 Consider, Lord, if wickedness in me there any be;
And in thy way, O God my guide, for ever lead thou me.

P S A L M CXL. N.

- L**ord, save me from the evil man, and from his pride and spite;
2 And from all those also which do, in violence delight.
Which make on me continual war, their tongues, lo, they have whet
- 3 Like serpents; underneath their lips is adders poison set.
- 4 Keep me, O Lord, from wicked hands; preserve me to abide
Free from the cruel man, that means to cause my steps to slide.
- 5 The proud have laid a snare for me, and they have spread a net
With cords in my path-way and gins for me also have set.
- 6 Therefore I said unto the Lord, thou art my God alone;
Hear me, O Lord, O hear the voice wherewith I pray and more.
- 7 O Lord my God, thou only art the strength that saveth me;
My head in day of battle hath been cover'd still by thee.
- 8 Let not, O Lord, the wicked have the end of his desire;
Perform not his ill thought, lest he with pride be set on fire.
- 9 Of them that compass me about, the chiefest of them all,
Lord, let the mischief of their lips upon their own heads fall.
- 10 Let coals fall on them, let them be cast in consuming flame,
And in deep pit, so as they may not rise out of the same.
- 11 For no backbiter shall on earth be set in stable plight;
And evil to destruction fill, shall hunt the cruel wight.
- 12 I know the Lord the afflicted will revenge, and judge the poor;
- 13 The just shall praise thy Name, & shall dwell with thee evermore.

P S A L M CXLI. N.

- O** Lord upon thee do I call, then haste thee unto me;
And hearken thou unto my voice when I do cry to thee.

- 2 As incense let my prayers still be directed in thine eyes ;
And the uplifting of my hands as evening sacrifice.
- 3 For guiding of my mouth, O Lord, set thou a watch before ;
And also of my moving lips, O Lord, keep thou the door.
- 4 That I should wicked works commit, incline thou not my heart ;
With ill men of their delicates, Lord, let me eat no part.
- 5 But let the righteous smite me, Lord, for that is good for me ;
Let him reprove me, and the same a precious oyl shall be.
Such smiting shall not break my head, the time shall shortly fall,
When I shall in their misery make prayers for them all.
- 6 And when in stony places down their judges shall be cast ;
Then shall they hear my words, because they have a pleasant taste.
- 7 Our bones about the graves mouth are all scattered and found ;
As he that heweth wood, or he that diggeth up the ground.
- 8 But, O my Lord my God, mine eyes do look up unto thee ;
In thee is all my trust, let not my soul forsaken be.
- 9 Keep and preserve me from the snare which they for me have laid ;
And from the gins of wicked men, whereof I am afraid.
- 10 The wicked into their own nets Together let them fall ;
While I do by thy help escape, the danger of them all.

P S A L M CXLII. N.

- U**Nto the Lord God with my voice I did send out my cry ;
And with my strained voice unto the Lord God prayed I.
2 My meditation in his sight, to pour I did not spare ;
And in the presence of the Lord my trouble did declare.
- 3 Although perplexed was my soul, my path was known to thee ;
In way where I did walk, a snare they slyly laid for me, (know ;
- 4 I look'd and view'd on my right hand, but none there would me
All refuge failed me, and for my soul none cared now.
- 5 Then cried I to thee, and said, O Lord, my hope thou art ;
And in the land of the living, my portion and my part.
- 6 Hark to my cry, for I am brought full low, deliver me
From them that do me persecute, for me too strong they be.
- 7 That I may praise thy name, my Soul from Prison, Lord bring out ;
When thou art good to me, the just shall prels me round about.

P S A L M CXLIII. N.

- L**Ord, hear my prayer, & my complaint that I do make to thee ;
And in thy naked truth, and in thy justice answer me.
- 2 In judgment with thy servant, Lord, O enter not at all ;
For justify'd be in thy sight not one that liveth shall.
- 3 The enemy pursu'd my Soul, my life to ground hath thrown ;
And laid me in the dark, like them that dead are long ago.
- 4 Within me in perplexity, was mine afflicted Spirit ;
And in me was my troubled heart amazed and affright.
- 5 Yet I record time past, and on thy works I meditate ;
Yea, I do muse upon thy works that thy hands have create.

- 6 To thee, O Lord, my God do I,
My soul desireth after thee,
7 Hear me with speed, my spirit fails,
Be like to them that in the pit
8 Let me thy loving kindness in
For in thee is my trust, shew me
9 For I lift up my soul to thee,
From all mine enemies; for I
10 Teach me to do thy will, for thou,
Let thy good Spirit to the land
stretch forth my craving hands;
as do the thirsty lands.
hide not thy face, lest I
sink down and there do lie.
the morning hear and know;
the way where I shall go.
O Lord, deliver me
have hidden me with thee.
thou art my God away,
of mercy me convey.

(grace

- 11 For thy names sake with quickning
And out of trouble bring my soul
12 And of thy mercy slay my foes,
That do oppress my soul, for I
alive do thou me make;
even for thy justice sake,
O Lord, destroy them all
thy servant am and shall.

PSALM CXLIV. N.

- B**lest be the Lord, my strength that doth
The Lord that doth my fingers frame
2 He is my hope, my fort, and tower,
In him I trust my people he
3 O Lord, what thing is man that him
Or son of man, that upon him
4 Man is but like to vanity,
As fleeting shades bow down, O Lord,
5 The mountain touch and they shall smoke
And scatter them, thine arrows shoot,
6 Send down thy hand from heav'n above,
Take me from waters great, from hand
7 Whose subtil mouth of vanity
And their right hand is a right hand
8 A new song will I sing, O God,
On viol and on instrument
9 Even he it is that only gives
Unto his servant David help
10 From strangers hand me save & shield
And their right hand is a right hand
11 That our sons may be as the plants
Our daughters as carv'd corner-stones,
12 Our garners full, and plenty may
Our sheep bring thousands, in our streets
13 Our Oxen be to labour strong,
There be no goings out, nor cries
14 The people blessed are that with
Yea, blessed all the people are
instruct my hands to fight;
to battle by his might.
deliverer and shield;
subdues to me to yield.
thou holdest so in price;
thou thinkest in such wise.
so pass his days to end;
the heavens and descend.
cast forth thy lightning flame
consume them with the same.
O Lord, deliver me;
of strangers set me free. (great
with flattering words doth
of falsehood and deceit.
and singing will I be
ten stringed unto thee.
deliverance to kings.
from hurtful sword he brings.
whose mouth talks vanity,
of guile and subtilty.
whom growing youth doth rear;
like to a palace fair.
of sundry sorts be found;
ten thousands may abound.
that none may us invade;
within our streets be made.
such blessings great are stor'd;
whose God is God the Lord.

PSALM CXLV. N.

- T**hee will I laud, my God and King, and bless thy name away;
2 For ever will I praise thy Name, and bless thee day by day.

- 3 Great is the Lord, most worthy praise, his greatness none can reach ;
 4 From race to race they shall thy works praise, and thy power preach.
 5 I of thy glorious majesty the beauty will record ;
 And meditate upon thy works most wonderful, O Lord.
 6 And they shall of thy power, and of thy fearful acts declare ;
 And I to publish all abroad, thy greatness will not spare.
 7 And they into the mention shall break of thy goodness great ;
 And I aloud thy righteousness in singing shall repeat.
 8 The Lord our God is gracious, and merciful also ;
 Of great abounding mercy, and to anger he is slow.
 9 Yea, good to all ; and all his works his mercy doth exceed :
 10 Lo, all thy works do praise thee, Lord, and do thy honour spread.
 11 Thy saints do bless thee, and they do thy Kingdom's glory show ;
 12 And blaze thy power, to cause the sons of men thy power to know.

The Second Part.

- And of his Kingdoms majesty to spread the glorious praise
 13 Thy Kingdom, Lord, a kingdom is that doth endure always ;
 And thy dominion through each age endure without decay.
 14 The Lord upholdeth them that fall, their sliding he doth stay.
 15 The eyes of all do wait on thee ; thou dost them all relieve ;
 And thou to each sufficing food in season due dost give.
 16 Thou openest thy plenteous hand, and bounteously dost fill
 All things whatever that do live, with gifts of thy good will.
 17 The Lord is just in all his ways, his works are holy all ;
 18 And he is near all those that do, in truth upon him call.
 19 He the desires which they require that fear him will fulfill ;
 And he will hear them when they cry, and save them all he will.
 20 The Lord preserves all those to him that bear a loving heart ;
 But he them all that wicked are will utterly subvert.
 21 My thankful mouth shall gladly speak the praises of the Lord ;
 All flesh to praise his holy Name for ever shall accord.

P S A L M CXLVI. J. H.

- M**Y soul praise thou the Lord always my God I will confess ;
 2 While breath and life prolong my my tongue no time shall cease.
 3 Trust nor in worldly Princes then, (days) though they abound in wealth,
 Nor in the sons of mortal men, in whom there is no health.
 4 For why ? their breath doth soon de- to earth anon they fall ;
 And then the counsels of their heart (part, decay and perish all.
 5 Blessed and happy is that man, whom Jacob's God doth aid ;
 And he whose hope doth not decay, but on the Lord is staid.
 6 Who made the earth and waters deep, the heavens high withall ;
 Which doth his word and promise keep in truth, and ever shall.
 7 With right always doth he Proceed for such as suffer wrong ;
 The poor and hungry he doth feed, and loose the fetters strong.
 8 The Lord doth send the blind their sight, the lame to limbs restore ;
 And he doth love the righteous, and just man evermore.

9 He doth defend the fatherless,
And quit the widow from distress,
10 Thy Lord and God eternally,
In time of all posterity

and stranger sad in heart,
and ill mens ways subvert.
O Sion, still shall reign,
for ever to remain.

P S A L M CXLVII. N.

Praise ye the Lord, for it is good
For it is pleasant, and to praise
2 The Lord his own Jerusalem
And the dispersit of Israel

unto our God to sing;
it is a comely thing.
he buildeth up alone;
doth gather into one.

3 He heals the broken in their heart,
4 He counts the number of the stars,
5 Great is the Lord, great is his power,
6 The Lord relieves the meek, & throws

their sores up doth he bind;
and names them in their kind.
his wisdom infinite,
to ground the wicked wight.

7 Sing unto God the Lord with praise,
And to our God upon the harp.

unto the Lord rejoice;

8 He covers heaven with clouds, and for
And on the mountains he doth make

advance your singing voice,
the earth prepareth rain;
the grasse to grow again.

9 He gives to beasts their food, and to
10 His pleasure not in strength of horse,
11 But in all those that do him fear,
And such as do attend upon

young ravens when they do cry,
nor in mans legs doth lie;
the Lord hath his delight,
his mercies shining light.

The Second Part.

12 O praise the Lord, Jerusalem,
13 For he the bars hath forged strong,
14 Thy Children he hath blest in thee;
Doth settle peace and with the flour

thy God, O Sion, praise?
wherewith thy gates he stays.
and in thy borders he
of wheat he filleth thee;

15 And his commandment upon
Also his word with speedy course

the earth he sendeth out;
doth swiftly run about.

16 He giveth Snow like wool and frost
17 Like morsels casts his ice, thereof

like ashes scattereth wide;
the cold who can abide?

18 He sendeth forth his mighty word,
His wind he makes to blow, and then

and melteth them again;
the waters flow amain.

19 The Doctrine of his holy word,
His statutes and his judgments he

to Jacob he doth show;
gives Israel to know.

20 With every nation he hath not
His secret judgments, ye therefore

so dealt, nor have they known
praise ye the Lord alone.

P S A L M CXLVIII. J. 4.

GIVE laud unto the Lord,
Praise him in deed and word,
2 And also ye,

From heaven that is so high;
Above the starry sky,

His angels all,

Armies royal,

Praise joyfully,
3 Praise him both moon and Sun,
The same of you be done,

Which are so clear and bright
Ye glistering stars of light;

4 And you no less,
Ye heavens fair,

And clouds of the air,

His laud express

5 For at his word they were
At his voice did appear

6 Which he set fast ;
To them he made
Always to last.

7 Extol and praise Gods Name
All deeps doe ye the same,

8 Him magnific,
Fire, hail, Ice, snow,
At his decree.

9 The hills and mountains all,
The Cedars great and tall,

10 Beasts and cattel,
Yea, birds flying
That on earth dwell.

11 All Kings both more and less
Princes and all judges

Exalt his Name.
12 Young men and maids,
Do ye the same.

13 For his name shall we prove
Whose praise is far above

14 For sure he shall
Exalt with blis
And help them all.

15 His saints all shall forth tell
The children of Israel

16 And also they
That with good will
And him obey.

All formed as we see ;
All things in their degree,

A law and trade

On earth ye dragons fell;
For it becomes ye well,

And storms that blow,

And trees that fruitfull are,
His worthy praise declare.

And worms creeping,

With all their pompous train,
That in the world remain,

Old men and babes,

To be most excellent,
The earth and firmament.

The horn of his

His praise and worthiness,
Each one both more and less,

His words fulfill,

P S A L M CXLIX. N.

Sing ye unto the Lord our God,
And let the praise of him be heard

2 Let Israel-rejoice in him
And let the children of Sion

3 Let them sound praise with voice of lute,
And with the timbrel and the harp

4 For why ? the Lord his pleasure all
And by deliverance he will raise

5 With glory and with honour now
And now aloud upon their beds

6 And in their mouths let be the high
And in their hands likewise a sharp

7 To plague the heathen, and correct
To bind their stately kings in chains,

8 To execute on them the doom

This honour all his Saints shall have,

a new rejoycing Song ;
his holy Saints among.
that made him of nothing ;
be joyful in their king.

unto his holy Name ;
sing praises to the same.
hath in his people set ;
the meek to glory great.

let all his saints rejoyce ;
advance their singing voice,
praises of God the Lord ;
and double edged sword.

the people with their hands ;
their Lords in Iron bands.
that written was before,

Praise ye the Lord therefore.

P S A L M CL. N.

Yield unto God the mighty Lord,
 And praise him in the firmament,
 Advance his Name, and praise him in
 According to his excellence
 His praises with the princely noise
 Praise him upon the viol and
 Praise him with timbrel and with flute,
 With sounding cymbals praise ye him,
 Whatever hath the benefit
 To praise his great and mighty Name, agree with one accord.

The end of the P S A L M S.

VENI CREATOR.

Come Holy Ghost, Eternal God,
 Both from the Father and the Son,
 Visit our minds and into us
 That in all truth and godliness,
 Thou art the very Comforter
 The heavenly gift of God most high,
 The fountain and the lively spring
 The fire so bright, the love so clear,
 Thou in thy gifts art manifold,
 In faithfull hearts writing thy law,
 According to thy promise made,
 That through thy help the praise of God
 O holy Ghost, into our souls
 Kindle our hearts with fervent love
 Strengthen and stablish our weakness,
 That neither, devil, world, nor flesh
 Our enemies put far from us,
 Peace in our hearts with God and Man,
 And grant, O Lord, that thou being
 We may eschew the snares of sin,
 To us such plenty of thy grace,
 That thou may'st be our Comforter
 Of all strife and dissention,
 Make fast the knots of peace and love
 Grant us, O Lord, through thee to know
 That of his dear beloved Son
 And that with perfect Faith also
 The Spirit of them both alway,
 All laud and praise to the Father,
 And to the Holy Ghost also,

proceeding from above,
 the God of peace and love,
 Thy Heavenly grace inspire;
 we may have true desire.
 in all wo and distress;
 which no tongue can express.
 of joy celestial,
 and unction spiritual. (stand;
 whereby Christ's Church doth
 the finger of God's hand,
 thou givest speech of grace;
 may stand in every place.
 send down thy heavenly light
 to serve God day and night.
 so feeble and so frail;
 against us may prevail.
 and grant us to obtain
 without grudge or disdain.
 our leader and our guide,
 and from thee never slide.
 good Lord, grant we thee pray
 at the last dreadful day.
 O Lord, dissolve the bands;
 throughout all Christian lands,
 the Father most of might;
 we may attain the sight.
 we may acknowledge thee,
 our God in persons three.
 and to the Son equal,
 one God coeternal,

The humble suit of a Sinner. *Venite exultemus.*

And pray we that the only Son
To all that do profess his Name,

vouchsafe his Spirit to send
even unto the worlds end:

The humble suit of a Sinner. M.

<p>O Lord on whom I do depend, And when thy will and pleasure is, Thou see'st my sorrows what they are, And there is none that can remove, But only thou whose aid I crave, To ease all those that come to thee And since thou see'st my restless eyes, Attend unto my suit, O Lord, For sin hath so inclosed me, That I am now remediless, For mortal man cannot releate, But even thy Christ, my Lord and God, Whose bloody wounds are yet to see, Yet do thy saints behold them all, Though sin doth hinder me a while, I shall enjoy the sight of him, And as thine angels and thy saints So trust I to possess that place, But whilst I live here in this vale Assist me ever with thy grace, Lest that I tread the sinners trace, To dwell with them in wickedness, Only thy grace must be my stay, For if I fall, then of my self Wherefore this is yet once again To grant me pardon for my sin, Then shall my heart and tongue also And in thy Church and house of saints</p>	<p>behold my careful heart; release me of my smart. my grief is known to thee; or take the same from me. whose mercy still is prest for succour and for rest. my tears and grievous groan; mark my complaint and moan. and compass me about, if mercy help not out. or mitigate this pain; who for my sins was slain. though not with mortal eye; and so I trust shall I. when thou shalt see it good, who shed for me his blood. do now behold the same; with them to praise thy name. where sinners do frequent my sins still to lament. and give them my consent whereto nature is bent. let that with me remain; I cannot rise again. my suit and my request, that I in thee may rest. be instruments of praise, sing Psalms to thee always.</p>
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Venite exultemus.

<p>O Come and let us now rejoyce And to our only Saviour, O let us come before his face, Confessing all our former sins, To thank him for his benefits Wherefore to him right joyfully, And that because our God alone, And is above all other gods, His people doth he not forsake And in his hands are all the coasts And with his loving countenance And doth behold the tops of all The Sea and all that is therein Also his hand hath fashioned</p>	<p>And sing unto the Lord, Also with one accord. With inward reverence, And that with diligence. Always distributing: In psalms now let us sing; Is Lord magnificent, A king omnipotent. At any time or tide; Of all the world so wide. He looketh every where, The mountains far and near. Are his, for he them made; The earth, which doth not fade.</p>
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Gloria Patri. The Song of St. Ambrose.

O come therefore and worship him,
And let us kneel before the Lord,
He is our God, our Lord and King,
His flock and sheep of his pasture,
This day if you will hear his voice,
As in the bitter murmuring,
Which thing was of their negligence
Of trouble in the wilderness,
Whereas your Fathers tempted me,
They prov'd me and saw my works,
These forty years have I been griev'd
And evermore I said they err'd (fare
Wherewith their hearts were cumbred
Wherefore I said assuredly
To whom I in my anger swore,
Nor see my joy celestial,

And down before him fall ;
the which hath made us all.
And we his people are,
Of whom he taketh care,
Then harden not your heart,
When ye were in desert.
Committed in the time
A great and grievous crime.
And try'd me every way ;
What I could do or say.
With this generation ;
In their imaginacion.
Long time and many days ;
They havenot known my ways,
That they should not be blest,
Nor enter in my rest,

Gloria Patri.

All laud and praise be to thee, Lord,
To God the Father and the Son,
As it in the beginning was
And is now at this present time,

O that of might art most,
And to the holy Ghost,
Forever heretofore,
And shall be evermore.

The Song of St. Ambrose, called Te Deum.

<p>WE praise thee, God, and thee con- And as eternal Father, all To thee all Angels cry, the heavens To thee Cherub and Seraphin O holy, holy, holy Lord, Through heaven and earth thy praise is The Apostles glorious company The Prophets goodly fellowship The noble and victorious host The holy Church throughout the world Father of endless Majesty Thy Christ, thine honourable, true, The holy Ghost the Comforter ; O Christ, and of the Father art When sinful mans decay in hand To be inclos'd in Virgins womb When thou hadst overcome of death Then heavens Kingdom didst open set In glory of the Father thou We trust that thou shalt come our judge, Lord, help thy servants whom thou hast And in eternal glory set</p>	<p>the only Lord to be. (Iels the earth doth worship thee, and all the powers therein; to cry they do not lie. of Sabboth Lord the God, and glory all abroad. yield praises unto thee ; praise thee continually. of Martyrs sound thy praise ; acknowledge thee always. they do acknowledge thee ; and only Son to be. of glory thou art King, the Son everlasting. thou tookest to restore, thou didst not abhor. the sharp and cruel might, to each believing wight. dost sit on God's right hand ; our cause to understand. bought with thy precious blood, them with thy saints so good.</p>
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Benedictus. Magnificat.

<p>O Lord, do thou thy people save, Lord, govern them, and also do We magnifie thee day by day, Adore thy holy Name, O Lord, From sin this day; have mercy, Lord, And on us as we trust in thee, O Lord, I have reposed all Therefore let no confounding shame</p>	<p>bleſs thine inheritance; for ever them advance. and world without an end vouchſafe us to defend. have mercy on us all; Lord, let thy mercy fall. my confidence in thee; my portion ever be.</p>
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The Song of Zacharias, called *Benedictus*.

<p>THe only Lord of Iſrael For through his viſitation, His people now he hath redeem'd, And ſpread abroad his ſaving health In David's houſe his ſervant true And alſo his anointed King, As by his holy prophets all The which were ſince the world began, That we might be delivered Our enemies and from the hands The mercy which he promiſed And think upon his covenant made And alſo to perform the oath To Abraham our Father dear, That he would give himſelf for us, Out of the hands of all our Foes, And that without all kind of fear, And alſo for to lead our lives And thou, O child which now art born, Shalt be the Prophet of the High'eſt, For thou ſhalt go before his Face And alſo for to teach his will To give them knowledge how that their And that remiſſion of their Sins Whereby the day-ſpring from on high And thoſe for to illuminate To lighten thoſe that ſhadowed be And alſo for to guide our Feet</p>	<p>Be praiſed evermore; And mercy kept in ſtore, That long have been in thrall; Upon his ſervants all. According to his mind, As we in Scripture find. Ofttimes he did declare, His ways for to prepare. From thoſe that make debate, Of all that do us hate. Our Fathers to fulfill, According to his will. Which he before had ſworn For us that were forlorn; And us from bondage bring To ſerve our heavenly king. Alſo in righteouſneſs; In ſtedfaſt holineſs. And of the Lord elect, His ways for to direct. For to prepare his ways, And pleaſure all thy days. Salvation is near; Is through his mercy dear. Is come us to viſit, Which do in darkneſs ſit. With death, and are oppreſt; The way to peace and reſt.</p>
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The Song of the Bleſſed Virgin Mary, called *Magnificat*.

<p>MY Soul doth magnifie the Lord, Rejoyceth in the Lord my God, And why? becauſe he did regard, The low eſtate of his hand-maid, For now behold, all nations From this time forth for evermore,</p>	<p>My ſpirit evermore Which is my Saviour. And gave reſpect unto And let the mighty go. And generations all, Shall me right bleſſed call.</p>
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Magnificat nunc di mittis. The Lamentation of a sinner.

Because he hath me magnified,
Whose name be ever sanctified,
For with his mercy and his grace,
Throughout all generations
He shewed strength with his great arm,
With all imaginations
He hath put down the mighty ones
And did exalt the meek in heart,
The hungry he replenished
And through his power he made the rich
And calling to remembrance his
Hath holpen up assistantly
According to his promise made
And to his seed successively,

Which is the Lord of might;
And praised day and night.
All men he doth inflame,
To such as fear his Name.
And made the proud to start,
That they bear in their heart.
From their supernal fear,
As he hath thought it meet.
With allthings that were good,
Oft-times to want their food.
Great mercy very well,
His servant Israel.
To Abraham before,
To stand for evermore.

The Song of Simeon, called *Nunc dimittis*.

O Lord, because my hearts desire
My only Lord and Saviour,
The joy and health of all mankind,
Which now is come into the world,
Thou sufferest thy servant now
According to thy holy word,
Because mine eyes which thou hast made
Have now beheld thy saving health,
Whom thou hast mercifully set,
In open sight and visible
The Gentiles to illuminate,
Also to be the glory of

Hath wished long to see
Thy Son before I die,
Desired long before,
Of mercy bringing store.
In peace for to depart,
Which lightneth my heart.
To give my body light,
Which is the Lord of might:
Of thine abundant grace,
Before all peoples face.
And Satan over-quell;
Thy people Israel.

The Lamentation of a Sinner.

O Lord turn not away thy face
Lamenting sore his sinful life
Which gate thou openest wide to those
Shut not that gate against me, Lord,
And call me not to strict account.
For then I know right well, O Lord,
I need not to confess my life,
What I have been and what I am,
O Lord thou know'st what things be past,
Thou know'st also what is to come,

From him that lies prostrate,
Before thy mercy gate.
That do lament their sin:
But let me enter in.
How I have lived here;
How vile I shall appear.
I am sure thou canst tell;
I know thou know'st it well.
Also the things that be;
Nothing is hid from thee.

Before the heav'ns and earth weremade,
As all things else that have been since
(then
Thou know'st what things were
Among the sons of men.

And can the things that I have done
No, no, thou know'st them all, O Lord,
Wherefore with tears I come to thee
Even as the child that hath done ill,

Be hidden from thee then?
Where they were done and
To beg and to intreat, (when.
And feareth to be bear.

The Lord's Prayer.

<p>So come I to thy mercy gate, Desiring mercy for my sin, O Lord, I need not to repeat Thou know'st, O Lord, before I ask Mercy, good Lord, mercy I ask For mercy, Lord, is all my suit,</p>	<p>Where mercy doth abound, To heal my deadly wound, What I do beg or crave; The thing that I wou'd have. This is the total sum; Lord, let thy mercy come.</p>
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The Lord's Prayer, or Pater Noster.

O Ur Father which in heaven art, (done Lord, hallowed be thy Name;
 Thy Kingdom come. Thy will be in earth, even as the same
 In Heaven is. Give us, O Lord, our daily bread this day.
 As we forgive our debtors, so forgive our debts we pray.
 Into temptation lead us not, from evil make us free,
 For kingdom, power, and glory thine both now and ever be.

The Lord's Prayer. D. COX.

<p>O UR Father, which in heaven art, and mak'st us all one brother. To call upon thee with one heart; Our heavenly Father and our Grant me pray not with lips alone, But with our hearts deep sigh Thy blessed name be sanctify'd, Thy holy word might us in- In holy life for to abide, To magnifie thy holy Name, From all errors defend and keep The little flock of thy poor Thy kingdom come even at this hour And henceforth everlastingly, Thine Holy Ghost into us pour, With all his gifts most plente- From Satan's rage and filthy band, Defend us with thy mighty Thy will be done with diligence, Like as in Heaven, in Earth In trouble grant us patience, Thee to obey in wealth and Let not flesh, blood, or any ill Prevail against thy holy will. Give us this day our daily bread, And all other good gifts of Keep us from war and from Blood shed, Also from sickness, and famine. That we may live in quietness, Without all greedy careful- Forgive us our offences all, Relieve our careful conscience; As we forgive both great and small, Which unto us have done of- Prepare us, Lord, to serve thee In perfect love and unity.</p>	<p>(hood, (God. (and groan. (flame, (sheep. (cously. (hand; (also; (woe. (thine; (ness. (fence; O</p>
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The Ten Commandments of God.

O Lord, into temptation
To withstand his invasion,
Arm and make strong thy feeble host
From evil, Lord, deliver us,
From everlasting death save us,
A blessed end to us bequeath,
For thou, O Lord, art King of Kings,
Thy glory shineth in all things,
Amen, let it be done, O Lord,

Lead us not when the fiend
(doth rage,
Give power and strength to
(every age;
With faith, and with the holy
(Ghost;
The days and times are dan-
(gerous :
And in our last need comfort
(us.
Into thy hands our souls re-
(ceive.
And thou hast power over all;
In the wide world universal.
That we have pray'd with one
(accord.

The Ten Commandments of God, Exod. 20. W. W.

Heark Israel, and what I say,
I am the Lord thy God that brought
Even from the house wherein thou did
None other Gods at all before
No manner of graven image shalt
Nor any other figure else
Of any thing in heaven above,
Nor in the waters under earth,
Nor shalt them serve ; the Lord thy God
Punishing Parents faults unto
Upon their Children that me hate ;
To thousands of such as me love,
The name thou of the Lord thy God
For him that takes his Name in vain
Remember that thou holy keep
Six days thou labour shalt, and do
The seventh day is set by the Lord
No work then shalt thou do in it,
Thy daughter, servant, nor thy maid,
Nor stranger that within thy gates
For in six days God heav'n and earth,
And after those his rest he did
Wherefore he blest the day that he
And sacred to himself alone
Yield honour to thy Parents, that
Upon the land the which the Lord
Thou shalt not murder. Thou shalt not
Thou shalt not steal. Nor witness false
Thou shalt not covet house that to
Nor cover shalt in having of
Nor his man-servant, nor his maid,
Nor any other thing that to

give heed to understand ;
thee out of Egypt land,
in thralldom live a slave ;
my presence shalt thou have.
thou make at all to thee ;
shalt counterfeited be.
nor in the earth below ;
to them thou shalt not bow,
a jealous God is he,
the third and fourth degree,
and mercy do display
and my precepts obey.
in vain shalt never use ;
the Lord will not excuse.
the sacred Sabbath-day ;
thy needful works alway.
thy God to rest upon ;
nor thou, nor yet thy son.
thine ox, nor yet thine ass,
hath his abiding place.
and all therein did make ;
upon the seventh day take.
for resting did ordain,
appointed to remain.
prolong'd thy days may be
thy God hath given thee.
commit adultery.
against thy neighbour be,
thy neighbour doth belong ;
his wife to do him wrong.
nor ox, nor ass of his,
thy neighbour proper is.

A Prayer.

Another of the same by W. W.

Attend my people and give ear, Unto the things I will thee tell;
 See that my words in mind thou bear And to my precepts listen well,
 1 I am thy sovereign Lord and God, Which brought thee out from
 (carefull thrall,
 And thee deliver'd from Pharaoh's rod : Make thee no gods on them to
 (call;
 2 Nor fashion'd form of any thing In heaven or earth to worship
 (it :
 For I thy God by revenging With grievous plagues this sin
 (will smite.
 3 Take not in vain God's holy Name, Abuse it not after thy will :
 For so thou might'st soon purchase blame, And in his wrath he would thee
 (spill.
 4 The Lord from work the seventh day And brought all things to per-
 (ceast sect end,
 So thou and thine that day take rest, That him alone ye may attend,
 (tend;
 5 Unto thy parents honour give, As Gods commandments do in-
 That thou long days and good may live In earth where God a place
 (doth lend,
 6 Beware of murder and of hate. 7 All filthy fornication fear.
 8 See thou steal not at any rate. 9 False witness against no man
 (bear.
 10 Thy neighbours house with not to have, His wife, or ought that he calls
 (mice;
 His field, his ox, his ass, his slave, Or anything which is not thine.

A Prayer.

The Spirit of Grace grant us, O Lord, To keep these laws our hearts
 (restore;
 And cause us all with one accord To magnifie thy Name there-
 (fore;
 For of our selves no strength we have To keep these laws after thy
 (will;
 Thy might therefore, O Christ, we crave That we in thee may them ful-
 fill.
 Lord, for thy names sake, grant us this, Thou art our Strength, O Savi-
 (our Christ,
 Of thee to speed how should we miss, In whom our treasure doth
 (consist;
 To thee for evermore be praise, with the Father in each re-
 (spect;
 And with the holy spirit always, The comforter of thine elect.

The complaint of a Sinner.

Where righteousness doth say, Lord, for my sinful part,
 In wrath thou shoud'st me pay Vengeance for my desert;
 I can it not deny, But needs I must confess,
 How that continually Thy laws I do transgress,

The Complaint of a Sinner.

Songs

But if it be thy will
Then all thy flock shall spill,
For who lives here so right,
He sins not in thy sight.
The Scripture pain tells me,
Seven times aday against thee,
So that the righteous man
But he fails now and then
Then since the case so stands,
Falls oft in sinful bands,
Lord, I that am unjust,
Whereto then shall I trust

But truly to that post
Which is thy mercy most ?
And mitigate thy mood,
The price of this thy blood,
The Scripture doth declare
But that thou didst not spare
Now let those drops most sweet
That I with sin replete,
That having mortifi'd
I may be sanctifi'd
So that I never fall
That my foes infernal
But vouchsafe me to keep
And from that lake so deep,
And I shall sing thee songs
That unto thee belongs,

A Song to be sung before

PRaise ye the Lord, ye Gentiles all,
O praise him all people mortal,
For he is full determined
And the Lords truth be ye assur'd
Glory be to God the Father,
With the Holy Ghost in like manner,

A Song to be sung before

BEhold now give heed, such as be
Come praise the Lord every Degree,
O ye that stand in the Lord's house,
Praise ye the Lord so bounteous,
Lift up your hands in the holy place,

Praise ye the Lord which gives all grace,
Then shall the Lord out of Sion,

With sinners to contend,
And be lost without end.
That rightly he can say,
Full oft and every day ?

The righteous man offendeth
When thy wrath dependeth
Doth walk in no such path,
In danger of thy wrath, In &c.
That even the man right wise
Whereby thy wrath may rise
And righteousness none have,
My sinful soul to save ? My, &c.
Whereto I cleave and shall,
Lord, let thy mercy fall,
Or else we perish all,
Wherein mercy I call,

No drop of blood in thee,
To shed each drop for me ;
So moist my heart so dry,
May live, and sin may die
This sin of mine in me,
By grace of thine in thee.
Into such mortal Sin,
Rejoyce my death therein,
from those infernal foes,
Whereon no mercy grows,
Confirmed with the just,
Which art my only trust.

Morning Prayer.

(Light)
which hath brought you into his
as it is most worthy and right
on us to pour out his mercy ;
abideth perpetually. (Son,
and to Christ Jesus his true
now and at every Season.

Evening Prayer.

the Lords servants faithful and
(true
with such songs as to him are
(due.
even in our own God's Man-
(tion,
which worketh our salvation,
yea, and that in the time of

(night
for he is a Lord of great might,
which heav'n and earth made
(by his power,
Give

The Creed.

Give to you and your Nation,
Glory be to God the Father, &c.

A Prayer.

his blessing, mercy and fa-
(vour

The Twelve Articles of the Christian Faith.

ALL my belief and confidence
The father which all things hath made
The heavens and the firmament,
The earth and all that is therein,
And in like manner I believe
Coequal with the Deity,
Conceived by the Holy Ghost,
And of his Mother Mary born,
Because mankind to Satan was
He came and offered up himself
And suffering most grievous pain,
Was crucified on the Cross,
And so he died in the flesh,
His body then was buried,
His soul did after this descend
A dread unto the wicked spirits,
And in the third day of his death
That so he might be glorifi'd,
Ascending to the heavens high,
On Gods right hand his Father dear,
Unill the day of Judgment come,
With Angels power (yet of that day
To judge all people righteously,
The living and the dead also,
And in the holy spirit of God,
The third person in Trinity
The Holy and Catholick Church
And holy Scripture doth allow,
And also I do trust to have
Release and pardon of my sins,
What time all flesh shall rise again
And see him with their outward Eyes,
And then shall Christ our Saviour
And give life everlastingly
Within his realm celestial
With all his holy company
Which serve the Lord omnipotent
To whom be all dominion

is in the Lord of might;
the day and also night.
and also every star ;
which pass mans reason far.
in Christ our Lord his Son ;
and man in flesh and bone.
his word doth me assure :
yet she a Virgin pure.
for sin in bond and thrall,
to death to save us all.
then Pilate being judge,
and thereat did not grudge.
but quickned in the spirit ;
that we might life inherit.
Into the lower parts ;
but joy to faithful hearts.
he rose to life again,
and free'd from grief and pain.
to sit in glory still,
according to his will.
when he shall come again
we all be uncertain)
whom he hath dearly bought ;
which he hath made of nought.
my faith to satisfie,
believe I stedfastly.
that Gods word doth maintain,
which Satan doth disdain.
by Jesus Christ his death
and that only by faith ;
before the Lord of might ;
which now do give them light.
the sheep and goats divide,
to those whom he hath try'd ;
in glory for to rest,
of Saints and Angels blest.
obediently each hour ;
and praise for evermore.

A Prayer to the Holy Ghost, to be sung before the Sermon:

Come Holy Spirit the God of might comforter of us all ;
Teach us to know thy word aright, that we may never fall.
O Holy Ghost visit our Coast,
defend us with thy shield ;
Against all sin and wickedness,
Lord, help us win the field,

A Prayer. *Da Pacem, Domine.* The Lamentation.

<p>Lord, keep our King and his Council, To persevere in thy Gospel, O Lord, that giv'st thy holy word, That in the same we may accord, O holy Spirit direct a right That thou by them may'st cut down sin Depart not from thy pastours pure, Which break to us the bread of life, O blessed Spirit of truth keep us Keep us from sects and errors all, Convert all those that are our foes, That they and we may well agree, O Lord increase our Faith in us, That man and wife be void of strife, In our time give thy peace, O Lord, And teach them all thy holy word, All glory to the Trinity The living Father and the Son, As it hath been in all the time As it is now, and so shall be</p>	<p>and give them will and might which can put sin to flight. send preachers plenteously and therein live and die. the preachers of thy word, as it were with a sword. but aid them at their need, whereon our Souls do feed. in peace and unity, and from all Papistry. and bring them to thy light; and praise thee day and night, and let love so abound; and neighbours 'bout us round, to nations far and nigh; that we may sing to thee. that is of mighties most; and to the Holy Ghost. that hath been heretofore; henceforth for evermore.</p>
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Da Pacem, Domine.

<p>Give peace in these our days, O Lord, Thine enemies with one accord, Seek to deface, Thy true right worship indeed. Be thou the stay, Thou help'st alone in all need. Give us that peace that we do lack, Thy word to offer thou dost not slack, With fire and sword Some persecute and oppress, Some with the mouth Without sincere godliness. Give peace, and us thy spirit down send, Do pierce our hearts, our lives to mend, That fear and dread, Through thy sweet mercy and grace, May from us slide; And shine in every place.</p>	<p>Great dangers are now at hand; Christ's name in every land, Root out and raise Lord, we thee pray. Through misbelief and ill life: Which we unkindly 'gainst strive This healthful word, Confess the truth With grief and repentance true And by faith in Christ renew. War and blood-shed, Thy truth may bide,</p>
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The Lamentation.

<p>O Lord in thee is all my trust, Refuse me not that am unjust, Behold how I do still lament Shall I for them have punishment, No, no, not so thy will is bent But when in heart they shall repent,</p>	<p>give ear unto my woful cry; but cast on me thy heavenly (eye. my sins wherein I do offend. since thee to please I do intend. to deal with sinners in thine ire; thou grant'st with speed their (just desire.</p>
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The Lamentation.

<p>To thee therefore still will I cry, Thy blood, O Lord, is not yet dry, Hasten thee, O Lord, hasten thee, I pray, That when this life shall pass away, Where thou dost reign eternally ; Where Angels sing continually ;</p>	<p>to wash away my sinful crime ; but that it may help me in time, to pour on me thy gifts of grace in heaven with thee I may (have place, with God which once did (down thee send to thee be praise world with-</p>
R. W.	(out end.

Preserve us Lord, by thy dear word; From Turk and Pope defend
 Which both would thrust out of his throne Our Lord Christ Jesus thy dear
 (us Lord ;
 (Son.

Lord Jesus Christ, shew forth thy might, That thou art Lord of Lords
 (by right ;
 Thy poor afflicted flock defend, That we may praise thee with-
 (out end.

God holy Ghost our Comforter, Be our patron, help, and suc-
 (cour.

Give us one mind and perfect peace, All gifts of grace in us increase.

Thou living God in persons three, Thy name be prais'd in unity ;
 In all our need so us defend. That we may praise thee with-
 (out end.

F I N I S.

A FORM OF PRAYER

to be used in private Houses every
 Morning and Evening.

Morning Prayer.

Almighty God and most merciful Father we do not present
 our selves here before thy Majesty,
 trusting in our own merits or wor-
 thiness, but in thy manifold mercies,
 which hast promised to hear our
 Prayers, and grant our requests
 which we shall make to thee in
 the name of thy beloved Son,
 Jesus Christ our Lord ; who also
 hath commanded us to assemble our

selves together in his name, with
 full assurance that he will not only
 be amongst us, but also be our Me-
 diator and Advocate towards thy
 Majesty, that we may obtain all
 things which shall seem expedient
 to thy blessed will, for our necessi-
 ties: Therefore, we beseech thee
 (most merciful Father) to turn thy
 loving countenance towards us, and
 impute not unto us our manifold

Prayers.

sins and offences, whereby we justly deserve thy wrath and sharp punishment, but rather receive us to thy mercy, for Jesus Christ's sake, accepting his death and passion as a just recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with us. And seeing, that of thy great mercies we have quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words and deeds, may redound to the glory of thy great Name, & good example to all men, who seeing our good works may glorifie thee our heavenly Father. And forasmuch as of thy meer favour and love, thou hast not only created us to thine own similitude and likeness, but also hast chosen us to be heirs with thy dear Son Jesus Christ, of that immortal Kingdom, which thou preparedst for us from the beginning of the World. We beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy spirit, that we may in the mean time live in godly conversation and Integrity of life, knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the Kingdom of God.

And because thou hast commanded us to pray one for another, we do not only make request, O Lord, for our selves, and for them that thou hast already called to the true understanding of thy heavenly will, but for all people and nations of the World, who, as they know by thy wonderful works, that thou art God over all, so they may be instructed by thy holy spirit to believe in thee their only Saviour and Redeemer. But forasmuch as they cannot believe except they hear, nor

cannot hear but by Preaching, and none can preach except they be sent; therefore (O Lord) raise up faithful distributors of thy Mysteries, who setting apart all worldly respects, may both in their life and doctrine only seek thy glory. Contrarily confound Satan, & Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by Sects, Schisms, Heresies, and Errors, disquiet thy little Flock. And because (O Lord) we be fallen into the latter days, & dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his Ministers, seeks by all means to quench the light of thy Gospel, we beseech thee to maintain thy cause against those ravening Wolves, and strengthen all thy Servants whom they keep in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy children, neither let our sins and wickedness be an hindrance to thy mercies; but with speed (O Lord) consider these great miseries. For thy people Israel many times, by their sins, provoked thine anger, and thou punishedst them by thy just judgment; yet though their sins were never so grievous, if they once returned from their iniquity, thou receivedst them to mercy. We therefore most wretched sinners bewail our manifold sins, and earnestly repent us of our former wickedness and ungodly behaviour towards thee; and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee, for Jesus Christ's sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us (dear Father) these our requests, and all other things necessary for us and thy whole Church according to thy promise in Christ Jesus our Lord, in whose name

Prayers.

we beseech thee, as he hath taught us, saying, Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlasting & full of pity, we acknowledge and confess that we be not worthy to lift up our eyes to heaven much less to present our selves before thy Majesty, with confidence that thou wilt hear our prayers, and grant our requests, if we consider our own deservings. For our consciences do accuse us, and our sins do witness against us, and we know that thou art an upright Judge, which dost not justify the sinners and wickedmen but punishest the faults of all such as transgress thy commandments. Yet most merciful Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when we feel our selves (as it were) swallowed up of death and desperation, we utterly renounce all worldly confidence, and flee to thy sovereign bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickedness, whereby we continually provoke thy wrath and Indignation against us. Neither our negligence and unkindness, which have neither worthily esteem'd, nor in our lives sufficiently express'd the sweet comfort of thy Gospel revealed unto us, but rather to accept the obedience and death of thy Son Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same; and so much the rather, O Lord, because that the Reprobare, and such as thou hast forsaken can-

not praise thee, nor call upon thy name, but the repenting heart, the sorrowful mind, the conscience oppressed, hungry and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thine hands; yea thou art our Father and we thy Children: thou art our Shepherd, and we thy flock: thou art our redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deserts punish us, but mercifully chastise us with a Fatherly affection, that all the world may know that at what time soever a sinner doth repent him of his sins from the bottom of his heart, thou wilt put away his wickedness out of thy remembrance, as thou hast promised by thine holy Prophets.

Finally, forasmuch as it hath pleased thee to make the Night for man to rest in, as thou hast ordained him the day to travel in, grant (dear Father) that we may so take our bodily rest, that our Souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: And in the mean season that we not overcome by any fantasies, dreams or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee; furthermore that our sleep be not excessive or overmuch after the insatiable desires of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy most Holy Name, and profit of our brethren. So be it.

Prayers.

*A Godly Prayer to be said at
All times.*

HONOUR and praise be given to thee, O Lord God Almighty, most dear Father of Heaven, for all thy mercies and loving kindnesses shewed unto us in that it hath pleased thy gracious goodness, freely and of thine own accord to elect and chuse us to Salvation before the beginning of the World. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious blood of thy dear Son, when we were utterly lost; for sanctifying us with thy holy Spirit in the revelation and knowledge of thy holy word for helping and succouring us in all our needs and necessities: for saving us from all dangers of Body and Soul; for comforting us so fatherly in all our Tribulations and Persecutions; for sparing us so long and giving us so large a time of Repentance. These benefits, O most merciful Father, like as we acknowledge to have received them of thy only goodness, even so we beseech thee for thy dear Son Jesus Christ's sake, to grant us always thy holy Spirit whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all Adversities. O Lord strengthen our Faith, kindle it more in ferventness, and love towards thee, and our Neighbours for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain: But grant us always the assistance of thy Grace and holy Spirit, that in hearty word and deed, we may sanctifie and do worship to thy Name; help to amplify and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O

Father) without the which we cannot serve thee; but bless thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord, to our offences, and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our Neighbours so much the more. Be thou our Father, our Capt. and Defender in all temptations; hold thou us by thy merciful hand, that we may be deliver'd from all Inconveniences, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and only Saviour.

Let thy mighty hand and outstretched arm (O Lord) be still our defence; thy mercy and loving kindness in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it. Lord increase our Faith.

*A Prayer to be said before a man
begins his work.*

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travail that we may relieve our need, we beseech thee of thy grace so to bless our labour, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulness and assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travail in our state and vocation without fraud or deceit, and that we may endeavour our selves to follow thine holy ordinance, rather than seek to satisfie

Prayers.

our greedy affections, or desire to gain. And if it please thee (O Lord) to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shalt give us; and knowing that all good things are come of thee, grant that we may humble our selves to our neighbours, and not by any means lift up our selves above them which have not received so large a portion of thy mercies as thou hast given us. And if it please thee (O Lord) to try and exercise us by greater poverty and necessity than our flesh would desire, that thou wouldest yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountiful liberality, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces and benefits, but chiefly with thine heavenly and spiritual treasures, to the intent that we may always have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hear us (O Lord) of mercy, through Jesus Christ thy Son our Lord and Saviour. Amen.

*A confession for all estates
and times.*

O Eternal God, & most merciful Father, we confess & acknowledge here before thy divine Majesty, that we are miserable sinners, conceived and born in sin and ini-

quity, so that in us there is no good-
ness; For the flesh evermore rebel-
leth against the Spirit, whereby we
continually transgress thy holy pre-
cepts and Commandments, and so
purchase to our selves through thy
just judgment, death and damna-
tion. Notwithstanding (O heavenly
Father) forasmuch as we are dis-
pleased with our selves for the sins
we have committed against thee,
and do unfeignedly repent us of the
same, we most humbly beseech thee
for Jesus Christ's sake, to shew thy
mercy upon us, to forgive us all our
sins, and increase thy holy Spirit in
us, that we may acknowledge from
the bottom of our hearts our own
righteousness, may from hence-
forth not only mortifie our sinful
lusts and affections, but also bring
forth such fruits as may be agree-
able to thy most blessed will: not
for the worthiness thereof, but
for the merits of thy dearly beloved
Son Jesus Christ our only Saviour,
whom thou hast already given an
oblation and offering for our sins,
and for whose sake we are certainly
perswaded, that thou wilt deny
us nothing that we shall ask in his
name according to thy will. For
thy Spirit doth assure our Consci-
ences, that thou art our merciful Fa-
ther, and so lovest us thy Children
through him, that nothing is able
to remove thy heavenly grace and
favour from us. To thee therefore
(O Father) with thy Son and the
Holy Ghost, be all honour and glo-
ry, world without end, Amen.

F I N I S.



